



80TH ANNUAL



ROSS **COUNTY FAIR**

AUGUST 3 -10, 2024

***"The 80th year is finally here,
The Ross County Fair 2024"***

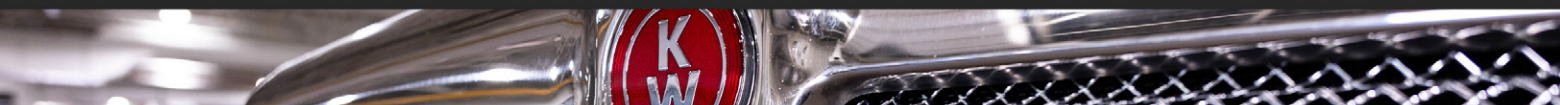
-Jr. Livestock Growers 4-H Club





KENWORTH CHILlicothe IS PROUD TO SPONSOR THE ROSS COUNTY FAIR.

This event has a rich tradition of showcasing quality values and fun for the community. For 50 years, we have proudly called Ross County home and we are honored to contribute to it. We wish everyone a fun and safe experience at the Ross County Fair!



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**ENJOY THE 2024
ROSS COUNTY FAIR!**

**GOOD LUCK TO ALL OF
THE 4-H PARTICIPANTS!**



COMMISSIONERS OF ROSS COUNTY

THE GREAT SEAL COUNTY OF OHIO • THE STATE'S FIRST CAPITAL

COURT HOUSE - CHILLICOTHE, OHIO 45601
TELEPHONE: 740-702-3085 - FAX: 740-774-1602



The Board of Commissioners appreciates this opportunity to invite and welcome you to the great Ross County Fair.

You'll enjoy both the number and quality of exhibits and displays that are the product of hard working, creative people from the Ross County area.

There is ample time during a leisurely stroll around the grounds to see old friends, make new friends, and just "people watch."

A visit to the Ross County fair is a chance to share quality time with your family and neighbors. See you there!



Jack Everson

James Lowe

Dwight Garrett



Office of the Mayor

Proclamation

Whereas:

we wish to pay special tribute to the members of the Ross County Fair Board, various groups, organizations, civic and religious affiliations, and many fine individuals who through dedication, hard work and planning have continually improved and expanded our County Fair making each year greater than the last; AND

WHEREAS, the Ross County Fair is rich in history and tradition and we commend those who contribute the fine agriculture, livestock, and commercial entries, for these are the heart of our Ross County Fair; AND

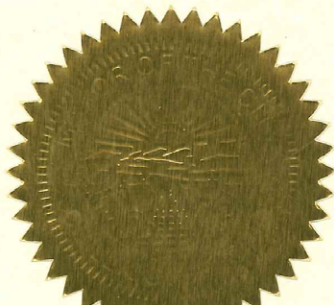
WHEREAS, the Ross County Fair provides the opportunity for youth groups such as 4-H, FFA, FCCLA, Youth Grange, Boy and Girl Scouts, City and County Schools, to participate in and contribute civic, cultural, and creative projects with pride to be displayed with the honor of being viewed and judged first, second, third, and honorable mention in “best” of show; AND

WHEREAS, the Ross County Fair involves, in particular, City and County 4-H, agricultural, commercial and livestock exhibits; it also offers a demolition derby and a midway with rides, games, and food, along with local and national entertainment which generate much interest and attraction throughout the state.

NOW, THEREFORE, I, Luke M, Feeney, Mayor of the City of Chillicothe, Ohio, do hereby proclaim the week of August 3 – 10, 2024 as:

“ROSS COUNTY FAIR WEEK”

in Chillicothe, and I urge all citizens to attend this 80th annual Ross County Fair, with a special reminder to observe “Chillicothe Day at the Fair”.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the great Seal of the City of Chillicothe, Ohio, to be hereto affixed this 3rd day of August in the year of our Lord Two Thousand Twenty-Four.

Luke Feeney

Luke M. Feeney, Mayor

ROSS COUNTY AGRICULTURAL SOCIETY

P.O. Box 614, CHILLICOTHE, OHIO 45601
SPONSORS OF THE ROSS COUNTY FAIR

Fair Patron:

The Officers and Directors of the Ross County Agricultural Society take great pleasure in extending to you a most cordial invitation to exhibit, participate and attend the Ross County Fair.

We would like to take this opportunity to thank the businesses who contributed to our Fair Catalogue. We appreciate the support of the community to showcase the hard work and commitment of our youth and county residents.

Membership certificates are (\$5.00) which entitles the holder to vote at annual election on Thursday, August 8, 2024 from 2:00 PM to 6:00 PM at the Fair Secretary's Office. The ticket holder will be admitted free on the day of election. These tickets are available from the secretary, board members and the Ross County Fairgrounds office up to 5 days prior to the start of the fair.

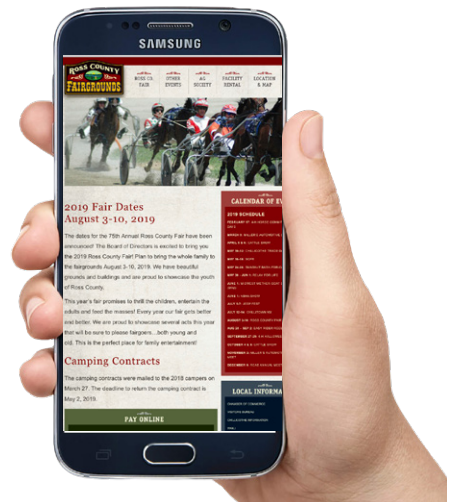
Remember to support the Fair.

Respectfully,
 Board of Directors
 Ross County Agricultural Society

ADMISSION PRICES

Season Ticket.....	\$25.00
Sr. Citizens Season Ticket (Age 62 and Over)	\$15.00
(Available at the Fair Office one week prior to Fair)	
Sr. Citizens Special - Thursday, August 8, 2024.....	FREE
Military Special - Thursday, August 8, 2024.....	FREE
*Free Admittance to Active Military personnel and Veterans with proper I.D.	
Daily General Admission - (7 years of age and up)	\$5.00
Daily Senior Citizens (Age 62 and over)	\$4.00

Buy Tickets Online!



www.ROSSCOUNTYFAIR.com

Gates open @ 7:00 am • All buildings open 9:00 am - 9:00 pm

2024 ROSS COUNTY SR. FAIR BOARD



Back Row - Marianne Guthrie, Peggy Gray, Dan Elliott, Jeremy Gearhart, Steven Clever, Bryan Bethel, Keith Chain, Barry Dean Haubeil, Barry Haubeil, and Shaun Boggs.

Seated - John Wetzel, Gary Prater, Kelley VanHoose, Mary Ludwick, Bradford Cosenza, Jenny Nelson, Sandy Free, and Karlton Wheeler.

Not Pictured - David Clary, Matt Clifton, Paul Corcoran, Andy Hill, Noah Kemper, and Guy McCorkle.

ROSS COUNTY AG SOCIETY OFFICERS

President.....Brad Cosenza
 Vice PresidentSteven Clever
 Secretary Mary Ludwick
 Treasurer Marianne Guthrie

ROSS COUNTY FAIR DEPARTMENT HEADS

Dairy Jeremy Gearhart
 Swine Matt Clifton
 Poultry Andy Hill
 Farm ProductsKeith Chain
 Home Arts..... Peggy Gray
 BeefSteven Clever
 SheepGary Prater
 Rabbits Andy Hill
 Horses Dave Clary
 Goats Barry Haubeil Jr.
 Farm Antiques Lee Whitten
 Schools.....Sandy Free

TERM EXPIRES 2024

FRANKLIN - Gerald 'Guy' McCorkle
 1358 Sugar Tree Road, Chillicothe 45601

GREEN - Jeremy Gearhart
 9741 Marietta Road, Kingston 45644

LIBERTY - Dave Clary
 34312 U.S. Rt. 50, Londonderry 45647

AT LARGE - Jennifer Nelson
 6806 Egypt Pike, Chillicothe 45601

CHILLICOTHE - Brad Cosenza
 644 Allen Ave., Chillicothe 45601

UNION - Keith Chain
 777 St. Rt. 207, Chillicothe, OH 45601

PAINT - Kelley VanHoose
 2600 Rapid Road, Bainbridge, OH 45612

TERM EXPIRES 2025

BUCKSKIN - Sandy Free
 2419 Westfall Road, Frankfort, OH 45628

COLERAIN - Steven Clever
 1021 Spencer Road, Kingston 45644

DEERFIELD - Matt Clifton
 16111 Westfall Rd., Clarksburg 43115

HUNTINGTON - Barry D. Haubeil, Jr.
 5586 Blain Hwy., Chillicothe 45601

SPRINGFIELD - Noah Kemper
 2375 Graves Road, Chillicothe 45601

TWIN - Bryan Bethel
 273 Jones Levee Road, Chillicothe 45601

CHILLICOTHE - Paul Corcoran
 472 Willow Lane, Chillicothe 45601

TERM EXPIRES 2026

CONCORD - John Andy Hill
 420 Overlake Drive, Frankfort 45628

HARRISON - Peggy Gray
 510 Hough Road, Chillicothe, OH 45601

JEFFERSON - Gary L. Prater
 2597 Vigo Road, Chillicothe 45601

PAXTON - Shaun Boggs
 400 N. Quarry Street, Bainbridge, OH 45612

SCIOTO - John Wetzel
 225 Summerhill Ct., Chillicothe, 45601

AT LARGE - Barry Haubeil
 5633 Blain Highway, Chillicothe 46501

CHILLICOTHE - Dan Elliott
 103 Stone Ridge Dr., Chillicothe 45601

2024 ROSS COUNTY AGRICULTURAL SOCIETY FAIR COMMITTEES

DEPARTMENT HEADS

DAIRY/FARM PRODUCTS
Jeremy Gearhart - Dairy
Sandy Free - Fruits & Vegetables
Keith Chain - Fruits & Vegetables

SWINE
Matt Clifton
Bryan Bethel

RABBITS/POULTRY
Andy Hill
Barry Haubeil Jr.

BEEF
Steve Clever
Noah Kemper
Jeremy Gearhart
Keith Chain

HORSES & HORSE RACING
Dave Clary

SHEEP
Gary Prater

GOATS
Dan Elliott
Kelley VanHoose

HOME ARTS
Peggy Gray
Gary Prater
Sandy Free

SCHOOLS
Sandy Free

OVERSITE/RULES/BUDGET/ CONTRACTS/PERSONNEL

Brad Cosenza - Chairperson
Barry Haubeil
Mary Ludwick
Gary Prater
Steve Clever
Marianne Guthrie
Bryan Bethel
Guy McCorkle

GROUNDS/UTILITIES COMMITTEE

Steve Clever - Chairperson
Guy McCorkle
Barry Haubeil
Jeremy Gearhart
Brad Cosenza
Dan Elliott
John Wetzel

BUILDING MAINTENANCE/ NEW CONSTRUCTION

Barry Haubeil - Chair/New Construction
Dan Elliott - Chair/Building Maintenance
Dave Clary
Steve Clever
Andy Hill
Guy McCorkle
Sandy Free
John Wetzel

TICKET AUDITING/GATES

TICKET DISTRIBUTION/168 TICKETS

Paul Corcoran - Chairperson
Barry Haubeil Jr. - Chair/Hometown
Dave Clary
Peggy Gray

PORTABLE TOILETS/TRASH

Jeremy Gearhart - Chairperson
Keith Chain

JEEP FEST

Barry Haubeil Jr. - Chairperson
Andy Hill
Shaun Boggs

FAIR CATALOG/DESIGN/ CONTENT/ PRINTING/ DISTRIBUTION

Peggy Gray - Chairperson
Gary Prater
Mary Ludwick

SECURITY

Brad Cosenza - Chairperson
Noah Kemper
Bryan Bethel
Steve Clever
Gary Prater
Dan Elliott

GRANDSTAND/ENTERTAINMENT

Barry Haubeil Jr. - Chairperson
Matt Clifton
Barry Haubeil
Bryan Bethel
Andy Hill
Dave Clary

CAMPING

Jenny Nelson - Chairperson
Guy McCorkle
Steve Clever
Dan Elliott
Jeremy Gearhart
Keith Chain
Matt Clifton

PARKING & TRAFFIC

Paul Corcoran - Chairperson
Gary Prater
Andy Hill
Steve Clever
Keith Chain
Noah Kemper
Dan Elliott

OUTSIDE CONCESSIONS PERMANENT FOOD BOOTHS

Bryan Bethel - Chairperson
Noah Kemper
Keith Chain
Matt Clifton

OUTSIDE EXHIBITS/ FARM ANTIQUES

Noah Kemper - Chairperson
Jeremy Gearhart
Steve Clever
Andy Hill
Keith Chain

RIDES/GAMES

Gary Prater - Chairperson
Paul Corcoran
Kelley VanHoose

MULTI PURPOSE/ COMMERCIAL BUILDINGS

Matt Clifton - Chair/Commercial
Shaun Boggs - Chair/Multi Purpose
John Wetzel
Peggy Gray

FAIR OFFICE

Mary Ludwick - Chairperson
Peggy Gray
Bryan Bethel
Marianne Guthrie
Shaun Boggs
Kelley Van Hoose

OSHA

Gary Prater - Chairperson
John Wetzel
Brad Cosenza

WEBSITE/SOCIAL MEDIA ADVERTISING/ELECTRONIC SIGN

Brad Cosenza - Chair/Electronic Sign
Sandy Free - Chair/Advertising
Peggy Gray

SPONSORSHIPS/FUND RAISING GRANTS

Sandy Free - Chairperson
Gary Prater
Kelley Van Hoose
Shaun Boggs

BANDSTAND

Andy Hill - Chairperson
Peggy Gray
Gary Prater
Sandy Free
Kelley VanHoose

KIDDIE TRACTOR PULL

Sandy Free - Chairperson
Dan Elliott

GOLF CARTS/SHUTTLES

Bryan Bethel - Chairperson
Shaun Boggs
Andy Hill
Noah Kemper

AUDIT COMMITTEE

Gary Prater - Chairperson
Marianne Guthrie
Barry Haubeil Jr.
Brad Cosenza
Peggy Gray

JR FAIR COMMITTEE

Steve Clever - Chairperson
Peggy Gray
Jenny Nelson
Matt Clifton

SALES COMMITTEE

Brad Cosenza - Temp. Chairperson
Kelley Van Hoose - Vice Chair
Dan Elliott
Kacey Schaffer
Tom McWorter

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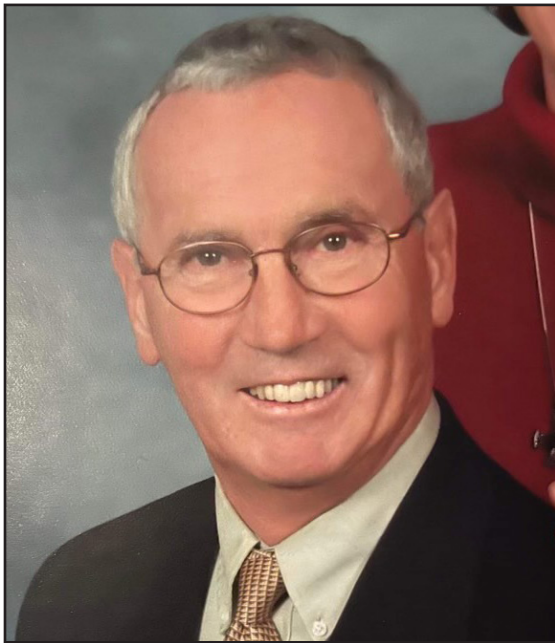
How to enter.....

Have you ever thought about entering something in the Ross County Fair but just didn't know how to do it? Anyone from 5 to 105 years old can enter the competition. Follow these easy, fun, and free steps on how to enter, and you may find yourself on your way to receiving a Blue Ribbon!!

- 1) Get a Ross County Fair Premium Catalog. These are free, usually are printed in June, and can be found at the Ross County Extension Office or online at: www.rosscountyfair.com (once on this website, click on Ross County Fair and scroll down to fair book). The catalog lists every class available that the public can enter in the Ross County Fair – anything from antiques, vegetables, home sewing, crafts, flowers, fine arts, gift wrapping – just to name a few. Find a category/class in which you would like to enter.
- 2) Bring your item to be entered to the fairgrounds at the date/time to be entered (which is stated in the fair book). Make note of the entry and release times because you can only enter and take home your project at the specified times. Also, be aware that the times may be different for Home Arts, Fruit & Vegetable Building, Flowers, and Farm Antiques. Most entries are taken the Saturday before the fair begins and released the Sunday after the fair is over (no early releases).
- 3) After arriving at the fairgrounds with your entry, find the correct building in which to enter (Home Arts, Farm Products, Flower, Farm Antiques). Once in the appropriate building, complete an entry form, available at the registration table, stating your name, address and classes that you want to enter. You will need to complete a registration form for each division entered: Home Arts, Farm, Flowers, Farm Antiques. Volunteers will be on hand to help you complete your form.
- 4) The volunteer will put your item in the correct place for competition, and you will leave it there for observation the entire week. Judging will take place (usually at the beginning of fair week – and Flowers have another mid-week judging, as well) and you may end up with a ribbon! Some placings are awarded a premium that can be picked up when you collect your things at the end of the week.
- 5) You will need to pick up your entries at the specified release time, and also, get any money that you might have won.

It's fun to enter items for competition in the Ross County Fair. Try it and you may be the next “Best of Show”!

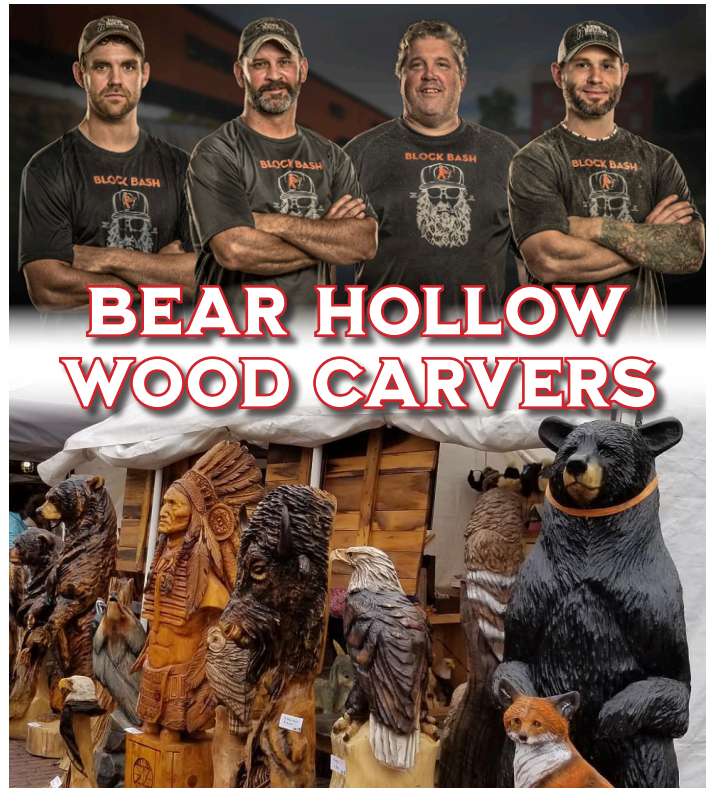
**2023 Outstanding Fair
Supporter (District 4)
FRANK HIRSCH**



Frank Hirsch is the recipient of the 2023 Outstanding Fair Supported for District 4. He was an ardent supporter of the Ross County Fair. He grew up with the fair, his father was a Fairboard Director, his mother was a 4-H advisor. His five children were also very active, 10+ years members in 4-H. He always made sure the Fruit & Vegetable Building had a large display, Hirsch Fruit Farm is still doing this to this day. He encouraged other Ross County residents to be involved and show off their produce. He was very involved in helping with fundraising for the fairgrounds and drawing in the community for donating as well. Frank was instrumental in starting the Huntington Township group buying at the Jr Fair Livestock Sale as well as purchasing as an individual as well as a business owner. He helped start the Calf Scramble and mostly the Apple Pie Baking Contest which to this day is the highlight of the Jr Fair Night during the fair. The pathway in which Frank helped the Fairboard was him being a 20+ year County Commissioner. In this role he helped with land deals that enlarge the campgrounds and fairgrounds to expand it to the largest in the state. He was very involved with the Endowment Plaza and fundraising for it. Many times, over the years the Fairboard would need matching funds to move forward on a project and with Frank's encouraging the Commissioners would come through for the fairgrounds. He was always ready to help with whatever was needed to improve the fair or help 4-H kids, if they needed something they knew Frank and or the commissioners was a phone call away. His children have been told over the years by the community "well your dad was the one who got that done for us".



**Free Ride Day Sponsor:
Monday, August 5th**



**ON THE GROUNDS
THURSDAY, FRIDAY
& SATURDAY!**

JUDGING SCHEDULE

SATURDAY

DOGS (Jr. Fair).....	8:30 a.m.
HOME ARTS BUILDING.....	5:00 p.m.
ANTIQUÉ FARM DISPLAYS.....	5:00 p.m.

SUNDAY

DAIRY CATTLE (Jr. Fair & Open Class).....	8:30 a.m.
HORSES (Jr. Fair).....	9:00 a.m.
SHEEP (Lead Class).....	10:00 a.m.
CAVY SHOW & SHOWMANSHIP.....	10:00 a.m.
<i>Followed by Breeding & Fancy Rabbit Showmanship</i>	
FLOWER SHOW.....	12:00 Noon
FARM PRODUCTS.....	12:30 p.m.
DAIRY GOAT SHOWMANSHIP & PEN SHOW (Jr. Fair).....	10:30 a.m.
<i>Followed by Pygmy Goat Showmanship</i>	
SHOW PRODUCING & MKT. GOAT SHOWMANSHIP.....	3:00 p.m.

MONDAY

RABBIT SHOWMANSHIP (Jr. Fair).....	8:30 a.m.
HORSES (Jr. Fair).....	9:00 a.m.
BEEF (Jr. Fair) Team Fitting & Showing Contest.....	11:00 a.m.
POULTRY (Jr. Fair) Production, Fancy, Ducks, & Turkeys.....	4:00 p.m.
PRODUCING GOAT & MARKET GOAT (Jr. Fair).....	4:00 p.m.

TUESDAY

SWINE (Jr. Fair)	8:00 a.m.
MARKET POULTRY.....	8:30 a.m.
HORSES (Jr. Fair).....	9:00 a.m.
COUNTY BRED, BORN & RAISED SWINE SHOW.....	2:30 p.m.

WEDNESDAY

SWINE SHOWMANSHIP (Jr. Fair).....	8:00 a.m.
MARKET RABBIT SHOW (Jr. Fair).....	8:30 a.m.
FLOWER SHOW.....	12:00 Noon
MARKET LAMBS (Jr. Fair).....	3:00 p.m.
<i>Followed by: Sheep Breeding (Jr. Fair) Sheep Showmanship (Jr. Fair)</i>	
MARKET BEEF (Jr. Fair).....	8:00 p.m.

THURSDAY

MARKET TURKEY SHOW.....	8:00 a.m.
BEEF BREEDING & BEEF SHOWMANSHIP (Jr. Fair).....	8:30 a.m.
SMALL ANIMAL SHOWMAN OF SHOWMEN.....	9:30 a.m.
POULTRY (Open Class).....	9:00 a.m.
HORSES (Open Class).....	11:00 a.m.
COUNTY BRED, BORN & RAISED GOAT SHOW.....	11:00 a.m.

FRIDAY

BEEF CATTLE (Open Class)	9:00 a.m.
LARGE ANIMAL SHOWMAN OF SHOWMEN.....	12:30 p.m.

Do you need a place to rent for a wedding, reception, party, reunion, or any other type of gathering? We have just the place for you:

The Ross County Fairgrounds

Choose Any Of These Following Buildings That Will Best Suit Your Needs:

- Multi-Purpose Building • JVS • Shelter House • Bandstand Area • Fine Arts Building
- Commercial Building • 4-H Building



That's not all! We also offer winter storage space. Don't have room for your camper, boat, etc.? Let us store it for you!

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Call 740.253.6040 or leave message at 740.775.5083.**

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*Congratulations to all Jr. Fair Exhibitors
on a great 2024 Ross County Fair!*

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Good Luck to All Fair Participants!

OCTOBER 12, 2024

Ross County Fairgrounds
Chillicothe, Ohio



Ross County Cattleman's Classic

Judged by Tom Modro

STEER AND HEIFER OPEN SHOW
Entry Fee \$40 *Cash only*

ROSS COUNTY SHOW
Free with Open Show Entry

Early Move in Fri. 10/11 from 5-8p
(Camping fees may apply)

Weigh-In _____ 8-10a
Showmanship _____ 11a
Open Show _____ to follow

*Steer & Heifers will show by weight

Cash Prizes for Top 5 Market and Breeding

Grand Prize \$700

Reserve Prize \$500

3rd \$300, 4th \$200, 5th \$100

- Health papers required for out of state exhibitors
- Bring your own bedding, mulch or straw
- Exhibitors responsible for clean up, a dumpster will be provided.
- Generators are highly encouraged
- Camping is available on fairgrounds \$25 per night, paid to Ross Co Fairgrounds
- Lodging available minutes away
- Food & Supplies available for purchase
- Not responsible for accidents or theft

Find us on Facebook – *Ross County Cattleman's Association*

Questions?

Dustin Cottrill – 740-649-0664

Will Minshall – 740-412-4018

About the FRIEND OF 4-H AWARDS

The Friend of 4-H Award is designed to honor individuals and businesses that have made outstanding and sometimes extraordinary

contributions to the Ross County 4-H Program. Nominations are submitted to the Ross county 4-H Advisory committee and reviewed with a rubric for selection. Depending on nominations up to one individual and one business Friend of

4-H award may be presented each year. The award was presented at the Junior Fair King & Queen Contest. Only an individual award was presented this year.

In Appreciation of
Amy Smythe
2023 Friend of 4-H



The 2023 Friend of 4-H Award recipient is the 12-year organizational advisor for Clover Bees 4-H club. Growing up an active 4-Her in her home state of West Virginia, Amy Smythe has made Ross County her home. After moving to Ross County, continuing her career as a veterinarian, and starting her family of four boys, a 4-H club felt like a natural next step. To her club members, she is known as a trusted source of information and a caring leader. As an organizational advisor she has led her 4-H club to be recognized with honor club status, bringing creativity, quality execution, and positivity to her club. Over the last decade, our honoree has served 2 terms on 4-H Committee, where she was a thought-provoking and innovative leader, bringing out-of-the-box ideas to our 4-H program. During her time on committee, she completely rethought the honor club structure, sparked conversations about county programs, and rethought our officer interview process. This individual serves as a constant reminder that making the best better is not just a motto but words to build your life around.

For the past six years, Amy has served as the Junior Leaders head advisor, working to ensure the experience is unique for every member. She has worked to tirelessly to build leaders by teaching workforce development and social skills to countless teens. As the Junior Leaders advisor, the nominee has lead county exchanges, numerous community service projects, taught many life skills, and been a bright light to both teens, parents, and even educators.

In her day job, our friend of 4-H, takes animal care very seriously. She has used her knowledge to enhance Ross County's Quality Assurance programming and assisted



with the development of our goat Skillathon materials. She does a fantastic job of bringing content to life through hands-on learning experiences. Her efforts have made learning both more memorable and more concrete. Beyond these extraordinary roles she's voluntarily taken on, this individual has been a support and mentor to people throughout her community. Even helping other members, not in her club, reach success in their livestock projects. You can see her in the stands cheering on members from her club and beyond, working to lead by example every day.

We congratulate Amy Smythe on being Ross County 4-H's 2023 Friend of 4-H.

Congratulations and many thanks to
Amy Smythe
the Ross County Friend of 4-H!

2024 ROSS COUNTY FAIR CAMPING RULES

1. **To retain your campsite if you are not camping during the fair, a tent or canopy must occupy your site.**
 2. **Campers must be unhooked from electric and water by 7 pm the Sunday following the fair or you will be charged a \$25 fee for each day it is hooked up. Failure to pay will result in the loss of your site.**
 3. The **"Head of the Unit"** must be an adult living in the unit and be held **RESPONSIBLE** for the behavior and welfare of all other members. The **"Head of the Unit"** is also responsible for any damages to their assigned campsite.
 4. **DOGS ARE NOT ALLOWED IN THE CAMPER OR CAMPING AREA. Service animals are permitted.**
 5. **NO** bicycles, skateboards, motorized scooters, gators or four wheelers are allowed on the campgrounds.
 6. **ALL GOLF CART RULES WILL BE IN THE 2024 ROSS COUNTY FAIR BOOK.**
 7. **OUTSIDE REFRIGERATORS, OUTDOOR AIR CONDITIONERS, OR BOUNCY HOUSES ARE NOT PERMITTED.**
 8. **NO POLITICAL SIGNS OF ANY KIND ARE PERMITTED ON THE FAIRGROUNDS**
 9. **OPEN FIRES ARE NOT ALLOWED. COOKING OVER APPROVED BURNERS IS PERMITTED.**
 10. Profane language, excessive noise, or disorderly conduct of any type will not be tolerated. Any of these is sufficient reason for the eviction from camping areas and fairgrounds, without refund of unused fees.
 11. Camping areas must be quiet by **12:00 AM CURFEW TIME**. Persons not observing the curfew may be evicted.
 12. **NO ONE IS PERMITTED TO SLEEP IN A CAR.** You are allowed a camper and a 4-person tent on the same lot. **TO RETAIN YOUR CAMPSITE, CAMPING FEE MUST BE POSTMARKED BY MAY 4, 2024. NO METERED MAIL WILL BE ACCEPTED. ALL ENVELOPES MUST HAVE A STAMP AND A POST OFFICE POSTMARK, UNLESS HANDED TO JENNY NELSON.**
 13. Garbage, cans, and paper are to be disposed of in trash barrels. **ACTUAL DUMPING OF RAW SEWAGE ON THE FAIRGROUNDS DURING YOUR STAY AND WHILE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR IS PROHIBITED. THIS CAN RESULT IN THE LOSS OF YOUR CAMPSITE.**
 14. **Only** vehicles with a **Camper Sticker** are allowed to park in the camping area.
 15. **Wristbands and camping stickers will be distributed and signed for at the Fair Board Office on July 8-10, 2024 (Mon-Wed 1pm - 6pm) and July 20, 2024 (Saturday 9am - 12pm).**
16. **FAILURE TO USE ASSIGNED CAMPSITE, GIVING IT TO SOMEONE ELSE, OR SELLING THE CAMPSPOT WITHOUT THE CAMPING COMMITTEE'S WRITTEN APPROVAL WILL RESULT IN LOSS OF CAMPING PRIVILEGES FOR BOTH PARTIES. BUYING, SELLING OR TRADING A CAMPING LOT IS NOT PERMITTED. THE CAMPING COMMITTEE WILL MAKE THE FINAL DECISION CONCERNING THE TRADE OR ALLOWING SOMEONE TO USE YOUR CAMPSPOT. SELLING WILL NOT BE TOLERATED AND BOTH PARTIES WILL LOSE THEIR CAMPING PRIVILEGES.**
17. Units may be placed on an assigned lot after 6:00 a.m. Thursday, August 1, 2024. **EARLY OCCUPANTS FOR CAMPING SITE WILL BE CHARGED \$25.00 PER NIGHT IN ADVANCE WITH THE CAMPING CONTRACT.**
 18. Failure to leave campsite free of debris will result in loss of camping privileges.
 19. You must **use at least 10-3 electric cord from the electric box to your camper. Do not use regular extension cords.**
 20. Campsites need to be put back in their original condition such as filling in where a ditch was dug, any holes in the ground filled in, etc.
 21. If a camper writes (2) two checks without sufficient funds in their account, they lose their site.
 22. **ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR CAMPING PRIVILEGES. THE DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE ROSS COUNTY AGRICULTURAL SOCIETY.**
 23. **IF YOU ARE CAMPING ON A 50-AMP SERVICE SITE & DON'T PAY FOR 50-AMP SERVICE YOU WILL HAVE TO RELOCATE TO A 30-AMP SERVICE SITE.**

**** TO RETAIN YOUR CAMPSITE, THE CAMPING CONTRACT AND PAYMENT MUST BE POSTMARKED BY MAY 4, 2024. THE RENTAL FEE, INCLUDING 2 WEEKLY WRISTBANDS IS \$255.00 FOR 30 AMP SERVICE. THE RENTAL FEE IS \$330.00 FOR A 50 AMP SERVICE. The fee to move to another campsite is \$25.00.**

Questions? Email camping@rosscountyfair.com

**** MAKE CHECKS PAYABLE TO: ROSS COUNTY AGRICULTURAL SOCIETY (RCAS)**

**** MAIL TO: RCAS
 Attn: Jenny Nelson
 P. O. Box 614
 Chillicothe, OH 45601**

2023 Ross County Junior Fair

King & Queen

...in their own words

Queen - Ellie Ratliff

During my time as the Ross County Fair Queen there is one thing I have learned, to be grateful. There are so many amazing past kings, queens, and court members that we owe our crowns to. We stand on the shoulders of the people who put forth tremendous effort to get us to where we are. Some of these people include our senior fair board, our junior fair board and advisors, our royalty advisors, our families, and the supporters along the way, so to those thank you! A big thank you to my royalty court, because I wouldn't be able to do it without you guys. Holding a crown comes with great responsibility but also a great deal of pride and adventure. I have learned so much being the Ross County Fair Queen and I truly am grateful for all of the memories and people I have met along the way. One memory that sticks out in general is my time at the Ohio Fairs Queen Competition. So many people are passionate about AGvoting and spreading the name of 4-H. This competition is a sight to see and leaves me hopeful for the next generation of those who "make the best better." One interaction I will never forget is our friends at the pioneer center. They are wonder people who have amazing stories, ones I could listen to all day. To anyone who is thinking about running for a royalty position, I challenge you to do such. I would be lying if I said the challenge didn't scare me at first. But when it comes to a challenge you just must get started, the rest is history. I look forward to seeing you all at this year's competition and I am so excited to pass on the crown! Be on the lookout for the 2023 Ross County Royalty events.

King - Ryan Andrews

My name is Ryan Andrews, and I am your 2023 Ross County Fair King. The fair and the 4-H organization have affected my life in such a significant way that I



don't believe I would be half the person I am today without it. I have been in 4-H since I can remember and have been competing in poultry for the past few years; the comradery is what I enjoy the most. The unmatched feeling of stepping into the show arena to have your general project judged is one of the most character-building things you could do. I have been truly blessed to be elected as your 2023 fair king, and I could not have done it without all the support I got from my peers or without the help of my Lord Jesus. If you have ever been on the fence about participating in the Fair, whether that be FFA, 4-H, or other organizations, you are encouraged to do just that and become a part of your fair.

2024 GOLF CART RULES

Dear Campers:

Below is a list of Golf Cart Rules and regulations that need to be followed:

1. You must have a campsite during the 2024 fair and only one golf cart per campsite is allowed.
2. The golf cart must have lights if driving at night and a manufactured standard exhaust. It is recommended that you have a horn.
NO TRAILERS
3. **You must sign the golf cart (waiver and release of liability agreement)**
4. The driver on the golf cart must have a valid driver's license.
5. All registrations for the use of golf cart must be completed by August 3, 2024.
6. The fee is \$75.00 to use a golf cart during the week of the fair, August 3rd - 10th, 2024. Please send a separate check or money order made payable to: The Ross County Agricultural Society.
7. Golf carts will not be allowed on the midway.
8. There will be 3 designated parking areas on the fairgrounds to park golf carts.
9. The Ross County Sheriff will enforce all rules. If you violate the rules, your cart will be confiscated and it will be placed at the sheriff's building until the end of the fair. No warnings will be issued. You may also lose your camping privileges.
10. **Before entering the fairgrounds the golf cart registration sticker must be displayed on the cart on the front of windshield. It should be placed where a fair board member and the Sheriff's department can see it. Any attempt to copy a golf cart permit is strictly prohibited.**
11. The Ross County Agricultural Society will not rent golf carts to anyone. You will need to contact a golf cart dealer and rent your own.

12. Speed limit signs will be posted on campgrounds. The speed limit is 15 miles per hour.
13. The maximum number of persons that may ride on a golf cart at one time depends on the number of seats available. One rider per seat.
14. All riders on a golf cart must remain seated at all times.
15. The operation of a golf cart while under the influence of alcohol or drugs is prohibited by state law. No person shall possess or consume alcohol or drugs while operating a golf cart on fairgrounds property and are subject to arrest.
16. Careless driving or behavior that endangers or would likely endanger any person or property will not be tolerated.
17. If you lose your golf cart sticker after it has been issued, there will be no replacement. The golf cart will not be allowed on the grounds.
18. No golf carts will be permitted to park in between the large animal show barns until after livestock move-ins are over.

ANY VIOLATION OF THE ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR GOLF CART AND CAMPING PRIVILEGES. DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE MEMBERS OF THE ROSS COUNTY AGRICULTURAL SOCIETY BOARD.

Sincerely,

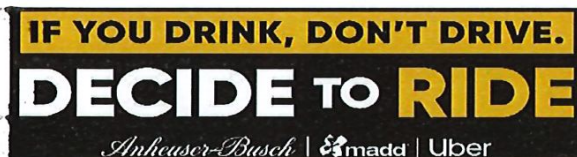
**Ross County Agricultural Society
Golf Carts/Shuttles Committee
Bryan Bethel - Chairperson
Shaun Boggs
Andy Hill
Noah Kemper**



Is Proud to Support the **Ross County Fair!**



656 Hospital Road – Chillicothe (740) 774-2831



IT'S ROSS COUNTY FAIR TIME!

Join us in thanking these generous businesses for sponsoring a day at the Fair & for keeping the Ross County Fair one of the finest fairs in Ohio.

Daily Sponsors:

Sunday, August 4th



Monday, August 5th



Tuesday, August 6th



Wednesday, August 7th



Thursday, August 8th



The Chillicothe **VA**
Medical Center
...we put Veterans first!

Friday, August 9th



Saturday, August 10th



WELCOME TO THE 2024 ROSS COUNTY FAIR

Corky Que
Smoked & Grilled
Meats

Corky's
BOURBON
CHICKEN



Concessions - Catering - Eastern Ave.
Serving Central Ohio for 15 Plus Years!



*Good luck to all the 4-H & FFA
kids & young adults!*



**Thank you to all our customers and supporters
over the last 15 years.**

Carolyn "Corky" and Steve Davis



SATURDAY • AUGUST 3RD • 7:00 PM

2nd Annual Kick-Off Campgrounds Concert

**Featuring Jimmy Mowery &
Hotel California**


Admission:
FREE

TOUCH A RACE CAR

**MONDAY, AUGUST 5TH
12 NOON - 4:00 PM**

in front of the Multipurpose building

*Thanks to Atomic Speedway
& 35 Raceway Park*



ATOMIC SPEEDWAY .NET

ATOMIC SPEEDWAY
CHILLICOTHE, OHIO
PRESENTED BY: *Graphic Creations WE WRAP IT*

VISIT US ON THE WEB
OR ON OUR SOCIALS TO
SEE OUR SCHEDULE!

The World's Fastest 3/8 Mile 
SATURDAY NIGHT DIRT TRACK RACING ACTION



SAMSON MONSTER TRUCK RIDES

**MONDAY, AUGUST 5TH
12 NOON - 4:00 PM**

at the Grandstand

Cost: \$10/ride for Kids

*Thanks to Dan Patrick
& Patrick Enterprises!*





- Ohio Jeep Fest 2024 will be held at the beautiful Ross County Fairgrounds in Chillicothe, Ohio. With over 1400 campsites with water and electric, dump station on site, and 30 and 50 amp hookups for campers, we have an amazing location with a facility designed to cater to large events.
- Plans include 2 obstacle courses, 2 mud pits, trail rides, DJ, live entertainment, food vendors, Jeep/OffRoad vendors and much more.
- We hope that you can join us and help make this “The Jeep Event to attend” in the Midwest.



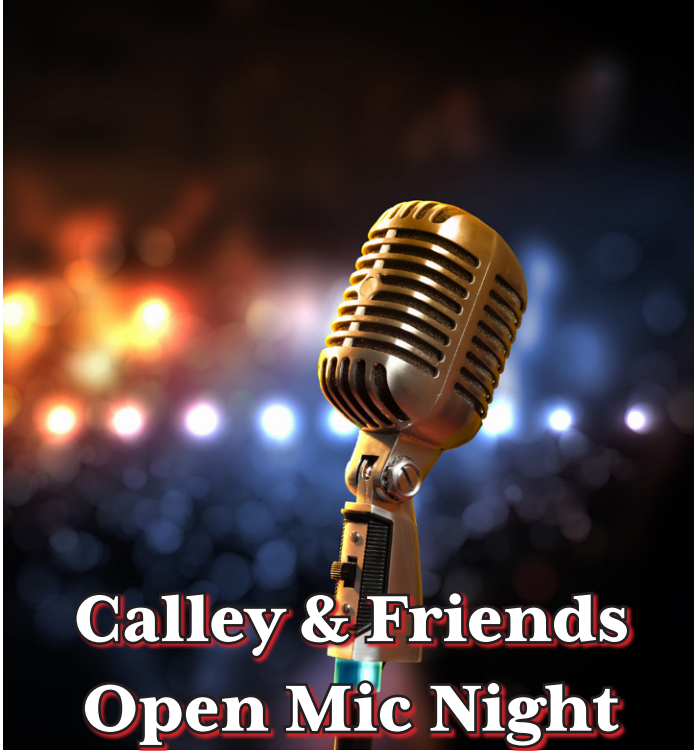
Sponsored by the Ross County Agriculture Society in Conjunction with



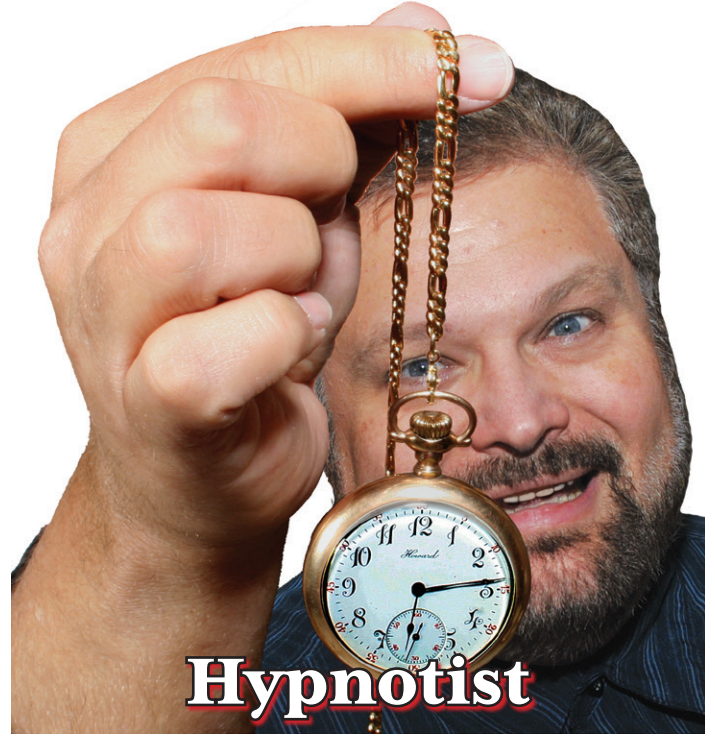
www.ohiojeepfest.com

BANDSTAND ENTERTAINMENT

SUNDAY



MONDAY

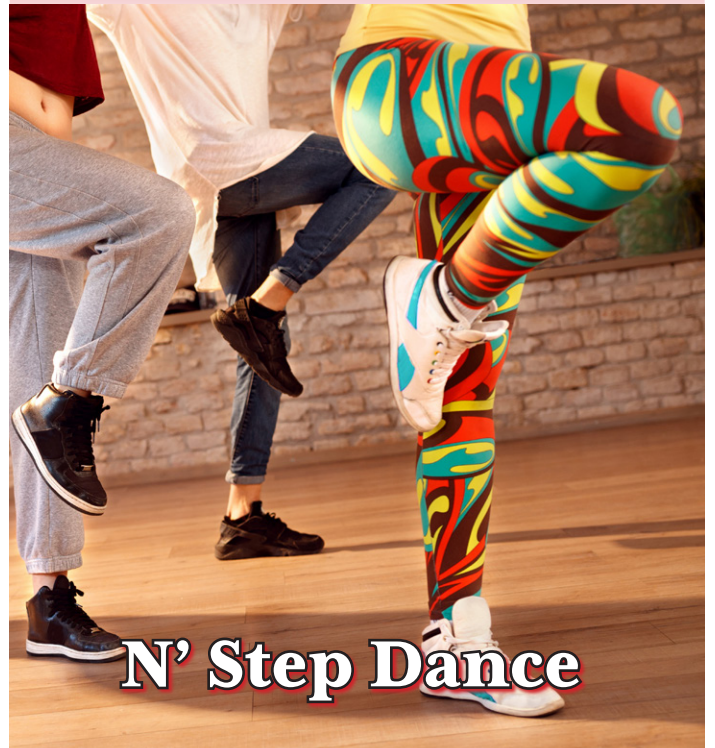


TUESDAY



**Great Seal of
Ohio Band**

WEDNESDAY



BANDSTAND ENTERTAINMENT

THURSDAY



FRIDAY



SATURDAY



Adena
Health
Day

**Monday,
August 5, 2024
12:00 to 5:00 p.m.**

All kids who enter
between 12:00
and 5:00 p.m. get
FREE RIDES!

Adena.org    



BANDSTAND SCHEDULE

Saturday, Aug 3rd 2024

11:30 to End of Harness Racing Adelphi Band
 7:30 PM Hotel California Free Concert in
 Camp ground

Sunday, Aug 4th 2024

10:00 AM Non-Denominational Church Service –
 Frankfort Church of Christ
 11:30AM Adelphi Band Grandstand
 12:30 PM Unioto High School Band
 2:30 PM Unioto High School Band
 3:00 PM Ross County Youth Band
 4:30PM Unioto High School Band
 5:30 PM Third Capital Saxes
 6:30 PM Sound Check
 7:00 PM Calley & Friends Open Mic night

Tactical Force Laser Tag Free 11-9 Monday

Monday, August 5th, 2024

11:00 AM Ross County Public Library Story Time
 12:00 to 4:00 Touch a Race Car
 12:00 to 4:00 Sampson Ride in a Monster Truck
 (There is a fee for this)
 12:00 PM Ross County Sheriff
 12:00 PM Ohio Buckeye State Pedal Pullers Pedal
 Tractor Sign Ups
 1:00 PM Ohio Buckeye State Pedal Pullers Pedal
 (State Qualifier)
 Near Bandstand Area
 1:00 PM Zane Trace Marching Band
 2:30 PM Zane Trace Marching Band
 3:00 PM Mike Bishop Hypnotist
 4:00 PM Ross County Sheriff
 4:30 PM Zane Trace Marching Band
 5:00 PM Mike Bishop Hypnotist
 6:00 PM Ross County Sheriff
 8:00 PM Mike Bishop Hypnotist

Tactical Force Laser Tag Free 11-9 Monday

Performance Dogs of Ohio 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show 1PM, 5PM, 9PM

Tuesday, August 6th, 2024

11:00 PM Ross Co. Public Library Story Time
 1:00 PM Southeastern High School Band
 1:30 PM Mike Bishop Hypnotist
 3:00 PM Southeastern High School Band
 3:30 PM Mike Bishop Hypnotist
 4:30 PM Southeastern High School Band
 5:00 PM Fun Bunch Cloggers
 7:30 PM Great Seal of Ohio Band
 9:00 PM Mike Bishop Hypnotist

Performance Dogs of Ohio – 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show – 1PM, 5PM, 9PM

Wednesday, August 7th, 2024

11:00 PM Ross County Public Library Story Time
 12:00 PM Sheriff
 1:00 PM Chillicothe High School Band
 1:30 PM Mike Bishop Hypnotist
 3:00 PM Chillicothe High School Band
 3:30 PM Mike Bishop Hypnotist
 5:00 PM Chillicothe High School Band
 6:30 PM N'Step Dance
 8:00 PM Mike Bishop Hypnotist

Performance Dogs of Ohio – 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show – 1PM, 5PM, 9PM

Thursday, August 8th, 2024

11:00AM Ross County Public Library Story Time
 12:00PM Ross County Sheriff
 1:00 PM Huntington High School Band
 1:30 PM Bear Hollow Wood Carvers
 3:00 PM Huntington High School Band
 3:30 PM Bear Hollow Wood Carvers
 4:30 PM Huntington High School Band
 5:00 PM Bear Hollow Wood Carvers
 6:00 PM Recess Band Sound Check
 7:00 PM Bear Hollow Wood Carvers
 8:00 PM Recess Band

Performance Dogs of Ohio – 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show – 1PM, 5PM, 9PM

Friday, August 9th, 2024

11:00 AM	Bear Hollow Wood Carvers
12:00 PM	4-H Style Show
1:00 PM	Bear Hollow Wood Carvers
2:00 PM	Paint Valley High School Band
3:00 PM	Bear Hollow Wood Carvers
4:00 PM	Paint Valley High School Band
4:30 PM	Sheriff (For Adults for Kids on social media)
5:00 PM	Paint Valley High School Band
5:30 PM	Open Highway Bluegrass Sound Check
6:30 PM	Bear Hollow Wood Carvers
8:00 PM	Open Highway Bluegrass Band

Performance Dogs of Ohio – 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show – 1PM, 5PM, 9PM

Saturday, August 10th, 2024

10:00 AM	4-H Achievement Award Presentation
11:30 AM	Bear Hollow Wood Carvers
12:30 PM	Adena High School Band
1:30 PM	Bear Hollow Wood Carvers
2:30 PM	Adena High School Band
3:30 PM	Bear Hollow Wood Carvers
4:30 PM	Adena High School Band
5:00PM	Jimmy Sound Check
6:00 PM	Majestic Dreamers
8:00 PM	Jimmy Mowery
10:00 PM	Fireworks

Performance Dogs of Ohio – 2:30PM, 4:30PM, 6:30PM
 Andy Rotz Wild West Show – 1PM, 5PM, 9PM



**ON THE GROUNDS
 ALL WEEK!**



**ON THE GROUNDS
 ALL WEEK!**

ROSS COUNTY FAIR WEEKLY SCHEDULE

SATURDAY, AUGUST 3, 2024

7:00 AM - 12:00 PM	Market Hogs - Rolling Weigh-in Move-in	Swine Barn
7:00 AM - 12:00 PM	Market Goats - Rolling Weigh-in Move-in	Goat Barn
7:00 AM - 12:00 PM	Breeding, Dairy, Pygmy Goats Move-in	Goat Barn
7:00 AM - 12:00 PM	Horses Move-in	Horse Barn
8:30 AM	Jr Fair Dog Show	Small Animal Show Arena
10:00 AM	Antique Tractor Pull	Grandstand
	Sponsored by: Pro Con Professional Construction Kingston-Hayes Equip Repair & Fleet Services LLC- Mennel Milling/Valley Grain Kingston	
12:00 AM - 4:00 PM	Entries taken Antique Farm Display	Antique Farm Display Bldg
12:00 PM - 4:00 PM	Entries taken for Home & Fine Arts	Home Arts Building
1:00 PM	Goat Parent/Exhibitor Meeting	Show Arena
2:00 PM - 6:30 PM	Horseshoe Competition Entries	Horseshoe Pits
4:00 PM - 9:00 PM	Market Beef Move-in (Weigh-in 9:30 PM)	Beef Barn
4:00 PM - 9:00 PM	Beef Breeding, Dairy Cattle Move-In	Beef Barn
4:00 PM - 9:00 PM	Market Lamb - Rolling Weigh-in Move-in	Sheep Barn
4:00 PM - 9:00 PM	Breeding Sheep Move-in	Sheep Barn
4:00 PM - 9:00 PM	Market Rabbits - Rolling Weigh-in by club schedule	Rabbit Barn
4:00 PM - 9:00 PM	Breeding Rabbits & Fancy Rabbits Move-in by club schedule	Rabbit Barn
4:00 PM - 9:00 PM	Market Chickens, Non-Market Turkey Only - Rolling Weigh-in	Poultry Barn
4:00 PM - 9:00 PM	Poultry (non-market) & Water Fowl Move-in	Poultry Barn
5:00 PM	Judging for Home & Fine Arts	Home Arts Building
5:00 PM	Judging for Antique Farm Display	Antique Farm Display Bldg
7:00 PM	Semi, Truck & Tractor Pulls Sponsored by: Keystone Cooperative - Kenworth -Tim's Tires, Hayes Equip & Repair Service LLC -Buckeye Proprane Mennel Milling/Valley Grain - Houser & Son Farm Equipment	Grandstand
7:30 PM	2nd Annual Kick Off Campgrounds Concert	Campgrounds
	Hotel California - Eagles Tribute Band	
8:00 PM	Swine Parent/Exhibitor Meeting	Show Arena
8:00 PM	All Jr. Fair Exhibits/Booths in place (Non-Livestock)	
8:00 PM	Jr. Fair Building Closed Until Booth Judging is Completed Sunday Morning	
9:15 PM	Beef Parent/Exhibitor Meeting	Show Arena
9:30 PM	Beef Weigh-in	
10:00 PM	Sheep Parent/Exhibitor Meeting	Show Arena

SUNDAY, AUGUST 4, 2024

Daily Sponsor: Hayes Equipment Repair & Fleet Services, LLC & Great Seal Crop Insurance

8:30 AM	Jr Fair Dairy Cattle Showmanship, Then Dairy Cattle Show	Show Arena
9:00 AM - 12:00 PM	Jr. Fair Booth Judging	Jr Fair Building
8:00 AM - 12:00 PM	Entries taken for Flower Show	Fruit/Veg/Flower/School Bldg
8:00 AM - 12:00 PM	Entries taken for Farm Products	Fruit/Veg/Flower/School Bldg
9:00 AM	Jr. Fair Horse Show	Horse Arena
10:00 AM	Non-Denominational Church Service-Frankfort Church of Christ	Bandstand
10:00 AM	Cavy Show & Showmanship	Small Animal Show Arena
10:00 AM - 12:00 PM	Breeding & Fancy Rabbit Showmanship	
10:00 AM - 12:00 PM	Kiddie Tractor Pulls Sign-up (Ages 3-8)	PRCTC Building
10:30 AM	Dairy Goat Showmanship, then Show	Show Arena
	Dairy Market Goat Show	
	Pygmy Goat Showmanship, then Show	
11:30 AM	Adelphi Band Concert	Grandstand
12:00 PM	Official Ribbon Cutting Ceremony	Front Gate
12:00 PM	Harness Racing	Grandstand
12:00 PM	Flower Show Judging	Fruit/Veg/Flower/School Bldg
12:00 PM	Kiddie Tractor Pulls (Ages 3-8)	PRCTC Building
12:00 PM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
12:30 PM	Farm Product Judging	Fruit/Veg/Flower/School Bldg
12:30 PM	Unioto High School Band	Bandstand
1:00 PM	Fair 4 All	Show Arena
2:30 PM	Unioto High School Band	Bandstand
3:00 PM	Producing & Market Goat Showmanship	Show Arena
3:00 PM	Ross County Youth Band	Bandstand
4:30 PM	Unioto High School Band	Bandstand
5:30 PM	Third Capital Saxes	Bandstand
6:00 PM	Class G Horseshoe Competition	Horseshoe Pits
6:30 PM	Calley & Friends Sound Check	Bandstand
7:00 PM	Calley & Friends Open Mic Night	Bandstand
8:00 PM	Ross County Jr. Fair King & Queen Contest and 4-Her of the Year, Friend of 4-H, Friend of Jr. Fair Presentation	Grandstand

MONDAY, AUGUST 5, 2024

Daily Sponsor: Adena Health Systems

8:30 AM	Jr. Fair Rabbit Showmanship Contest	Small Animal Show Arena
9:00 AM	Sheep Lead Contest	Show Arena
9:00 AM	Jr. Fair Horse Show	Horse Arena

ROSS COUNTY FAIR WEEKLY SCHEDULE

10:00 AM	Jr. Fair Buddies (5-8 year olds)	Jr. Fair Building
10:00 AM - 4:00 PM	50th Anniversary Photo Booth	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Register To Win The Door Prize	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	Kids Activities – Coloring, Crafts, ect.	PRCTC Building
11:00 AM	Beef Team-Fitting Contest	Show Arena
11:00 AM	Ross County Library Story Time	Bandstand
11:00 PM – 9:00 PM	Tactical Force Laser Tag Free!!	Bandstand Area
12:00 PM	Rides Open on the Grounds	Grounds
12:00 PM	Ross County Sheriff	Bandstand
12:00 PM	Ohio State Buckeye Pedal Pullers Pedal Tractor Sign Ups	Bandstand Area
12:00 PM - 4:00 PM	Touch a Race Car	South of Multipurpose Bldg.
	Thanks to Atomic Speedway & 35 Raceway Park	
12:00 PM - 4:00 PM	Sampson Monster Truck Rides (There is a fee for the ride)	Grandstand
	Thanks to Dan Patrick & Patrick Enterprises	
12:00 PM - 5:00 PM	FREE RIDES FOR CHILDREN Ages 17 and under	
	Sponsored by: Adena Health System	
1:00 PM	Adult Fun Show – Sheep Showmanship	Show Arena
1:00 PM	Ohio Buckeye State Pedal Pullers Pedal Tractor Pullers (State Qualifier)	Near Bandstand
1:00 PM	Zane Trace Marching Band	Bandstand
1:00 PM	Andy Rotz Wild West Show	Grounds
1:00 PM - 2:00 PM	Spin the Prize Wheel	PRCTC Building
2:30 PM	Zane Trace Marching Band	Bandstand
2:30 PM	Performance Dogs of Ohio	Grounds
3:00 PM	Mike Bishop Hypnotist	Bandstand
4:00 PM	Jr. Fair Poultry Production & Fancy Poultry Shows & Poultry Showmanship	Small Animal Arena
4:00 PM	Jr. Fair Producing Breeding Goat & Market Goat Shows	Show Arena
4:00 PM	Ross County Sheriff	Bandstand
4:30 PM	Zane Trace Marching Band	Bandstand
4:30 PM	Performance Dogs of Ohio	Grounds
5:00 PM	Andy Rotz Wild West Show	Grounds
5:00 PM	Mike Bishop Hypnotist	Bandstand
6:00 PM	Ross County Sheriff	Bandstand
6:00 PM	Class F Horseshoe Competition	Horseshoe Pits
6:30 PM	Performance Dogs of Ohio	Grounds
7:00 PM	Big Time Wrestling Sponsored by: Hayes Equipment & Fleet Services, LLC	Grandstand
7:45 PM	King, Queen & Court Introductions	Bandstand
8:00 PM	Mike Bishop Hypnotist	Bandstand
9:00 PM	Andy Rotz Wild West Show	Grounds

TUESDAY, AUGUST 7, 2024

DAILY SPONSOR: KENWORTH TRUCK COMPANY

8:00 AM	Jr. Fair Swine Show, Followed by	Show Arena
8:30 AM	Jr. Fair Market Chicken Show	Small Animal Show Arena
9:00 AM	Jr. Fair Horse Show	Horse Arena
9:00 AM - 12:00 PM	4-H Bake Revue Entries Accepted	Jr. Fair Building
10:00 AM	Jr. Fair Buddies (5–8-year-olds)	Jr. Fair Building
10:00 AM - 4:00 PM	50th Anniversary Photo Booth	PRCTC Building
10:00 AM - 4:00 PM	Register To Win the Door Prize	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	Kids Activities – Coloring, Crafts ect	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
11:00 PM	Ross County Public Library Story Time	Bandstand
1:00 PM	Southeastern High School Band	Bandstand
1:00 PM	Andy Rotz Wild West Show	Grounds
1:00 PM - 2:00 PM	Spin the Prize Wheel	PRCTC Building
1:30 PM	Mike Bishop Hypnotist	Bandstand
2:30 PM	Performance Dogs of Ohio	Grounds
2:30 PM	County Bred, Born & Raised Swine Show	Show Arena
3:00 PM	Southeastern High School Band	Bandstand
3:30 PM	Mike Bishop Hypnotist	Bandstand
4:00 PM - 6:00 PM	Flower Show Release Time - All Sections in First Show	Fruit/Veg/Flower/School Bldg
4:30 PM	Southeastern High School Band	Bandstand
4:30 PM	Performance Dogs of Ohio	Grounds
5:00 PM	Andy Rotz Wild West Show	Grounds
5:00 PM	Fun Bunch Cloggers	Bandstand
6:00 PM	Class E Horseshoe Competition	Horseshoe Pits
6:30 PM	Performance Dogs of Ohio	Grounds
6:45 PM	King, Queen & Court Introductions	Grandstand
7:00 PM	Jr. Fair Night - Apple Pie Judging, Outhouse Race, Lip Sync Contest, & Calf Scramble	Grandstand
7:30 PM	Great Seal of Ohio Band	Bandstand
9:00 PM	Andy Rotz Wild West Show	Grounds
9:00 PM	Mike Bishop Hypnotist	Bandstand

ROSS COUNTY FAIR WEEKLY SCHEDULE

WEDNESDAY, AUGUST 7, 2024

DAILY SPONSOR: RIFFLE MACHINE WORKS

8:00 AM	Jr. Fair Swine Showmanship Contest	Show Arena
8:00 AM - 12:00 PM	Entries taken for 2nd Flower Show	Fruit/Veg/Flower/School Bldg
8:30 AM	Jr. Fair Market Rabbit Show	Small Animal Show Arena
10:00 AM	Jr. Fair Buddies (5–8-year-olds)	Jr. Fair Building
10:00 AM - 12:00 PM	Market Turkey Move-in Weigh-in	Poultry Barn
10:00 AM - 4:00 PM	50th Anniversary Photo Booth	PRCTC Building
10:00 AM - 4:00 PM	Register To Win the Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	Kids Activities – Coloring, Crafts, ect	PRCTC Building
11:00 AM	Ross County Public Library Story Time	Bandstand
12:00 PM	2nd Flower Show Judging	Flower Building
12:00 PM	Ross County Sheriff	Bandstand
12:00 PM - 6:00 PM	Red Cross Bloodmobile	East Side of Multipurpose Bldg
1:00 PM	Andy Rotz Wild West Show	Grounds
1:00 PM	Chillicothe High School Band	Bandstand
1:00 AM - 2:00 PM	Spin the Prize Wheel	PRCTC Building
1:30 PM	Mike Bishop Hypnotist	Bandstand
2:30 PM	Performance Dogs of Ohio	Grounds
3:00 PM	Chillicothe High School Band	Bandstand
3:00 PM	Jr. Fair Market Lamb Show, Followed by Breeding Sheep Show, then Sheep Showmanship Contest	Show Arena
3:30 PM	Mike Bishop Hypnotist	Bandstand
4:30 PM	Performance Dogs of Ohio	Grounds
5:00 PM	Chillicothe High School Band	Bandstand
5:00 PM	Andy Rotz Wild West Show	Grounds
6:00 PM	Adult Fun Show – Hog Showmanship	Show Arena
6:00 PM	Class D Horseshoe Competition	Horseshoe Pits
6:00 PM	TBD	Grandstand
6:30 PM	N'Step Dance	Bandstand
6:30 PM	Andy Rotz Wild West Show	Grounds
8:00 PM	Jr Fair Market Beef Show	Show Arena
8:00 PM	Mike Bishop Hypnotist	Bandstand
9:00 PM	Andy Rotz Wild West Show	Grounds

THURSDAY, AUGUST 8, 2024 SENIOR CITIZENS DAY & MILITARY DAY

DAILY SPONSOR: CHILLICOTHE V.A. MEDICAL CENTER...WE PUT VETERANS FIRST!!

8:00 AM	Jr Fair Market Turkey Show	Small Animal Show Arena
8:30 AM	Jr Fair Beef Breeding Show & Beef Showmanship Contest	Show Arena
8:30 AM - 9:30 AM	Mandatory Vet Check for Horses Being Trailered in for Open Horse Show Before Unloading. NO EXCEPTIONS!	Jr Fair Horse Barn
9:30 AM	Small Animal Showman of Showman Contest	Small Animal Show Arena
10:00 AM	Junior Fair Buddies (5–8-year-olds)	Jr. Fair Building
10:00 AM - 4:00 PM	50th Anniversary Photo Booth	PRCTC Building
10:00 AM - 4:00 PM	Register To Win the Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	Kids Activities – Coloring, Crafts, ect	PRCTC Building
11:00 AM	Ross County Public Library Story Time	Bandstand
11:00 AM	Jr Fair County Bred, Born & Raised Goat Show	Show Arena
11:00 AM	Horse (open class)	Horse Arena
12:00 PM	Ross County Sheriff	Bandstand
12:00 PM - 6:00 PM	Red Cross Bloodmobile	East Side of Multipurpose Bldg
1:00 PM	Outstanding Nutritionist Interviews	Jr. Fair Building
1:00 PM	Huntington High School Band	Bandstand
1:00 PM	Andy Rotz Wild West Show	Grounds
1:00 PM - 2:00 PM	Spin The Prize Wheel	PRCTC Building
1:30 PM	Bear Hollow Wood Carvers	Grounds
2:00 PM - 6:00 PM	Election of Directors	Fair Office
2:30 PM	Performance Dogs of Ohio	Grounds
3:00 PM	Huntington High School Band	Bandstand
3:00 PM	Golf Cart Contest/Parade	Campground
3:30 PM	Bear Hollow Wood Carvers	Grounds
4:30 PM	Performance Dogs of Ohio	Grounds
4:30 PM	Huntington High School Band	Bandstand
5:00 PM	Andy Rotz Wild West Show	Grounds
5:00 PM	Bear Hollow Wood Carvers	Grounds
5:15 PM	Antique Tractor Parade	Grounds
6:00 PM	Recess Band Sound Check	Bandstand
6:00 PM	Jr. Fair Swine Sale	Show Arena
6:00 PM	Class C Horseshoe Competition	Horseshoe Pits
6:30 PM	Performance Dogs of Ohio	Grounds
7:00 PM	Bear Hollow Wood Carvers	Grounds
7:00 PM	Diamond J Rodeo Sponsored by: Great Seal Crop Insurance	Grandstand
8:00 PM	Recess Band	Bandstand

ROSS COUNTY FAIR WEEKLY SCHEDULE

9:00 PM	Andy Rotz Wild West Show	Grounds
FRIDAY, AUGUST 9, 2024		
DAILY SPONSOR: GERBER INSURANCE & FINANCIAL SERVICES		
9:00 AM	Beef Cattle Open Class	Show Arena
9:00 AM - 12:00 PM	Exhibits Released: Non-Market Poultry & Waterfowl	Poultry Barn
10:00 AM	Junior Fair Buddies (5-8-year-olds)	Jr. Fair Building
10:00 AM - 4:00 PM	50th Anniversary Photo Booth	PRCTC Building
10:00 AM - 4:00 PM	Register To Win the Door Prize	PRCTC Building
10:00 AM - 4:00 PM	PRCTC MADE Enrollment	PRCTC Building
10:00 AM - 4:00 PM	Learn How to Access Class Schedules	PRCTC Building
10:00 AM - 4:00 PM	Kids Activities - Coloring, Crafts, ect	PRCTC Building
11:00 AM	Bear Hollow Wood Carvers	Grounds
12:00 PM	4-H Style Show	Bandstand
12:00 PM - 6:00 PM	Red Cross Bloodmobile	East Side of Multipurpose Bldg
12:30 PM	Large Animal Showman of Showmen Contest	Show Arena
1:00 PM	Performance Dogs of Ohio	Grounds
1:00 PM	Bear Hollow Wood Carvers	Grounds
1:00 PM - 2:00 PM	Stop In To Win The Door Prize	PRCTC Building
2:00 PM	Paint Valley High School Band	Bandstand
2:30 PM	Performance Dogs of Ohio	Grounds
3:00 PM	Bear Hollow Wood Carvers	Grounds
4:00 PM	Paint Valley High School Band	Bandstand
4:00 PM	4-H & Jr. Fair Awards	Small Animal Show Arena
4:30 PM	Ross County Sheriff (For Adults & Kids on Social Media)	Bandstand
4:30 PM	Performance Dogs of Ohio	Grounds
5:00 PM	Paint Valley High School Band	Bandstand
5:00 PM	Andy Rotz Wild West Show	Grounds
5:30 PM	Open Highway Bluegrass Sound Check	Bandstand
6:00 PM	Jr. Fair Market Sales Lamb, Goat, Dairy & Beef (Order TBA)	Show Arena
6:00 PM	Class B Horseshoe Competition	Horseshoe Pits
6:00 PM - 9:00 PM	Exhibits Release - Breeding Rabbits	Rabbit Barn
6:30 PM	Bear Hollow Wood Carvers	Grounds
6:30 PM	Performance Dogs of Ohio	Grounds
7:00 PM	Autocross - Sponsored by: Dr Patty Haller Optometrist Chillicothe Houser & Son Farm Equipment Chillicothe	Grandstand
8:00 PM	Open Highway Bluegrass Band	Bandstand
9:00 PM	Andy Rotz Wild West Show	Grounds
SATURDAY, AUGUST 10, 2024		
DAILY SPONSOR: BUCKEYE STATE BANK		
9:00 AM	Jr. Fair Market Sales: Chickens, Turkeys & Rabbits	Show Arena
11:30 AM	Bear Hollow Wood Carvers	Grounds
11:00 AM	Kiddie Tractor Pull - Sponsored by Dr Brad Pendell River's Edge Orthodontics-ProCon Professional Construction Kingston	Grandstand
12:00 PM	Exhibits Released Row of Champions	
12:00 PM	Exhibits Released - Breeding Beef-Dairy Cattle-Goats-Horse-Sheep	
12:30 PM	Adena High School Band	Bandstand
1:00 PM	Andy Rotz Wild West Show	Grounds
1:30 PM	Bear Hollow Wood Carvers	Grounds
2:30 PM	Performance Dogs of Ohio	Grounds
2:30 PM	Adena High School Band	Bandstand
3:00 PM	Jr. Fair Building Closed	
3:30 PM	Jr Fair Booth Tear Down - Schedule TBA	Jr. Fair Building
3:30 PM	Bear Hollow Wood Carvers	Grounds
4:00 PM	Junior Class Horseshoe Competition	Horseshoe Pits
4:30 PM	Performance Dogs of Ohio	Grounds
4:30 PM	Adena High School Band	Bandstand
5:00 PM	Jimmy Mowery Sound Check	Bandstand
5:00 PM	Andy Rotz Wild West Show	Grounds
6:00 PM	Majestic Dreamers	Bandstand
6:00 PM	Class A Horseshoe Competition	Horseshoe Pits
6:30 PM	Performance Dogs of Ohio	Grounds
7:00 PM	Car Demolition Derby - Sponsored by: Your Local State Farm Agents of Chillicothe Herbie Strange, Dave Strickland, Megan Carroll, & Shane Maier-Best - Western Adena Inn Chillicothe-LCNB National Bank Chillicothe	Grandstand
8:00 PM	Jimmy Mowery	Bandstand
9:00 PM	Andy Rotz Wild West Show	Grounds
10:00 PM	Fireworks Display Sponsored by: Petland Chillicothe SVG Toyota & GM Washington CH - Chillicothe Carpet - Ross County Banking Center Chillicothe Hayes Crane, LLC, Chillicothe - Roofx Leesburg - Higley Tents Chillicothe Greenlawn RV Lock bourne - Quality Accounting & Taxes Greenfield - DLZ Columbus	Grounds
SUNDAY, AUGUST 12, 2024		
9:00 AM	Commercial Building Release	
9:00 AM	Multipurpose Building Release	
12:00 PM - 2:00 PM	Farm Products, School Displays & Flower Show Release	Fruit/Veg/Flower/School Bldg
12:30 PM - 2:00 PM	Home Arts Building Release	Home Arts Building
1:00 PM - 2:00 PM	Antique Farm Display Release	Antique Farm Display Bldg

ROSS COUNTY JUNIOR FAIR BOARD



Lauren
Andrews



Ryan
Andrews



Cole
Barker



Lydia
Beery



Nora
Beery



Lorelei
Bluck



Will
Borland



Olivia
Chaney



Isaac
Corcoran



Phoebe
Cydrus



Aidyn
Danison



Nick
Detty



Elizabeth
Doles



Rylee
Elliott



Raegan
Gilliland



Katie
Grandstaff



Makinley
Hayes



CJ
Jones



Kooper
Lambert



Rachel
Lute



Sarah
Lute



Liam
Lynch



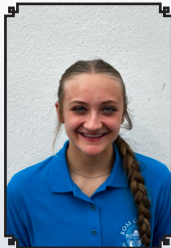
Roni
Lytle



Camron
Naumovski



Ava
Palmer



Kali
Route



Eliza
Skaggs



Connor
Swepston



Sadie
Swepston



Autumn
Uhrig



Mariska
Wax



Preston
Weaver



Emma
Willett



Hannah
Williamson



Advisors:

**BONNIE BARKER, AMY BUSH,
KATE ELLISON-ROBERTS,
DAVID GRIM, RYAN KLINE,
KENTON RICHTER, DAN RIDDLE
& KATIE WELLS**

2024 ROSS COUNTY JUNIOR FAIR

SCHEDULE OF ACTIVITIES

SATURDAY – AUGUST 3:

MORNING LIVESTOCK MOVE-IN: BREEDING & MARKET

7:00am-12noon Move-in/Rolling Weigh-in

*ONLY - Goats, Hogs, Horses, Llamas

AFTERNOON LIVESTOCK MOVE-IN: BREEDING & MARKET

4:00pm-9:00pm Move-in/Rolling Weigh-in

*ONLY - Beef, Dairy Cattle, Sheep, Rabbits, Chickens, Non-Market Turkey

-Beef will weigh at 9:30pm

-Market Rabbits by club assigned time

OTHER SATURDAY EVENTS

8:30am Jr. Fair Dog Show

1:00pm Goat Parent/Exhibitor Meeting – Show Arena

8:00pm Jr. Fair Building Closed Until Booth Judging Completed Sunday Morning

8:00pm Swine Parent/Exhibitor Meeting – Show Arena

9:15pm Beef Parent/Exhibitor Meeting – Show Arena

10:00pm Sheep Parent/Exhibitor Meeting – Show Arena

SUNDAY - AUGUST 4:

8:00am Dairy Cattle Showmanship
Dairy Cattle Show

9:00am-12:00pm Jr. Fair Booth Judging

9:00am Horse Show

10:00am Guinea Pig Show
Guinea Pig Showmanship
Breeding Rabbit Show
Fancy Rabbit Show

10:30am Dairy Goat Showmanship
Dairy Goat Show
Dairy Market Goat Show
Pygmy Goat Showmanship
Pygmy Goat Show

1:00pm Fair 4 All – Large Show Arena

3:00pm Breeding Goat Showmanship
Market Goat Showmanship

8:00pm Jr. Fair King & Queen Contest
Presentations of 4-Her of the Year, Friend of 4-H, Friend of Jr. Fair

MONDAY - AUGUST 5:

8:30am Rabbit Showmanship

9:00am Horse Show

9:00am Sheep Lead Contest

10:00am Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.

11:00am Beef Team-Fitting Contest

1:00pm Adult Fun Show – Sheep Showmanship

4:00pm Poultry Production Show

Fancy Poultry Show

Poultry Showmanship

4:00pm Breeding Goat Show

Market Goat Show

TUESDAY - AUGUST 6:

8:00am Market Hog Show

8:30am Market Chicken Show

9:00am Horse Show

9:00am-12:00pm 4-H Bake Revue Entries Accepted – Jr. Fair Bldg.

10:00am Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.

2:30pm County Born, Bred, Raised Hog Show

7:00pm Jr. Fair Night

Apple Pie - Outhouse Race - Lip Sync - Calf Scramble

WEDNESDAY - AUGUST 7:

8:00am Hog Showmanship

8:30am Market Rabbit Show

10:00am Jr. Fair Buddies (ages 5-8) - Jr. Fair Bldg.
10:00am-12noon Market Turkey Move-in/Weigh-in

3:00pm Market Lamb Show

Breeding Sheep Show

Sheep Showmanship

8:00pm Jr. Fair Market Beef Show

THURSDAY - AUGUST 8:

8:00am Market Turkey Show

8:30am Beef Showmanship

Beef Breeding Show

9:30am Small Animal Showman of Showmen Contest
– Small Animal Show Arena

10:00am Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg. 11:00am
County Bred, Born, Raised Goat Show

1:00pm Outstanding Nutritionist Interviews – Jr. Fair Bldg.

6:00pm Jr. Fair Market Sale: Hogs

FRIDAY - AUGUST 9:

9:00am-12:00pm Exhibits Released: non-Market Poultry & Waterfowl

10:00am Jr. Fair Buddies (ages 5-8) – Jr. Fair Bldg.

12:00noon 4-H Style Show – Bandstand

12:30pm Large Animal Showman of Showmen Contest

4:00pm Friday 4-H & Jr. Fair Awards

– Small Animal Show Arena

6:00pm Jr. Fair Market Sales: Lamb & Goat & Dairy & Beef
(order TBA)

6:00pm-9:00pm Exhibits Released: Breeding Rabbits

SATURDAY - AUGUST 10:

9:00am Jr. Fair Market Sales: Chickens & Turkey & Rabbits

12:00noon Exhibits Released: Breeding Beef, Dairy Cattle, Goats, Horses, Sheep, & Row of Champions

3:00pm Jr Fair Building Closed

3:30pm Jr. Fair Booth Tear Down - Schedule TBA

2023 Ross County Jr. Fair Night...



WELCOME JUNIOR FAIR EXHIBITORS

FFA Creed

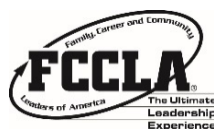
I believe in the future of agriculture, with a faith born not of words but of deeds – achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.



I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.



I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.



I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so—for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.



I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.



4-H Pledge

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country,
and my world.

FCCLA Creed

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, homes for America's future, homes where living will be the expression of everything that is good and fair, homes where truth and love and security and faith will be realities, not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

Girl Scouts Promise

On my honor, I will try:
To serve God* and my country,
To help people at all times,
And to live by the Girl Scout Law.

Boy Scouts Oath

On my honor, I will do my best
To do my duty to God and my country and
to obey the Scout Law;
To help other people at all times;
To keep myself physically strong, mentally
awake and morally straight.

JUNIOR FAIR LIVESTOCK RULES

4-H and FFA Members General Information, Rules and Regulations (Beef, Dairy, Goats, Sheep, Swine, Horse, Rabbits, Poultry, Cavy)

1. Eligibility for participation in Jr. Fair projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. A youth's Jr. Fair eligibility ends December 31 the year he or she turns 19. All exhibitors must be members in good standing of a Ross County 4-H Club or FFA Chapter.
2. All Ohio Jr. Fair Market Project Exhibitors, as well as dairy cows and dairy goat exhibitors, must complete a mandatory Quality Assurance Training to exhibit or sell animals at County or State Fairs. This is a rule set by the Ohio Department of Agriculture. Training must be completed annually; and proof of attendance submitted to the Extension office by June 18, 2024. (For State Fair registration, due June 9)
3. All Ross County Jr. Fair Animal Project Exhibitors must complete a mandatory Animal Project Skillathon to exhibit their animal(s). Exhibitors will complete the Skillathon according to age categories (as of January 1) - Junior (8-11); Intermediate (12-14); Senior (15-18). Skillathon dates: July 9 and July 20 for all species except horses. Horse Skillathon will be August 1. Refer to May 4-H Family Hotline Newsletter or ross.osu.edu for assigned schedule times. Skillathons will be held at the fairgrounds. Note: All animal exhibitors must participate in Skillathon to show/sell at the fair.
4. Breeding animals must be in member's possession by June 1, current year.
5. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
*Exceptions: Dog entries due July 1. Horse entries due August 1.
6. A FFA or 4-H exhibitor may take up to two (2) market species to the Ross County Junior Fair. Exhibitors must follow the guidelines of the number of animals per species and abide by the specific rules for each species. Refer to the Livestock Sale section for sale procedures/rules.
7. ALL animals must be a member's 4-H project or FFA program.
8. The same project may not be carried in both 4-H and FFA (this applies both in the county and across the county lines.) Example: Market Steer carried as a 4-H project in Ross County cannot be carried as a FFA project in Ross County or any other County. (Memorandum of understanding between 4-H and FFA)
9. All livestock (Beef, Dairy, Goat, Horse, Poultry, Rabbit, Sheep, Swine) shows are Junior Fair Shows; 4-H and FFA will show together.
10. In order to show at the fair, all market animals must follow identification procedures set up prior to the fair. If an animal's ear tag is lost, contact the Ross Co. Extension Office immediately.
11. All identification procedures must be completed by the official County date, supervised by the Junior Fair Officials or their approved representatives.
Market Steers: December 2, 2023
Market Lambs: May 4 and May 6, 2024
Market Goats: May 4 and May 6, 2024
Market Hogs: May 4 and May 6, 2024
Market Rabbits: June 19 and June 22, 2024
Market Chickens & Turkeys: at August fair specie move-in
12. All 4-H & FFA Livestock Projects (Market & Breeding) must have completed a Project/Record book or Livestock Record for project completion. Refer to your project book for your specific record requirements. Advisors may require completed record books be turned in to them to receive credit for the project.
13. Exhibits which are graded, will receive the grades A, B, or C.
14. All judges' decisions are final.
15. No outside scales may be brought onto the fairgrounds. "Official" fairground scales may only be used by designated officials.
16. When a member has two or more animals showing at the same time, he/she may ask other Ross County 4-H or FFA Members to assist with the showing of their animals. In no case will anyone other than Ross County 4-H or FFA members be permitted to show animals in a Junior Fair class. Members must be present to show his or her livestock while it is being judged at the designated time and place, unless otherwise excused by at least two Junior Fair Superintendents and a Senior Fair Board Member. (See Rule 36 on disciplinary action.)
17. Either registered or grade animals may be exhibited in breeding classes. Grade breeding animals should resemble closely the characteristics of the breed and whenever possible be from a registered sire. Grade and registered animals shall show together in the same class. The show superintendent has the authority to rule in all questionable cases.
18. Pens/Stalls/Grooming areas will be determined & assigned by Jr. Fair Superintendents and must not be moved/changed. Exhibitors are not permitted to decorate pens/areas until stall/pen assignments have been made. NO stall/pen/grooming area changes will be permitted unless special permission is granted from the respective Jr. Fair Superintendent.
19. Livestock pen bedding: Must comply with species-specific rules.
20. Livestock Move-in: All livestock must be moved-in onto the fairgrounds on the first Saturday of the fair.
7:00AM-12NOON – Hogs, Goats, * Horses
4:00PM-9:00PM Beef, Dairy, Sheep, Rabbits, Poultry
*Exception for Horses trailered-in, refer to Jr. Fair Horse section
*Exception: Market Turkeys move in 10:00AM-12NOON Wednesday
21. Each animal will be weighed one time. There will be NO re-weighs for any animals.
22. **NEW in 2024.** DUNF Forms: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s).
No form = no show/no sale.
Note: Jr. Fair Horse exhibitors will be required to complete a paper DUNF form and turn it in on Thursday, before fair, with their show class entries.
23. All livestock entering the fairgrounds must first go through a Veterinarian Check at the entrance gate. Animals should be displayed in a way that they can easily be seen; blankets/coverings removed. Exhibitors will be handed a neon sticker that must be displayed on their official pen/stall name card. Additional vet checks by the designated fair vets or ODA vets may occur daily and at any time throughout the fair.
24. Livestock health requirements shall conform to State Health Regulations and those of the Fair Board. If care is not maintained to meet the standards of the Fair Board, exhibitor will be issued a one-year probation letter up to immediate dismissal if violating animal welfare standards which could include market animals will not be allowed to sell and the Jr. Fair Member will not be allowed to exhibit any animals the following year. (See Livestock and Health Requirements in the front of the catalog.)
25. If a prescription is written that requires medication/treatment, a Livestock Superintendent must be present each time the medication/treatment is administered to ensure compliance with the guidance in the prescription. The Livestock Superintendent must be present before any medication/treatment is mixed through delivery.
26. Any animal found by the Livestock Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show/sell and can be relocated from the fairgrounds at any time.
27. Junior Fair Members wishing to show in Open Class should refer to Open Class section of this Fair Book.
28. All Market Animals designated as Grand or Reserve Champions must sell at the Junior Fair Livestock Sale. All Grand Champion and Reserve Champion Market animals will be released on the last Saturday of the fair at 4:00PM (except for Grand and Reserve Champion Goats which will be loaded the night of the goat sale). It is the responsibility of the exhibitor to care for and feed their animal at buyer's risk until the animal is loaded for shipment on the last Saturday of the fair.
29. Market Livestock will be released the night of their respective sales, except for the Champion and Reserve Champion (See Rule 28).
 - Market Broilers released to the packer on Wednesday at 9:00AM.
 - Poultry & Waterfowl released on Friday from 9:00AM- 12:00NOON.
 - Breeding Beef, Sheep, *Goats, Dairy & Horses released on the last Saturday of the Fair at 12:00NOON. *Goats early release-must submit proof of a paper entry or emailed entry fee.
 - Breeding Rabbits released on Friday from 6:00PM- 9:00PM.
 - NOTES: NO vehicles/trucks/trailers on Midway/by/between barns during the fair except for Saturday livestock move-in.
NO golf carts are permitted to park in between the large animal show barns (cattle/swine/goat/sheep/show arena) until after livestock move-ins are over (9:00PM the first Saturday of the fair).
 - Jr. Fair Building exhibits released on last Saturday of Fair, 3:30pm-4:30pm
30. Junior Fair Market Livestock exhibitors must be present to sell their respective projects. If an extenuating circumstance exists, a 4-H or FFA member may have another Ross County 4-H or FFA member sell their project, but they will

not be placed later in the sale to accommodate them. Note: The exhibitor must have written approval by at least one Jr. Fair Livestock Superintendent and one Senior Fair Board member. Any animal not having an appropriate Jr. Fair member present to sell that animal, will be loaded on the packer truck and the exhibitor will receive packer price. Jr. Fair members dismissed from the fair due to disciplinary reasons will not be permitted to show or sell their animal. Another exhibitor may not show or sell their animal.

31. NO livestock permitted in the campgrounds.
32. ALL Junior Fair Livestock Exhibitors AND Helpers assisting in showing of animal must adhere to the following dress code for all Junior Fair SHOWS AND SALES. Failure of any Junior Fair Livestock Exhibitor to comply with the Dress Code and Cell Phone Rule will prohibit him/her from showing his/her livestock; hence NOT being able to participate in the sale of their livestock.
 - a. PANTS / JEANS
 - i. Wear nice jeans or slacks.
 - ii. NO low-rise, NO holes, NO tears. NO 'destroyed-look'.
 - iii. NO shorts, capris, Bermuda shorts, gym-shorts, etc.

(NOTE: Rabbit, Guinea Pig & Poultry Exhibitors are NOT allowed to wear any type of shorts!)

NO undergarments may be seen.

 - b. TOPS
 - i. Wear a shirt, polo, or blouse with a collar. A "real" collar - No mandarin-style collars.
 - ii. Shirt must have sleeves.
 - iii. NO slogans or advertisements; however, a 4-H Club or FFA Chapter name is acceptable.
 - iv. NO cleavage showing.
 - v. NO undergarments may be seen.
 - c. LAB COATS
 - i. Rabbit, Guinea Pig, and Poultry exhibitors may wear a white lab coat in addition to #1 and #2.
 - ii. Lab coats may not have slogans or advertisements.
 - iii. Exhibitors wearing Lab Coats must wear a shirt with a collar and sleeves underneath!
 - d. FOOT WEAR
 - i. Wear closed-toed shoes
 - ii. NO sandals or flip flops are permitted in the show arena.
 - iii. For safety, a hard-soled and toed shoe should be considered when showing the larger livestock.

****EXCEPTIONS to Dress Code:**

- If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.
- DOG EXHIBITORS: In accordance with typical clothing attire standards worn at Dog Shows, it is acceptable to wear Bermuda shorts or capris when showing dogs. However, the same rules apply about no holes, no tears, etc.
- DAIRY GOAT EXHIBITORS: may choose to conform to Dairy Showmanship Standards (i.e. all white attire)

NO PHONE RULE: NO CELL PHONES are permitted on Jr. Fair Exhibitors in the show arena No phones during SHOWS and no phones during SALES.

33. Junior Fair Livestock sales: Thursday 6:00PM- Swine; Friday 6:00PM- Lambs, Goats, Dairy, Beef; Saturday 9:00AM- Poultry & Rabbits.
34. No professional groomers are permitted at the fair. A Junior Fair exhibitor may receive assistance in care, grooming, and preparation of the livestock entered in the Jr. Fair show, provided that the assistance is limited to explanation or minimal demonstration (member must be present) and that the assistance is provided only by: 1. Parents/Guardians/Grandparents; 2. siblings; 3. Ross Co. 4-H or FFA members; 4. Ross Co. 4-H Advisors; 5. Ross Co. Ag Instructor. Animals must be groomed in accordance with rule #35. Exhibitors/animals not following these guidelines will be barred from competition, thus will not be eligible for Grand or Reserve Champion and will not receive premium money.
35. TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock show, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing the underneath of the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring, hair, adding artificial tailheads, switches, polls, hair and heels as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state, or application of a topical product. There shall be NO

APPLICATION OF PRODUCTS NOT APPROVED FOR ANIMAL USE. white) only must be used. All animals giving evidence of such treatment will be barred from com- petition. THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS ARE PROHIBITED. All exhibitors, their immediate family and other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Junior Fair and/ or open class divisions. Should Fair Fraud or deception, and proof, as determined

by the Agricultural Society, be discovered after the animal or animals have shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal be incurred by the exhibitor. (exception Horses follow the 17R Uniform Rules for 4-H Horse Shows. "SFB 2024")

36. RULE VIOLATIONS: In the question of a rule violation, the following due process will be used. The exhibitor and/or parties involved will be questioned by Fair Officials. If it is felt a violation has occurred, Fair Officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand. No person shall be allowed to exhibit in the Ross Co. Junior Fair who has been banned for disciplinary or other similar reasons from other county, independent or state fairs for a period commensurate with the ban.
37. The Ross County Jr. Fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agricultural Administrative Code Rules. This law and the amended rules may be viewed and/or secured at the Ross Co. Extension Office, the Ross County Ag Society office or the ODA website beginning June 1.
38. Protests: Before filing with the Senior Fair Board office, exhibitor must speak with a Jr. Fair Livestock Superintendent to attempt a resolution. All protests must be written, accompanied by a non-refundable Protest Fee of \$50.00 and filed with the respective specie head superintendent. A Review Committee comprised of at least 2 Specie Superintendents, the Ag Society's Rules Committee, an Extension Educator, and/or an Ag Educator will review the protest.
39. Refer to Species Section in this book for additional information and rules.
40. Jr. Fair Officials may, on their professional judgment, investigate any situation that so merits.
41. Jr. Fair Superintendents in accordance with the Senior Fair Board Specie Rep, or another Fair Board Member in their absence, have the right to enforce all rules at all times. Steps to enforce rules may include immediate ejection from a show.
42. All pens/stalls must be cleaned by 12:00Noon on Sunday, following the fair.

JUNIOR FAIR BEEF CATTLE EXHIBITS

Superintendents: Chris Hooks, Roger Lucas, Kenzie Marsh, Will Minshall,

Colton Seymour, Ryan Skeens, Bryce Wright

Saturday, August 3, 4:00PM – 9:00PM Market Beef and Beef Breeding Move-in

Saturday, August 3, 9:15PM Exhibitor/Parent Meeting

Saturday, August 3, 9:30PM Market Beef Weigh In

Monday, August 5, 11:00AM Beef Team Fitting Contest

Wednesday, August 7, 8:00PM Market Beef Show

Thursday, August 8, 8:30AM Beef Breeding Show & Beef Showmanship

Friday, August 9, 6:00PM Lamb & Goat & Dairy & Beef Sales (sale order TBA)

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s).
No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

BREEDING SHOW:

1. Members must own and have possession of their breeding animals by June 1, current year.

2. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

Note: Breed registration papers MUST be uploaded with the online Jr. Fair Livestock Fair Entry Form by July 15 for Jr. Fair Beef Breeding projects to be eligible to show as a particular breed (example: Angus, Hereford, or Mainetainer).

3. No changes to class entries will be allowed after 12:00NOON, Tuesday of the fair. The Beef Breeding show bill will be posted for review prior to this time and changes given to Jr. Fair Beef Superintendent.

4. Classes:

- Jr. Female Calf: dropped Jan. 1 - May 1 of current year
- Sr. Female Calf: dropped Sept. 1, 2023 - Dec. 31, 2023
- Summer Yrlg. Heifer: dropped May 1, 2023 - Aug. 31, 2023
- Jr. Yrlg. Heifer: dropped Jan. 1, 2023 - April 30, 2023
- Sr. Yrlg. Heifer: dropped Sept. 1, 2022 - Dec. 31, 2022
- Two Year Old Female: dropped May 1, 2022 - Aug. 31, 2022
- Cow: dropped prior to May 1, 2021
- Cow/Calf: dropped prior to May 1, 2022 with calf at side
- Jr. Bull Calf: Same age requirements as Jr. Female Calf.
- Sr. Bull Calf: Same age requirements as Sr. Female Calf.

No bulls born before Sept. 1 of previous year are permitted to show in Junior Fair.

- Feeder Calf: dropped January 1 - May 1, of current year (ineligible to show in other classes and may not be part of cow/calf pair.) Must be Steer or Heifer calves.

*Feeder projects will be weighed after beef weigh-in on first Saturday of the fair. If there are 14 or more feeder projects, the class will be divided according to weights.

*All feeder steers must be castrated and healed by the fair. Steers must be non-bull appearing as determined by the beef superintendents. Any feeder steer not meeting the above requirements will have a choice of being exhibited in the bull calf class, showing for ribbons and grades only.

MARKET CLASSES:

1. Members must own and have possession of their market animals by December 2, 2023.
2. Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
3. Exhibitors (4-H/FFA) may take two Market Beef projects to the Jr. Fair. The two market beef animals can be a combination of two steers, or two heifers, or one steer and one heifer. Market heifers must NOT be bred.
4. Tag & Weigh-in: Market calves must be weighed/tagged in December 2, 2023.
 - A. Each exhibitor can tag in two market beef animals and the family can tag in one family market beef animal. A family with one exhibitor can tag in a total of 3 market beef animals (may only exhibit two).
 - B. If ear tag is lost, contact the Extension office immediately.
 - C. Minimum weight of calves at March weigh-in must be 450 lbs.
 - D. Minimum weight at the Fair weigh-in must be 900 lbs.
 - E. All animals must be dehorned and castrated by the December weigh-in. Beef with any type of horn will NOT be weighed/ tagged.
5. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
6. **NEW in 2024.** Steers will show in a market steer class. Market heifers will show in a market heifer class. Note: Jr. Fair Market Heifer registration must include a minimum of 5 animals to form a separate class during the market show. If there are less than 5 animals, the heifers will be included in the overall Jr. Fair Market Beef Show classes with the steers.
7. Class winners will compete for an Overall Top 5 from the final drive, including the Grand Champion and Reserve Grand Champion.
8. Beef exhibitors may not use any pigmented grooming aides or materials or any substance to enhance or change the color of the livestock, including the livestock's hide and hooves.
9. The final Champion Drive will NOT be delayed. Exhibitors with 2nd–5th placing animals must be ready to enter the show ring at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.
10. See Junior Fair Livestock Rules and Sale Rules for a complete list of regulations.
11. Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and divisions.
12. Refer to 'Jr. Fair Livestock Sale' section of this book for sale information.

OUTSTANDING BEEF EXHIBITORS:

1. Four Outstanding Beef Exhibitor awards will be presented each year.
 - A. Divisions (as of January 1, current year)
 - Beginner (ages 8-11 and taking project for the first time);
 - Junior (ages 8 – 11); Intermediate (ages 12-14) and
 - Senior (ages 15-18)
2. Criteria
 - A. Breeding/Market Class Placing 30 points maximum. (max. of 3 animals):
 - 1st-10pts; 2nd-8pts; 3rd-6pts; 4th-4pts; 5th-2pts.
 - B. Showmanship Class Placings:
 - 1st-25pts; 2nd-20pts; 3rd-15pts; 4th-10pts; 5th-5pts.
- C. Beef Team Fitting Contest:
 - 1st-10pts; 2nd-8pts; 3rd-6pts; 4th-4pts; 5th-2pts.
- D. Ross County Beef Clinic Participation: 5pts.
- E. Participate in Open Walk: 5pts.
- F. Participate in Fair Week Beef Barn Social Activity participation (i.e. Cornhole, Judging, Pizza Party) – 5pts. Each (max of 10pts)

BEEF TEAM FITTING CONTEST:

1. Each team will consist of (2) two Ross County Jr. Fair Beef Exhibitors of ANY age.
2. Basic showmanship rules apply (refer to Livestock Showmanship pages)
3. The contest will have two parts:

MARKET BEEF AWARD SPONSORS

CHILLICOTHE KIWANIS CLUB.....	GRAND CHAMPION MARKET BEEF
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
JOSH, JILLIAN, LORELEI & SAWYER BLUCK.....	RES. GRAND CHAMPION MARKET BEEF
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
CLEVER FARMS: STEVE CLEVER.....	3RD PLACE OVERALL BANNER
TERESA WHITE.....	4TH PLACE OVERALL BANNER
ROSS COUNTY FARMERS CLUB.....	5TH PLACE OVERALL BANNER
CHILLICOTHE KIWANIS CLUB.....	CHAMPION RATE OF GAIN STEER
BETSY ROLFE MILLER/ROLFE FAMILY.....	MARKET BEEF CLASS WINNER
IN MEMORY OF VICKI ROLFE	
BOWSHER FARMS.....	MARKET BEEF CLASS WINNER
CHRISTY & LEE WHITTEN.....	MARKET BEEF CLASS WINNER
JOHN & BECKY EMERINE.....	MARKET BEEF CLASS WINNER
IN MEMORY OF JONATHAN M. KREGLOW	
LEIST MERCANTILE, INC.....	MARKET BEEF CLASS WINNER
CJ GARY.....	MARKET BEEF CLASS WINNER
IN MEMORY OF STEPHEN, JUDY & CHRIS GARY	
VOLLMAR'S HOBBY HORSE FARM.....	MARKET BEEF CLASS WINNER
IN MEMORY OF DAN VOLLMAR	
WELLS LIVESTOCK: DAN & KATE WELLS.....	MARKET BEEF CLASS WINNER
YOUNG'S EXCAVATING & DEMOLITION, LLC.....	MARKET BEEF CLASS WINNER
ZANE TRACE ADULT FARMERS.....	MARKET BEEF CLASS WINNER

BEEF BREEDING AWARD SPONSORS

SYKES ANGUS FARM.....	GRAND CHAMPION BEEF BREEDING
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
BOWSHER FARMS.....	RESERVE GRAND CHAMPION BEEF BREEDING
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
HISER SEEDS/MILE TREE GREENHOUSE.....	CHAMPION BREED FEMALE
LYLE EXCAVATING - JARED LYLE.....	CHAMPION BREED FEMALE
JIM & RICK STARR.....	CHAMPION BREED FEMALE
SOUTHEASTERN FFA.....	CHAMPION BREED FEMALE
SUBWAY.....	CHAMPION BREED FEMALE
TIM & NANCY DETTY FAMILY.....	CHAMPION BREED FEMALE
WALNUT CREEK FARMS: RANDY & SUSAN CONGROVE.....	CHAMPION BREED FEMALE
WELLS LIVESTOCK: DAN & KATE WELLS.....	CHAMPION BREED FEMALE
FROG TOWN THRIFTERS 4-H CLUB.....	CHAMPION FEEDER STEER CALF
LAR-LEA FARM: LARRY & LINDA ZONNER.....	CHAMPION FEEDER HEIFER CALF

BEEF SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	BEEF SHOWMANSHIP: PEE WEE ROSETTES
TIM & NANCY DETTY.....	BEEF SHOWMANSHIP: BEGINNER
JAKE CLEVER.....	BEEF SHOWMANSHIP: JUNIOR
JAY & AIMEE BOWDLE.....	BEEF SHOWMANSHIP: INTERMEDIATE

Part #1 FITTING

- A. Animals will be brought to the ring ungroomed.
- B. Both team members must actively participate in grooming & fitting the animal.
- C. Each team will fit & groom one side only (show side) of the animal.
- D. Each team will have 15 minutes to fit the animal.

Part #2 SHOWMANSHIP

- A. The team will select one member to participate in the Showmanship portion held immediately following the Fitting portion.
4. The Top 5 Teams will be placed.
5. Jr. Fair Activity Premium: Each participant will receive a \$5.00 activity premium distributed after the fair through your club/chapter.

CLEAN STALL AWARDS:

- Presented to the top three clubs/chapters on the last Saturday of the fair.
Based on:
- Exhibitors are taking care of the animals.
 - Water buckets and feed pans are removed from pens after feeding.
 - Pens and aisles clean

GALE LANE.....	BEEF SHOWMANSHIP: SENIOR
IN MEMORY OF JOE & HENRIETTA LANE	
CHRISTY & LEE WHITTEN.....	BEEF SHOWMANSHIP: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	BEEF SHOWMANSHIP: MASTER ROSETTE
NEIL COLEMAN INSURANCE SERVICES, INC.....	BEEF SHOWMANSHIP ROSETTES: 1-5 PLACE
ROSS COUNTY FARMERS CLUB.....	BEEF SHOWMANSHIP PARTICIPATION RIBBONS
ROSS COUNTY AGRICULTURAL SOCIETY.....	BEEF TEAM-FITTING CONTEST: ROSETTES

BEEF ADDITIONAL AWARD SPONSORS

CALF SCRAMBLE COMMITTEE.....	CALF SCRAMBLE DONOR PLAQUES
ROSS CO. FARMERS CLUB.....	CALF SCRAMBLE PARTICIPANT PLAQUES
THE SPIRIT GANG 4-H CLUB.....	BEEF BARN CLEAN STALL AWARD: 1ST
JENNIFER & MARK JOHNSTON.....	BEEF BARN CLEAN STALL AWARD: 2ND
RAY & KATHY WELLS.....	BEEF BARN CLEAN STALL AWARD: 3RD

OUTSTANDING BEEF EXHIBITOR AWARD SPONSORS

SEYMOUR LAWN CARE.....	BEEF OUTSTANDING EXHIBITOR, BEGINNER BANNER
LIBERTY TAX SERVICE.....	BEEF OUTSTANDING EXHIBITOR, BEGINNER AWARD
MARK & KAREN DEWITT.....	BEEF OUTSTANDING EXHIBITOR, JUNIOR BANNER
IN MEMORY OF JOE A. LANE	
ROLANDA HURTT.....	BEEF OUTSTANDING EXHIBITOR, JUNIOR AWARD
IN MEMORY OF PHILIP HURTT	
ZANE TRAIL 4-HERS.....	BEEF OUTSTANDING EXHIBITOR, INTERMEDIATE
LAR-LEA FARM: LARRY & LINDA ZONNER.....	BEEF OUTSTANDING EXHIBITOR, INTERMEDIATE
ZANE TRAIL 4-HERS.....	BEEF OUTSTANDING EXHIBITOR, INTERMEDIATE
WE'RE GROWIN & SHOWIN 4-H CLUB.....	BEEF OUTSTANDING EXHIBITOR, SENIOR
R&L CATTLE: THE HAUSWIRTH FAMILY.....	BEEF OUTSTANDING EXHIBITOR, SENIOR

JUNIOR FAIR DAIRY CATTLE EXHIBITS

Superintendent: Christen Andreadis & Josh Cash

Saturday, August 3, 4:00PM – 9:00PM Move-in

Monday, August 5, 8:00AM Dairy Cattle Showmanship & Dairy Cattle Show

Friday, August 9, 6:00PM Lamb & Goat & Dairy & Beef Sales (sale order TBA)

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

DAIRY CATTLE PRODUCT SALE:

- Jr. Fair Exhibitors (4-H members enrolled in #127 Dairy Cattle project or FFA member taking Dairy SAE) may participate in the Jr. Fair Livestock Sale.

DAIRY AWARD SPONSORS

HISER SEEDS/MILE TREE LAWN & GARDEN.....	DAIRY: GRAND CHAMPION FEMALE
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
HISER SEEDS/MILE TREE LAWN & GARDEN.....	DAIRY: RESERVE GRAND CHAMPION FEMALE
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
THE MONTGOMERY FAMILY.....	DAIRY: SENIOR CHAMPION
IN MEMORY OF RON & EVELYN MONTGOMERY	
SCIOTO CO-OP MILK PRODUCERS' ASSOCIATION.....	DAIRY: JUNIOR CHAMPION

CLASSES – CLASS WINNERS PRESENTED WITH ROSETTES

ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: SENIOR HEIFER CALF
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: JUNIOR HEIFER CALF
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: SENIOR YEARLING HEIFER
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: JUNIOR YEARLING HEIFER
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: 2 YEAR OLD COW
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: 3 YEAR OLD COW
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY: AGED COW

DAIRY SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	DAIRY SHOWMANSHIP: PEE WEE ROSETTES
GALE LANE.....	DAIRY SHOWMANSHIP: BEGINNER
NETTIE VANHOY.....	DAIRY SHOWMANSHIP: JUNIOR
PEGGY & JEFF CAMPBELL.....	DAIRY SHOWMANSHIP: INTERMEDIATE
EBRIGHT FUNERAL HOMES.....	DAIRY SHOWMANSHIP: SENIOR
CHRIS & KATHY BRUYNIS.....	DAIRY SHOWMANSHIP: MASTER AWARD
CHRIS & ERIN PANCAKE FAMILY.....	DAIRY SHOWMANSHIP: MASTER ROSETTE
ROSS COUNTY AGRICULTURAL SOCIETY.....	DAIRY SHOWMANSHIP: ROSETTES 1ST – 3RD PLACE
DAIRY FARMERS OF AMERICA.....	DAIRY FITTING AWARD
ROSS COUNTY FARMERS CLUB.....	DAIRY SHOWMANSHIP PARTICIPATION RIBBONS

- The sale will be a symbolic sale (the animals do not sell); it will be a Dairy product that must follow the guidelines. Refer to Junior Fair Livestock Sale pages for information.

- For questions: contact the Dairy Superintendent.

DAIRY SHOW RULES

- Members must own and have possession of their dairy cattle by June 1, current year.
- Junior Fair Livestock Entry Forms due July 15. (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

JR. FAIR DAIRY CLASSES:

***no more than two entries may be made in each class**

- Jr. Heifer Calf: Born on or after Feb.1, current year and over 4 months
- Sr. Heifer Calf: Born Sept.1, previous year – Jan.31, current year
- Jr. Yearling Heifer: Born Mar.1 – Aug.31, previous year
- Sr. Yearling Heifer: Born Sept.1, (2 years ago) – Nov.30, (2 years ago)
- Two Year Old: Born Sept.1, (3 years ago) – Aug.31, (2 years ago)
- Three Year Old: Born Sept.1, (4 years ago) – Aug.31, (3 years ago)
- Cow: Born prior to Sept.1, (4 years ago)

NOTE about Classes: Jr. Fair Exhibitors will show in breeding classes CONCURRENTLY with Open Classes. Junior Fair Exhibitors wishing to compete for Open Class Awards MUST also enter in Open Class. See Dept. 3- Dairy Cattle.

DAIRY FITTING AWARD:

One Dairy Fitting award winner will be selected based:

- Receive an A on their Judges Grade
- Place in upper third of their showmanship class
- Must care for their own animal
- Maintain a clean animal
- Maintain a clean stall

DAIRY SHOWMANSHIP

Refer to 'Livestock Showmanship' section of this book for rules and exhibitor age requirements and divisions.

DOG SHOW

Superintendents: Steve Proehl & Nancy Arledge

Dog Check-in: Saturday, August 3, 8:00AM

Dog Show: Saturday, August 3, 8:30AM - Small Animal Arena

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

EXHIBITING GUIDELINES

Check-In Process:

Saturday, August 3 at 8:00AM

1. Exhibitors will check-in at the Small Animal Show Arena and receive exhibitor armband.
2. Must bring:
 - Current License Certificate proof dog has license (not just the dog tag)
 - Vaccination Certificate (up-to-date)

Classes:

1. #201S - SHOWMANSHIP - Each member may enter one dog per class. Any individual dog may be shown in only one showmanship class, providing the dog is 6 months of age or older. The dog and member may show in either Showmanship A or B depending on the age and experience level of the exhibitor. Each dog will be inspected for proper care and grooming. In addition, the 4-H member will be evaluated on dog care knowledge, with questions taken from specific chapters and /or sections from the Dog Resource Hand- book.
2. #201O-DOG OBEDIENCE-Each member may enter one dog per class. All dogs must be at least 6 months of age or older. Any individual dog may be shown in only one obedience class. In addition, each dog will be inspected for proper grooming.
3. ALL exhibitors must complete a “Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims” Form each year before a youth participates in the Ohio 4-H Dog Program activities. This form is part of the online 4-H enrollment process.
4. Youth must be enrolled in the correct dog project to show in classes as follows:
 - Obedience, #201O – to show in Beginner Novice, Pre- Novice, Novice, Graduate Novice, Open, Graduate Open, Utility, Brace, Team, and Rally classes
 - Showmanship, #201S – to show in Showmanship classes
 - Performance Dog, #201P – to show in Agility, Drill Team, or Freestyle
 - Working Dog, #201W – to show in the Assistance Dog class and 4-H PetPALS classes
 - 4-H members can be enrolled in any 4-H Dog Project to participate in the State Dog Poster Contest.
 - Any 4-H member, regardless of 4-H project, can participate in the State Dog Skillathon.
5. Only domestic dogs are permitted to be shown at the Ross County Fair Dog Show. Wolf and wolf hybrids are not permitted.
6. Dogs must either be owned by the junior fair exhibitor or the exhibitor’s

immediate family. The date of ownership must be no later than April 1. Dogs must be in the continual care of the burden of the member and member’s family.

- A. Immediate family is defined as the 4-H member’s father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations, or by a member of the exhibitor’s household.
 - B. Continual care is defined as the 4-H exhibitor being responsible for care of animal.
 - C. Sharing a dog at the county level is not permitted for State Fair dog show participation. If two youth share a dog at the county level, neither youth is eligible to show that dog at the State Fair, including Agility competition.
7. Lessons, instruction and advice for the member are encouraged. As long as the 4-H member is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the 4-H member can train the dog at any type of training class on or after the April 1 ownership deadline. No one other than the 4-H member is permitted to show the 4-H project dog at any type of dog show, including fun matches.
 8. Criteria for participation:
 - A. All dogs participating in the Ross County Fair Dog Show must be immunized against distemper, adenovirus, leptospirosis, para- influenza, parvovirus, and rabies by a licensed, accredited veterinarian.
 - B. To show at the Ross County Jr Fair Dog Show, members must submit a completed 2024 JUNIOR FAIR DOG ENTRY FORM to the Ross County Extension office by July 1, current year.
 - C. A 2024 Ross County/Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required and must be presented at the dog show. Certificates must include the name, breed, and age of the dog. When obtaining the ROSS County/Ohio State Fair Dog Project Identification Form and Vaccination Certificate, be certain the dates of the required vaccinations, including the rabies vaccination, are listed and signed by the veterinarian. Rabies vaccinations must document on the vaccination certificate whether the exhibitor’s dog’s rabies vaccination is current for 1 year or 3 years by filling in the “date expires” blank. Veterinarians must also provide their license number or their name/address stamp in the space provided.
 - D. ALL required vaccinations must be current through August 3, 2024.
 - E. All dogs participating in the Ross County Fair Dog Show must be currently licensed in the exhibitor’s county of residence. The exhibitor must list their dogs’ license tag numbers on the 2024 ROSS County/ Ohio State Fair Dog Project Identification Form and Vaccination Certificate and bring a certificate of license to registration.
 9. All exhibitors will provide their own equipment as needed, such as collar, leash, water dish, kennel, etc.
 - A. Obedience Collars - Dogs must be shown with a well-fitting plain buckle or quick release or slip collar of an appropriate single length of leather, fabric or chain with two rings, one on each end. Fancy collars, harnesses, head halters, studded collars, pinch collars, collars with prongs or spikes on inside or outside, electronic collars, or any other special training collars, or collars that are either too tight or so large that they hang down unreasonably in front of the dogs are not permitted. Nothing shall be hanging from the collars. Leashes may be of fabric or leather and should be 6 feet in length for sub-novice classes. For other obedience classes, the leash need be only of sufficient length to provide adequate slack in the heel on leash exercises. Chain leashes are not acceptable.
 - B. Showmanship Collars – Dogs must be shown with a very small chain link or fabric/nylon slip collar, or combination lead and collar such as a martingale. Nothing shall be hanging from the dog’s collar. Leashes may be fabric or leather proportionate to the size of the dog, and long enough to allow for easy handling

- of the dog. Chain leashes are not acceptable.
10. Dogs must be kept on leash while on the fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Food, treats, or toys are not permitted in the show ring area during dog show classes. Youth may take dogs out to designated areas and off show floor to give rewards.
 11. Each dog must go through a check-in station where all females will be checked for signs of heat. If a female dog shows any signs of heat, the dog may be shown with judge's permission. Any female dog that appears so attractive to male dogs as to be a disturbing element may be eliminated from the show and asked to leave the fairgrounds. Decision of the check-in station is final.
 12. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the check-in station, may be eliminated from the show and asked to leave the fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. Decision of the check-in station is final.
 13. The judge or show officials may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
 14. Puppies under 6 months of age can only participate in You and Your Dog, Project #201D – judged on General Project Judging Day in July.
 15. Previous fair participants and dogs in classes Beginners Novice A, Novice A, Open A, and Graduate Open A, may NOT enter the same class.
 16. At the time the Dog Show entry form is submitted, the dog to

be shown must be identified by breed (or what it most clearly resembles), sex and name, class in which the dog is to be shown must also be specified at this time (i.e. Beginners Novice A, Novice B). Changes will only be permitted later in the case of injury or death of the specified dog. This rule also applies for State Fair entries.

17. Exhibitors showing their dogs at any Licensed or Member Obedience Trial or at a Sanctioned Match must show their dogs on or after their county's current project year at the same or higher B level classes than they are showing in AKC, UKC, or other titling shows. Dogs, who have completed their Companion Dog (C.D.) title (or UKC, or other titling equivalents) prior to, or anytime during, the current project year, must show in Graduate Novice classes at the very minimum. Dogs, who have completed their Companion

Dog Excellent (CDX) title (or UKC, or other titling equivalents) prior to, or anytime during, the current project year, must show in Open, Graduate Open, or Utility classes. Any dog receiving one or more legs toward a title anytime during the project year must then move into the appropriate B class at the time the first leg was earned. For Showmanship classes, dogs with AKC Jr. Handling or like experiences, or champion titles, must be shown in exhibitor age-appropriate B classes. This rule also applies for State Fair entries. Fun matches do not apply.

DOG SHOW AWARD SPONSORS

4-H DOG LOVERS 4-H CLUB.....	DOG OBEDIENCE CLASS WINNER
4-H DOG LOVERS 4-H CLUB.....	DOG OBEDIENCE CLASS WINNER
ALL AMERICAN WORKING K-9'S.....	DOG OBEDIENCE CLASS WINNER
ALL AMERICAN WORKING K-9'S.....	DOG OBEDIENCE CLASS WINNER
PETLAND.....	DOG OBEDIENCE CLASS WINNER
PETLAND.....	DOG OBEDIENCE CLASS WINNER
THARP ANIMAL HEALTH CARE CENTER.....	DOG OBEDIENCE CLASS WINNER
4-H DOG LOVERS 4-H CLUB.....	DOG SHOWMANSHIP CLASS WINNER
4-H DOG LOVERS 4-H CLUB.....	DOG SHOWMANSHIP CLASS WINNER
ALL AMERICAN WORKING K-9'S.....	DOG SHOWMANSHIP CLASS WINNER
ALL AMERICAN WORKING K-9'S.....	DOG SHOWMANSHIP CLASS WINNER
PETLAND.....	DOG SHOWMANSHIP CLASS WINNER
SUBWAY.....	DOG SHOWMANSHIP CLASS WINNER
PETLAND.....	DOG: WORKING DOG CLASS WINNER

ROSS CO. AGRICULTURAL SOCIETY.....	DOG SHOWMANSHIP ROSETTES: 1-3 PLACE ALL CLASSES
ROSS CO. AGRICULTURAL SOCIETY.....	DOG OBEDIENCE ROSETTES: 1-3 PLACE ALL CLASSES
HERRNSTEIN CHRYSLER/HYUNDAI.....	ALL DOG SHOW CLASS WINNERS: \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE SR. A DOG SHOWMANSHIP \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE SR. B DOG SHOWMANSHIP \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE INT. A DOG SHOWMANSHIP \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE INT. B DOG SHOWMANSHIP \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE JR. A DOG SHOWMANSHIP \$100 CASH AWARD
HERRNSTEIN CHRYSLER/HYUNDAI.....	1ST PLACE JR. B DOG SHOWMANSHIP \$100 CASH AWARD

JUNIOR FAIR GOAT EXHIBITS

Superintendents: Heather Crago, Tom Cryder, Darla Cryder, Ryan Elliott, Alex Stewart

Saturday, August 3, 7:00AM – 12:00PM Market Goat Move-in & Rolling Weigh-in

Saturday, August 3, 7:00AM – 12:00PM Dairy, Breeding, Pygmy Goat Move-in

Saturday, August 3, 1:00PM Exhibitor/Parent Meeting at Show Arena

Sunday, August 4, 10:30 AM Dairy Goat Showmanship, then Dairy & Dairy Market Goat Shows, then Pygmy Goat Showmanship, then Pygmy Goat Show

Sunday, August 4, 3:00PM Breeding Goat Showmanship, Market Goat Showmanship

Monday, August 5, 4:00PM Breeding Goat Show & Market Goat Show

Thursday, August 8, 11:00AM County Bred, Born & Raised Market Goat Show

Friday, August 9, 6:00PM Lamb & Goat & Dairy & Beef Sales (sale order TBA)

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

GOAT GENERAL RULES:

1. A total of 4 Goats may be shown; includes market/dairy market, dairy, meat breeding, and pygmy projects combined.
2. ALL GOATS MUST have a scrapie tag or tattoo from the breeder when you take possession of the goat (includes breeding, market, pygmy, does/wethers). Animals brought to the fair must match entry form to be eligible to show. NOTE: Exception-Pygmy goats may have micro-chip identification. Registered does with a registration tattoo must be accompanied with a registration certificate every time the animal is transported. You must keep a record of your animal ID and the name and address of the breeder for five years after you sell the animal.
3. Animals need not be purebred, but should be good grade animals.
4. Breeding Project animals are restricted to does.
5. Animals shall be shown with a “choker” type chain, with the exception of horned breeding animals. Horned breeding animals are allowed to use a short “show lead” for safety purposes. Market goats may be shown with show lead if desired.

6. GROOMING & FITTING

A. HORNS.

a. All goats (with the exception of meat breeding does) must be dehorned by spring weigh-in date. Maximum 1 inch regrowth allowed and horns must be dulled or rounded to eliminate sharp edges or points.

B. SHEARING.

a. **Market Goats** must be slick sheared to an even length, 3/8 inch or less, above the knee and hock but excluding the head and tail switch. Exhibitors can request a Goat Superintendent to check their goat(s) for compliance until 1:00PM on show day.

b. **Dairy and Dairy Market Goats** must be completely slick sheared to an even length, 3/8 inch or less, excluding the tail switch.

c. **Other Classes** are to be groomed to the best of the exhibitor’s ability to best present their project. Current “show cut” grooming standards will be allowed in meat breeding classes.

C. NEW IN 2024. FITTING PRODUCTS.

a. Market and Breeding Goats – Exhibitors are permitted to only use products found on the “*Approved Fitting Products” list. (Please note that market and/or breeding goats do not have to be fitted to compete in the Junior Fair show.)

b. *Approved Fitting Products List –

- Sullivan’s Flair Show Ring Sheen
- Sullivan’s Hocus Pocus
- Sullivan’s Prime Time Adhesive
- Sullivan’s Revive Lite Conditioner
- Sullivan’s Tail Adhesive
- Weaver Pro Adhesive Medium
- Weaver Pro Adhesive Strong
- Weaver Pro Adhesive Firm
- Weaver Pro Pink Finishing Spray
- Weaver Pro Refit Adhesive & Paint Remover
- Weaver Sheep & Goat Conditioning Spray

D. NEW IN 2024. FITTING AREA / TENT.

a. All goat exhibitors must fit/groom their animals in the designated goat fitting areas (this means all goat exhibitors must fit/groom animals INSIDE the fitting tents only).

7. NEW IN 2024. RULES & PENALTIES and RULE ENFORCEMENT COMMITTEE

A. PENALTY FOR FAILURE TO ABIDE BY RULES – Exhibitors could be subject to immediate disqualification for the current year’s Jr. Fair exhibition and Jr. Fair Sale, including all market, breeding, and showmanship shows. Disqualified exhibitors will receive packer price for their animals and will not be eligible to participate the Jr. Fair Premium Sale. (Placing will advance only if in the Top 5 Overall.)

B. RULE ENFORCEMENT COMMITTEE

- a. Committee consists of a Barn Superintendent, a Senior Fair Board Representative, and a Jr. Fair Volunteer.
- b. Beginning 30 minutes before the show until the show is over, the Rule Enforcement Committee will begin monitoring grooming practices. Any issues before the show should be brought to the Goat Superintendents.
- c. If rule violation is discovered before the show, the committee is responsible for following up on immediate concerns, securing documentation, and rule enforcement, including informing the family (exhibitor(s) and parent(s)). If the family has concerns, they can file a formal grievance.
- d. If rule violation is discovered during or after the show, the committee follows up on immediate concerns, secures documentation, and informs family (exhibitor(s) and parent(s)) that a meeting will be held within 24 hours. If the family has concerns after a decision is made, they can file a formal

grievance.

BREEDING GOATS:

1. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
2. Members must own and have possession of their breeding animals by June 1, current year.
3. Breeding project animals are restricted to does.
4. Meat Does are judged for meat production only. They may be in milk. Class is open to any pure or crossbred doe that would make a good meat producer.
5. **Jr. Fair Meat Breeding Doe Classes:** shown by age.
 - Junior Meat Doe Kid: 0-6 months (Feb.1, current year – current show date)
 - Junior Meat Doe Kid: 6-12 months (Jan. 31, current year – Aug. 1, previous year)
 - Intermediate Meat Doe: 12-24 months (July 31, 2023-Aug. 1, 2022)
 - Senior Meat Doe: 24 months & older (prior to July 31, 2022)

DAIRY GOATS:

1. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
2. Members must own and have possession of their dairy animals by June 1, current year.
3. Dairy project animals are restricted to does.
4. No evidence of a meat goat breed shall be present in a dairy goat (Meat breeds include, but are not limited to, Boer, Kiko, Myotonic, Spanish, Pygmy)
5. Jr. Fair Dairy Classes: shown by class & age
 - Junior Dairy Goats (must be dry):**
 - Junior Kid Doe: Doe born March 1 – May 1, current year
 - Senior Kid Doe: Doe born January 1 – February 29, current year
 - Dry Yearling: Doe born Jan. 1 - Dec. 31, prior year, that has not freshened
 - Senior Dairy Goats (producing doe currently in milk or has freshened at least once. May be shown dry)**
 - Senior Doe: Ages 1 year – under 3 years
 - Senior Doe: Ages 3 years & over
 - Group Class (all goats exhibited in the Group Class must have been exhibited in their individual age classes)**
 - Dam & Daughter: Senior Doe and her Daughter of any age

MARKET GOATS:

1. Exhibitors may take up to two market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
2. Goat must be born between December 1 - April 1 of current year.
3. Members must own and have possession of their market and/or dairy market goats by May 1, current year.
4. Goats must be tagged in at Spring weigh-in. Exhibitors may tag two market goats. Families with two or more members taking market goats may tag-in and designate one family goat. A family with one exhibitor may tag three market goats.
5. Goats may be wethers or does. Wethers must be castrated by spring weigh-in.
6. Dairy Market Goats: To determine if the animal qualifies to be considered a dairy market goat, the goat will be evaluated at the Spring Tagging by at least three Jr. Fair Goat Superintendents. No evidence of a Meat goat breed shall be present in a dairy market goat (Meat breeds include, but are not limited to, Boer, Kiko, Myotonic, Spanish, Pygmy).
7. Goats must weigh a minimum of 50 lbs. at the Fair weigh-in.
8. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
9. **DAIRY MARKET GOAT SHOW - SUNDAY**
 - A. Classes will be determined by weight at Fair weigh-in.
 - B. No Divisions for this show.
 - C. Final Drive

- a. Will consist of the 1st and 2nd Place animals from each class.
- b. Grand Champion, Reserve Grand Champion

10. MARKET GOAT SHOW - MONDAY

- A. Classes will be determined by weight at Fair weigh-in.
- B. Four Divisions (1st and 2nd Place animals from each class)
- C. Final Drive (8 animals)
 - a. Will consist of the 1st and 2nd Place animals from all four divisions.
 - b. Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall

PYGMY GOATS:

1. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
2. Members must own and have possession of their Pygmy goats by June 1, current year.
3. Pygmy project animals may be does or wethers.
4. Must follow the "Goat General Rules" section (i.e. scrapie tags, dehorned, etc.)
5. Pygmy Goats do not need to be registered, however, they must meet breed standards.
6. Animals will be shown according to breed standards.
7. TWO Pygmy Goat Shows –
 - A. Pygmy Goat Wether Show
 - a. Age Classes: (shown by age as of August 1, current year)
 - 0 – 1 year (born after August 1, 2023)
 - 1 year – under 2 years (August 1, 2022 – July 31, 2023)
 - 2 years – under 3 years (August 1, 2021 – July 31, 2022)
 - 3 years & over (before August 1, 2021)
 - b. Grand Champion Pygmy Wether; Reserve Grand Champion Pygmy Wether; Class Winner(s)
 - B. Pygmy Goat Doe Show
 - a. Age Classes: (shown by age as of August 1, current year)
 - 0 – 1 year (born after August 1, 2023)
 - 1 year – under 2 years (August 1, 2022 – July 31, 2023)
 - 2 years – under 3 years (August 1, 2021 – July 31, 2022)
 - 3 years & over (before August 1, 2021)
 - b. Grand Champion Pygmy Doe; Reserve Grand Champion Pygmy Doe; Class Winner(s)
8. Pygmy Goats do NOT sell at the Junior Fair Sale.

GOAT SHOWMANSHIP:

1. Four Goat Showmanship Contests (Market, Meat Breeding, Dairy, and Pygmy).
 - A. Exhibitors are eligible to compete in all four contests if he/she is currently enrolled in the corresponding goat project AND follow fair entry procedures. Refer to Livestock Showmanship section of this book.
 - B. **NEW IN 2024.** Dairy Market Goats will be shown in the Dairy Showmanship contest.

PERFORMANCE CONTEST:

1. Goats are weighed at tag-in and again at the fair.
2. The average daily gain is figured from the difference between these two weights. The 1st place daily gain gets 10 points, 2nd - 9pts, 3rd - 8pts, 4th - 7pts, 5th - 6pts, 6th - 5pts, 7th - 4pts, 8th- 3pts, 9th - 2pts, and 10th - 1pt. If there is a tie, the place they tied for points and the next place down points will be added together and divided by 2 that will be the points each will receive. (ex: 1st place tie {10+9= 19 /2 =9.5} each goat will receive 9.5) These goats will make up the "Performance Class" and will show against each other in the "Performance Class".
3. The goat that is placed 1st by the judge in this class will receive 10 points, 2nd - 9pts, 3rd - 8pts, 4th - 7pts, 5th - 6pts, 6th - 5pts, 7th - 4pts, 8th - 3pts, 9th - 2pts, and 10th - 1pt. Points from Daily Gain placing and Performance Class placing will be added together. This final score will determine the goats final placing in the Performance Class. The goat with the most points will be the winner, 2nd most points – 2nd placing, 3rd, 4th and 5th.
4. In the case of a final score tie, the goat with the best rate of gain gets the higher placing. Performance class places will be announced when the child & goat enter for their regular weight class.

COUNTY BORN, BRED, RAISED CONTEST (CBBR)

CBBR Show will be independent event held Thursday, at 11:00AM

- 1. EXHIBITORS: To be eligible for the CBBR contest, Exhibitor must:
 - A. By May 15 - Submit online CBBR form - go.osu.edu/goatcbbrexhibitor
 - B. Must own a goat that is Bred, Born, and Raised in Ross County
- 2. BREEDERS: To qualify animals for the CBBR contest, Breeder must:
 - A. By May 15 – Submit Breeder Form - go.osu.edu/goatcbbreeder
 - B. Form includes: Breeder Premise ID and Ross County exhibitors who they sold animals to. Breeders should only submit form AFTER they have finished selling their goats.

- meat breeding class; market goat class
- C. Pygmy Goat Placings – pygmy showmanship, pygmy does, pygmy wethers
- 4. In the event of a tie, a written quiz will determine the winner.

PREMIER GOAT EXHIBITOR AWARDS:

- 1. One premier exhibitor award will be given out to the Premier Goat Exhibitor in each of the following contests
 - A. Dairy Goats
 - B. Pygmy Goats
 - C. Meat Goat Junior
 - D. Meat Goats Intermediate
 - E. Meat Goats Senior
- 2. The premier exhibitor awards will utilize a point-based system to determine the winners. Categories include:
 - A. Showmanship
 - B. Up to four goat class placings (specific for each contest).
 Goat class placings and showmanship points awarded:
 - a. 1st Place = 10 points
 - b. 2nd Place = 8 points
 - c. 3rd Place = 6 points
 - d. 4th Place = 4 points
 - e. 5th Place = 2 points
- 3. Placings for each contest based on:
 - A. Dairy Goat Placings – dairy goat showmanship; dairy breeding does; dairy market goats
 - B. Meat Goat Placings – the highest meat goat showmanship placing;

MARKET GOAT AWARDS

DSB INSURANCE.....	GRAND CHAMPION MARKET GOAT
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
LEIST MERCANTILE, INC.....	RES. GRAND CHAMPION MARKET GOAT
FARM CREDIT MID-AMERICA.....	RES. GRAND CHAMPION BANNER
KRYPTONITE FEED ADDITIVES.....	3RD PLACE OVERALL BANNER
KRYPTONITE FEED ADDITIVES.....	4TH PLACE OVERALL BANNER
KRYPTONITE FEED ADDITIVES.....	5TH PLACE OVERALL BANNER
QUALITY ACCOUNTING & TAXES.....	PERFORMANCE CONTEST GOAT WINNER
CHRIS & ERIN PANCAKE FAMILY.....	MARKET GOAT DIVISION WINNER
M & M FABRICATION.....	MARKET GOAT DIVISION WINNER
ROSS COUNTY BANKING CENTER.....	MARKET GOAT DIVISION WINNER
VIRGIL & KATHEY FLANNERY & FAMILY.....	MARKET GOAT DIVISION WINNER
ARLA AND SHANE BEE BUSH.....	MARKET GOAT CLASS WINNER
IN HONOR OF THE BEE FAMILY	
ARLA AND SHANE BEE BUSH.....	MARKET GOAT CLASS WINNER
IN HONOR OF THE BEE FAMILY	
BILL & LYNN SPEAKMAN.....	MARKET GOAT CLASS WINNER
CHESTER EYE CENTER.....	MARKET GOAT CLASS WINNER
CLARKSBURG JOLLY BEEF FEEDERS 4-H CLUB.....	MARKET GOAT CLASS WINNER
CONCORD BLUE RIBBON 4-H CLUB.....	MARKET GOAT CLASS WINNER
FROGTOWN THRIFTERS 4-H CLUB.....	MARKET GOAT CLASS WINNER
JACKIE & MIKE DETILLION.....	MARKET GOAT CLASS WINNER
JIMMY JOHNS.....	MARKET GOAT CLASS WINNER
LANSING INS. AGENCY, INC./ADAM HALM INVESTMENTS.....	MARKET GOAT CLASS WINNER
LYLE EXCAVATING – JARED LYLE.....	MARKET GOAT CLASS WINNER
M & M FABRICATION.....	MARKET GOAT CLASS WINNER
MATT & LEANN, CALEB & CARLEIGH LANE.....	MARKET GOAT CLASS WINNER
NAUMOVSKI FARM.....	MARKET GOAT CLASS WINNER
NAUMOVSKI FARM.....	MARKET GOAT CLASS WINNER
PEACEMAKERS 4-H CLUB.....	MARKET GOAT CLASS WINNER
SARA & SCOTT KLEON.....	MARKET GOAT CLASS WINNER
IN MEMORY OF "LITTLE JUDY" SMITH	
TIM & NANCY DETTY & FAMILY.....	MARKET GOAT CLASS WINNER

WE'RE GROWIN & SHOWIN 4-H CLUB.....MARKET GOAT CLASS WINNER

DAIRY MARKET GOAT AWARDS

M & M FABRICATION, INC.....GRAND CHAMPION DAIRY MARKET GOAT
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION BANNER
 SOUTHEASTERN FFA.....RES. GRAND CHAMPION DAIRY MARKET GOAT
 FARM CREDIT MID-AMERICA.....RES. GRAND CHAMPION BANNER
 ATWOOD AUTO BODY.....DAIRY MARKET GOAT CLASS WINNER
 GALE LANE.....DAIRY MARKET GOAT CLASS WINNER
 JUDY REESE.....DAIRY MARKET GOAT CLASS WINNER

MARKET GOAT COUNTY BRED, BORN, AND RAISED SHOW AWARDS

CRAGO FAMILY FARM.....GRAND CHAMPION CBBR MARKET GOAT
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION CBBR BANNER
 THE BLANEY FAMILY.....RESERVE GRAND CHAMPION CBBR MARKET GOAT
 FARM CREDIT MID-AMERICA.....RESERVE GRAND CHAMPION CBBR BANNER
 AMY & JEREMY, HUDSON & BLAKELY BUSH.....3RD PLACE OVERALL BANNER
 THE WHITTINGTON FAMILY.....4TH PLACE OVERALL BANNER
 CRAGO FAMILY FARM.....5TH PLACE OVERALL BANNER
 SKAGGS GOAT FARM & MILLER GOAT FARM.....1ST - 5TH PLACE CLASS RIBBONS

MEAT BREEDING GOAT AWARDS

C.J. GARY.....GRAND CHAMPION MEAT BREEDING
 IN MEMORY OF STEPHEN, JUDY & CHRIS GARY
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION BANNER
 DXP ENTERPRISES – NATHAN HUFF.....RES. GRAND CHAMPION MEAT BREEDING
 FARM CREDIT MID-AMERICA.....RES. GRAND CHAMPION BANNER
 C.J. GARY.....MEAT BREEDING GOAT: JUNIOR CLASS WINNER (0-6 Months)
 IN MEMORY OF STEPHEN JUDY & CHRIS GARY
 DEEPLY ROOTED CAFE, FRANKFORT.....MEAT BREEDING GOAT: JUNIOR CLASS WINNER (6-12 Months)
 KOUNTRY MAGIC 4-H CLUB.....MEAT BREEDING GOAT: INTERMEDIATE CLASS WINNER
 BARKER FAMILY SHOW TEAM.....MEAT BREEDING GOAT: SENIOR CLASS WINNER

DAIRY GOAT AWARDS

CLARKSBURG JOLLY BEEF FEEDERS 4-H CLUB.....GRAND CHAMPION DAIRY GOAT
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION BANNER
 COMBINE CLINIC.....GRAND CHAMPION DAIRY GOAT
 FARM CREDIT MID-AMERICA.....RES. GRAND CHAMPION BANNER
 THE SWEPSTON FAMILY.....DAIRY GOAT: DOE, JUNIOR KID CLASS WINNER
 IN MEMORY OF CHEYENNE RAE DIEHL
 JEAN WINTERS.....DAIRY GOAT: DOE, SENIOR KID CLASS WINNER
 IN MEMORY OF DAN WINTERS
 CHESTER EYE CENTER.....DAIRY GOAT: PRODUCING DOE CLASS WINNER (1-3 YRS)
 EBRIGHT FUNERAL HOMES.....DAIRY GOAT: PRODUCING DOE CLASS WINNER (3 YRS & UP)
 MERAKI DAIRY GOATS, LLC.....DAIRY GOAT: DRY YEARLING CLASS WINNER
 ROSEWINDS DAIRY GOATS.....DAIRY GOAT: DAM & DAUGHTER CLASS WINNER
 M & M FABRICATION, INC.....CHAMPION DAIRY GOAT: JUNIOR
 THE SWEPSTON FAMILY.....RES. CHAMPION DAIRY GOAT: JUNIOR
 IN MEMORY OF CHEYENNE RAE DIEHL
 THE SWEPSTON FAMILY.....CHAMPION DAIRY GOAT: SENIOR
 IN MEMORY OF CHEYENNE RAE DIEHL
 DIEHL'S HILLTOP ACRES.....RES. CHAMPION DAIRY GOAT: SENIOR
 IN MEMORY OF CHEYENNE RAE DIEHL

PYGMY GOAT AWARDS

EBRIGHT FUNERAL HOMES.....GRAND CHAMPION PYGMY GOAT: DOE
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION BANNER
 THE M & J CO. SHOP, LLC.....RES. GRAND CHAMPION PYGMY GOAT: DOE
 FARM CREDIT MID-AMERICA.....RES. GRAND CHAMPION BANNER
 CHILLICOTHE ANIMAL CLINIC.....GRAND CHAMPION PYGMY GOAT: WETHER
 FARM CREDIT MID-AMERICA.....GRAND CHAMPION BANNER
 CHILLICOTHE ANIMAL CLINIC.....RES. GRAND CHAMPION PYGMY GOAT: WETHER
 FARM CREDIT MID-AMERICA.....RES. GRAND CHAMPION BANNER
 ANGIE STEWART.....PYGMY GOAT CLASS WINNER
 BARKER FAMILY SHOW TEAM.....PYGMY GOAT CLASS WINNER
 CHESTER EYE CENTER.....PYGMY GOAT CLASS WINNER
 CHILLICOTHE ANIMAL CLINIC.....PYGMY GOAT CLASS WINNER
 CHILLICOTHE ANIMAL CLINIC.....PYGMY GOAT CLASS WINNER
 NETTIE VANHOY.....PYGMY GOAT CLASS WINNER
 TITLE FIRST.....PYGMY GOAT CLASS WINNER
 ZANE TRACE ADULT FARMERS.....PYGMY GOAT CLASS WINNER

MARKET GOAT SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	GOAT SHOWMANSHIP MARKET: PEE WEE ROSETTES
KORY & SARAH LAMBERT.....	GOAT SHOWMANSHIP MARKET: BEGINNER
CLOVER BEES 4-H CLUB.....	GOAT SHOWMANSHIP MARKET: JUNIOR
AMAZING COUNTRY KIDS 4-H CLUB.....	GOAT SHOWMANSHIP MARKET: INTERMEDIATE
CRAGO FAMILY FARM.....	GOAT SHOWMANSHIP MARKET: SENIOR
CRYDER FARM.....	GOAT SHOWMANSHIP MARKET: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	GOAT SHOWMANSHIP: MARKET: MASTER ROSETTE
QUALITY ACCOUNTING & TAXES.....	GOAT SHOWMANSHIP ROSETTES: 1-5 PLACE MARKET
DBS INSURANCE.....	GOAT SHOWMANSHIP ROSETTES: 6-10 PLACE MARKET
ROSS COUNTY FARMERS CLUB.....	GOAT SHOW PARTICIPATION RIBBONS

MEAT BREEDING GOAT SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	GOAT SHOWMANSHIP MEAT BREEDING: PEE WEE ROSETTES
DEEPLY ROOTED CAFE, FRANKFORT.....	GOAT SHOWMANSHIP MEAT BREEDING: BEGINNER
DENISE KERN & FAMILY.....	GOAT SHOWMANSHIP MEAT BREEDING: JUNIOR
IN MEMORY OF TERRY KERN	
JOHN & BECKY EMERINE.....	GOAT SHOWMANSHIP MEAT BREEDING: INTERMEDIATE
IN MEMORY OF JOHNATHAN M. KREGLOW	
LONDONDERRY FEED CO & BUILDINGS.....	GOAT SHOWMANSHIP MEAT BREEDING: SENIOR
ATWOOD AUTO BODY.....	GOAT SHOWMANSHIP MEAT BREEDING: MASTER AWARD
CRAGO FAMILY FARMS.....	GOAT SHOWMANSHIP: MEAT BREEDING: MASTER ROSETTE
LONDONDERRY FEED CO & BUILDINGS.....	GOAT SHOWMANSHIP ROSETTES: 1-5 PLACE MEAT BREEDING
ROSS COUNTY FARMERS CLUB.....	GOAT SHOW PARTICIPATION RIBBONS

DAIRY GOAT SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	GOAT SHOWMANSHIP DAIRY: PEE WEE ROSETTES
JAY & AIMEE BOWDLE.....	GOAT SHOWMANSHIP DAIRY: BEGINNER
MIKE & HETTIE PUGH.....	GOAT SHOWMANSHIP DAIRY: JUNIOR
ROCKIN THE FARM LIFE 4-H CLUB.....	GOAT SHOWMANSHIP DAIRY: INTERMEDIATE
SOUTHEASTERN FFA.....	GOAT SHOWMANSHIP DAIRY: SENIOR
DIEHL'S HILLTOP ACRES.....	GOAT SHOWMANSHIP DAIRY: MASTER AWARD
IN MEMORY OF CHEYENNE RAE DIEHL	
NEIL COLEMAN INSURANCE SERVICES, INC.....	GOAT SHOWMANSHIP: DAIRY MASTER ROSETTE
ZANE TRACE ADULT FARMERS.....	GOAT SHOWMANSHIP ROSETTES: 1-5 PLACE DAIRY
ROSS COUNTY FARMERS CLUB.....	GOAT SHOW PARTICIPATION RIBBONS

PYGMY GOAT SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	GOAT SHOWMANSHIP PYGMY: PEE WEE ROSETTES
CHESTER EYE CENTER.....	GOAT SHOWMANSHIP PYGMY: BEGINNER
BRUCE & ROBIN BEERY.....	GOAT SHOWMANSHIP PYGMY: JUNIOR
TRADESMAN BUILDING SERVICES & EXCAVATING.....	GOAT SHOWMANSHIP PYGMY: INTERMEDIATE
JACKIE & MIKE DETILLION.....	GOAT SHOWMANSHIP PYGMY: SENIOR
SOUTHEASTERN FFA.....	GOAT SHOWMANSHIP PYGMY: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	GOAT SHOWMANSHIP: PYGMY MASTER ROSETTE
ROSS COUNTY AGRICULTURAL SOCIETY.....	GOAT SHOWMANSHIP ROSETTES: 1-5 PLACE PYGMY
ROSS COUNTY FARMERS CLUB.....	GOAT SHOW PARTICIPATION RIBBONS

PREMIERE GOAT EXHIBITOR AWARD SPONSORS

COYOTE RIDGE FARM & GARDENS.....	PREMIER EXHIBITOR DAIRY GOAT BANNER
B & L GRAPHICS.....	PREMIER EXHIBITOR: DAIRY GOAT AWARD
LONDONDERRY FEED CO & BUILDINGS.....	PREMIER EXHIBITOR: JUNIOR MEAT GOAT BANNER
LONDONDERRY FEED CO & BUILDINGS.....	PREMIER EXHIBITOR: JUNIOR MEAT GOAT AWARD
LONDONDERRY FEED CO & BUILDINGS.....	PREMIER EXHIBITOR: INTERMEDIATE MEAT GOAT BANNER
LONDONDERRY FEED CO & BUILDINGS.....	PREMIER EXHIBITOR: INTERMEDIATE MEAT GOAT AWARD
LONDONDERRY FEED CO & BUILDINGS.....	PREMIER EXHIBITOR: SENIOR MEAT GOAT BANNER
ROSS CO BOER ASSOCIATION.....	PREMIER EXHIBITOR: SENIOR MEAT GOAT AWARD
DUSTTEN & TYLEAH ALLEN.....	PREMIER EXHIBITOR: PYGMY GOAT BANNER
THE WHITTINGTON FAMILY.....	PREMIER EXHIBITOR: PYGMY GOAT AWARD

JUNIOR FAIR HORSE AND PONY EXHIBITS

Superintendents: *Holly Helber*

Saturday, August 3, 7:00AM – 12NOON Horse Move-in (See below Fair Show Rule #3)

Sunday, August 4, 9:00AM Horse Show Day

Monday, August 5, 9:00AM Horse Show Day

Tuesday, August 6, 9:00AM Horse Show Day

ANIMAL SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

NEW in 2024. HORSE DUNF FORMS: All Junior Fair Horse exhibitors must complete and turn in a paper copy of a Horse Drug Use Notification (DUNF) form due Thursday, August 1 (from 5:00PM – 8:00PM with Horse Show Fair Class Entry). Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted. No form = no show

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

*Horse Project Premiums will be based on completion of Showmanship or Production (if enrolled).

PROJECT GRADES:

Project Grades: A – B – C

GENERAL RULES:

- Complete 2 Required Equine Safety Items Annually
 - “Permission to Participate in 4-H Horse Activities Disclosure and Release of Claims” form. (included in 4Honline enrollment)
 - “EquiSTEP: Equine Safety, Training and Education Program”
 - By June 1, current year - Every 4-H member enrolled in a Horse project (and planning on exhibiting at the Ross County Fair and/or Ohio State Fair) must be verified as completing the online Ohio State Fair mandated program EquiSTEP.
- Jr. Fair Horse ID/Registration and Jr. Fair Horse Show Entry**
 - June 1** - To be eligible to participate in Ross Co. Jr. Fair Horse Shows, member must complete the online Horse Project ID/Registration form
 - Members may register up to three (3) project animals but may only show one (1) horse per class.
 - All three horses may be stalled at the fair if there are enough stalls available (per Horse Committee’s decision).
 - August 1** – Jr. Fair Horse show entries (paper forms) will be taken on Skillathon night from 5:00PM – 8:00PM at the Horse Show Arena Entry Booth.
 - Advisors will review their club’s show entries from 8:00PM – 10:00PM and may make any changes up to 10:00PM.
 - All entries are final at 10:00PM that evening and only scratches can be made during the fair shows.
- Project Guidelines: Members must follow project guidelines (included with project book) for their particular project number in addition to all rules included here. Members must comply with their club’s by-laws.
- Own and/or Lease Animals: All horses and ponies carried as 4-H/FFA project animals must be either owned by the member, member’s immediate family, or leased and in the possession and continual care of the 4-H/FFA member by JUNE 1 THROUGH ROSS COUNTY FAIR, of current year. These animals may not be changed, switched, or trained by professionals during the project year (June 1 through fair). Continual care does permit boarding an animal, provided the member is involved in feeding, cleaning, and caring for the horse. All registration IS forms, lease agreements, and production contracts are due June 1 with the online registration form for project eligibility (no exceptions). Leasing is not allowed for 4-H production projects.
- Hardship Case Requests:** Must be submitted to the Extension office in writing. If a veterinarian statement accompanies the hardship request and the veterinarian deems the horse is unsuitable to show in showmanship at the fair, a replacement animal will be approved. If no vet statement accompanies the

hardship request, a hardship committee comprised of three horse advisors (each from different clubs and excluding the hardship club) will review the hardship case, observe the horse project animal and make a determination of soundness. The contacting of and any fees of the veterinarian will be the responsibility of the 4-H/FFA member/owner. The horse must be deemed unsuitable to show in showmanship at the fair for a replacement animal to be approved. All hardship committee decisions are final. No hardship cases may show at the State Fair (to comply with page 5 of the Uniform Rules for 4-H Horse Shows 4-H 179). Further, hardship case replacement horses are not eligible for championship awards.

- Skillathon/Record Books:** All 4-H/FFA project exhibitors must participate in the Jr. Fair Horse Skillathon/Interview judging. Members must present a completed Record book to the record book judge. Any Jr Fair Horse Project member who does not attend Skillathon and/or turn in a completed Record Book will not be allowed to exhibit and show the animal at the fair. Horse Skillathon will be held the Thursday before the fair (times TBA). Participants will receive points towards the Horseman Awards.
- Project animals may only be shown by one 4-H/FFA member in any one year. When an animal is traded or sold during the project year, the project will be counted as incomplete. Traded or sold equines are not eligible for hardship cases.

FAIR SHOW RULES:

- Wear Properly Fitted Head Gear:** All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials) SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committee, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear worn for such compliance. Please see page 6 of Circular 4-H 179 - Uniform Rules for 4-H Horse Shows.
- Participants in the Ross County Jr. Fair Show must follow the Ross County 4-H Horse Project rules and regulations along with the rules set forth in the “Uniform Rules for 4-H Horse Shows” (4-H Circular # 179) for the current year. County rules and policies may override or modify those set forth in the Uniform Rules. Questions should be directed to the superintendent in charge.
- *Jr. Fair Move-in:** All Jr. Fair horses must be on the Fairgrounds between 7:00AM - 12:00NOON on the first Saturday of the fair. No horses are allowed on the grounds before or after those hours. To be eligible to participate in the fair, horses must remain on the fairgrounds (stalled) until the release time on last Saturday of the fair, time determined by the Sr. Fair Board. Otherwise, member forfeits stall privileges for the following year. Refer to the fair schedule for release time.

*Move-In Exception: Horses trailered in for the Jr. Fair Horse show days (Sunday, Monday, Tuesday) must arrive between **7:00AM – 8:00AM**. Trailered horses must be checked by the Fair Veterinarian during these designated hours. If stalls are available, trailered in horses may be stalled, for that day only, on the condition that the stall is cleaned to the dirt floor at the end of show day.
- Stall assignments** will be determined by a random drawing conducted at the July Horse Committee meeting using those clubs that have turned in their stall request forms by the deadline and have participated in Horse Committee fundraiser.
- Bedding Bed** with shavings or sawdust only. Straw Not Permitted
- Cleaning Stalls:** All members are required to clean their stall (down to the dirt floor) by 12:00Noon on the Sunday after the fair. The 4-H/FFA club advisor(s) are responsible for inspection of members’ stalls at the end of the fair. If stalls are not cleaned, members will be ineligible to receive a stall the following year.
- All premium monies will be paid based on Project Grade for Showmanship, if showing multiple horses only one premium is issued.
- Each member is required to show in showmanship to receive a project grade and premium. Members who do not participate in showmanship are not eligible to participate in any championship class.
 - Members may participate in more than one showmanship class if it with a

- different horse and showmanship type (example: show their western horse in their age division and the hunter seat horse in the Hunter Showman- ship. The same horse may not be used in separate showmanship classes).
- B. Further, if the exhibitor places in the top two of their class with each horse, they must choose one (1) of those horses to use in the championship class.
9. Riding is only permitted in the enclosed arenas with permission of a horse superintendent. Penalty for violation will be expulsion from the fairgrounds. No riding in the barn area or camping area. Horses are not permitted out of the horse complex (on the midway) during the fair. Horses shall be in designated areas only.
* NOTE: See Helmet Rule - this rule applies to all horses and all youth ages 19 and under on the fairgrounds during the fair - regardless if in 4-H/FFA or not, per Ross County Agriculture Society.
 10. No riding is permitted after 12:00MIDNIGHT or before 5:00AM in the horse arenas or area. Times for using the arena will be scheduled and posted at the fair. Times will be designated for different types of use (i.e. driving, pleasure, contesting, etc.)
 11. Turning horses loose in the horse arenas unattended or without a lead rope or lounge line attached is not permitted.
 12. No canopies are allowed around the arena perimeter during the fair.
 13. No sitting or standing on fences or gates in the horse complex is allowed.
 14. If an exhibitor shows in their age group, they must remain in age group classes for the remainder of the show.
 15. In the show arena, members must show their own project without assistance per guidelines in Uniform Rules for 4-H Horse Rules, exceptions may be made for individuals with disabilities and/or special accommodations. All requires for accommodations or modifications must be made to the Horse Committee no later than the Thursday before fair.
 16. There will be a two-minute time limit for all exhibitors to enter a class they are showing in once the announcer first calls for the class to begin entering the arena. After two minutes or when all exhibitors are in the arena, whichever comes first, the gate will be closed, and the class begins.
 17. Trail classes have a time limit of four (4) minutes.
 18. Western & Ranch Tracks – Exhibitors may only show one horse per track. The same horse may not show in Ranch classes and Western classes. (example: horse ‘Snowball’ may not show in Ranch Horsemanship and Western Horsemanship.)
 19. Walk-Trot horses are not to show in any three (3)-gaited class, including contesting.
 20. Main Arena/Second Make-up Pen – Only show staff and exhibitors are permitted in the main arena and second make-up pen. Show staff may not assist exhibitors except in the event of a safety concern or at the direction of the show judge.
 21. Only people showing an animal in a class at a show can ride that animal at the show. The violator and the horse will be disqualified from further participation at the show. (An exception can be made for children simply wanting to sit on or ride a horse in a non-schooling manner).
A. Anyone found handling a horse in a training manner from the ground (other than the 4-H/FFA member, parents, legal guardian, **other designated family members, Ross County 4-H/FFA members, Ross County 4-H Advisors, or Ross County FFA Instructors) will cause the 4-H/FFA member and horse to be disqualified from further participation at that show. Training is not to be confused with helping a 4-H/ FFA member if a horse poses a safety threat, or a family member or advisor helping a 4-H/FFA member get ready to show. (For example, lunging a horse in a non-training manner.)
B. These rules apply to 4-H/JR. Fair Horse shows only.
22. State Fair 4-H representatives will be selected at a PAS Show.
 23. CHAMPIONSHIPS:
 - A. All Champion and Reserve Champion classes are based on the same “one (1) Horse/one (1) Rider” combination.
 - B. Championships are divided into 14 & over and 13 & under, except for English which is All Ages.

Championship Classes:

 - a. Western Championship is comprised of Western Trail, Western Pleasure, and Western Horsemanship.
 - b. Ranch Championship is comprised of Ranch Trail, Ranch Pleasure, and Ranch Horsemanship
 - c. English All Ages Championship is comprised of Hunt Seat Equitation and Hunter Under Saddle.
 - d. Contesting Championship is determined by the combined times received in Barrels and Poles.
 - e. Gymkhana Championship is determined by the combined times of Stakes Race, Keyhole Race, and Cones & Barrels.

• NOTE: In Contesting and Gymkhana, the exhibitor who receive the lowest combined times (including penalties) will be the Champion. The second lowest combined times (including penalties) will be the Reserve Champion.

 - C. Points for Western, Ranch, and English from their comprised classes are assigned as follows: 1st Place = 5 points; 2nd Place = 4 points; 3rd Place = 3 points; 4th Place = 2 points, 5th Place = 1 point
 - D. All tie-breakers will be based on the showmanship score for that horse and track.
 - a. (example: if a tie for Ranch Championship – the showmanship score that will be used will be Ranch Showmanship. If a tie for Western Championship – the showmanship score that will be used is Western Showmanship, etc.)
 - b. If the horse involved in the tie did not show in their track’s showmanship class, no points will be added (example: horse ‘Snowball’ is tied for Ranch Champion with horse ‘Flash’, horse ‘Snowball’ was shown in Contest Showmanship and not shown in Ranch Showmanship. “Snowball’ receives 0 points. Horse ‘Flash’ was shown in Ranch Showmanship and placed 2nd, Horse ‘Flash’ would receive 4 points which breaks the tie and is awarded Champion).

LIGHT HORSE SELECTION CLASS AND JR. FAIR ACTIVITY

- A. Minimum classes to be conducted: Place one class and give oral reasons on that class.
- B. The same class will be used for both Project #175 Light Horse Selection judging AND as a Jr. Fair Activity (for those not taking Light Horse Selection as a project).
- C. Members competing in Light Horse Selection will receive a judge’s grade.
- D. Members not enrolled in Light Horse Selection and are enrolled in other horse projects or veterinary science with a horse emphasis, may enter Light Horse Selection as an Activity.

HORSE AWARD SPONSORS

MCGARVEY'S WESTERN SHOP.....	BARRELS: 13 & UNDER
MCGARVEY'S WESTERN SHOP.....	BARRELS: 14 & OVER
JAY & AMY BOWDLE.....	CONES & BARRELS: 13 & UNDER
GREAT SEAL CROP INSURANCE, LLC.....	CONES & BARRELS: 14 & OVER
LONGVIEW FARM.....	CONTEST SHOWMANSHIP: 8-11 YEARS
IN MEMORY OF LARRY MORRISON	
BJ & HEATHER PICKERRELL.....	CONTEST SHOWMANSHIP: 12-14 YEARS
THE CLARY FAMILY.....	CONTEST SHOWMANSHIP: 15-18 YEARS
HALO A PERFORMANCE.....	CROSSRAIL FENCES: ALL AGES
IN MEMORY OF GEORGE GINTHER	
MT. LOGAN RIDING CLUB.....	DRIVEN TRAIL: ALL AGES
ROUSH AG SOLUTIONS.....	DRIVING REINSMANSHIP: ALL AGES
JEFF & JULIE OATES.....	DRIVING SINGLE HITCH: ALL AGES
WINDABRAE ARABIAN HORSE FARM.....	EASY-GAITED EQUITATION: ALL AGES
DENISE KERN & FAMILY.....	EASY-GAITED PLEASURE
IN MEMORY OF TERRY KERN	
LOPE, RATTLE & ROLL 4-H CLUB.....	EASY-GAITED SHOWMANSHIP: ALL AGES
PETZEL FAMILY.....	GROUND ROPING: ALL AGES
IN MEMORY OF OUR DAD, WALTER PETZEL	
CHERYL MCDONALD.....	HORSEMANSHIP: 13 & UNDER
IN MEMORY OF NEIL MCCALLA	
KENNETH & DEBBIE MCQUAIDE.....	HORSEMANSHIP: 14 & OVER
JEFF & JULIE OATES.....	HUNTER HACK: ALL AGES
WILMINGTON COLLEGE EQUINE PROGRAM.....	HUNTER SEAT EQUITATION: ALL AGES
WILMINGTON COLLEGE EQUINE PROGRAM.....	HUNTER SHOWMANSHIP: ALL AGES
DAREN WRIGHT.....	HUNTER UNDER SADDLE: ALL AGES
IN MEMORY OF JEANNIE LEACH	
TRADESMAN BUILDING SERVICES EXCAVATING.....	KEYHOLE RACE: 13 & UNDER
HOUSER & SON FARM EQUIPMENT, LLC.....	KEYHOLE RACE: 14 & OVER
HALO A PERFORMANCE.....	LIGHT HORSE SELECTION-JR.: 13 & UNDER
IN MEMORY OF GEORGE GINTHER	
GINTHER FARMS.....	LIGHT HORSE SELECTION-SR.: 14 & OVER
IN MEMORY OF GEORGE GINTHER	
BAIR FARM.....	MINI-HUNTER
AMY & JEREMY, HUDSON & BLAKLEY BUSH.....	MINI-JUMPER
SEXTON RENOVATIONS & HOME IMPROVEMENT.....	NOVICE HUNTER SEAT EQUIT. OVER FENCES: ALL AGES
MCGARVEY'S WESTERN SHOP.....	POLES: 13 & UNDER
ROUSH AG SOLUTIONS.....	POLES: 14 & OVER
THE MCILVANE FAMILY.....	PONY/MINIATURE HORSE SHOWMANSHIP: ALL AGES
ROLLSAWAY FARMS.....	RANCH HORSE PLEASURE: 13 & UNDER
THE CLARY FAMILY.....	RANCH HORSE PLEASURE: 14 & OVER
DONN OVERLY.....	RANCH HORSEMANSHIP: 13 & UNDER
THE MCILVANE FAMILY.....	RANCH HORSEMANSHIP: 14 & OVER
GREAT SEAL CROP INSURANCE, LLC.....	RANCH RIDING: 13 & UNDER
JAY & AIMEE BOWDLE.....	RANCH RIDING: 14 & OVER
GINTHER FAMILY.....	RANCH SHOWMANSHIP: 9-11 YEARS
IN MEMORY OF GEORGE GINTHER	
CHERYL MCDONALD.....	RANCH SHOWMANSHIP: 12-14 YEARS
IN MEMORY OF NEIL MCCALLA	
DONNA HAINES FAMILY.....	RANCH SHOWMANSHIP: 15-18 YEARS
IN MEMORY OF CHARLES L. DRUMMOND	
THE MCILVANE FAMILY.....	RANCH TRAIL: 13 & UNDER
AMY & JEREMY, HUDSON & BLAKLEY BUSH.....	RANCH TRAIL: 14 & OVER
EBRIGHT FUNERAL HOMES.....	REINING: ALL AGES
CHESTER EYE CENTER.....	SHOWMANSHIP: 9 - 11 YEARS
LONGVIEW FARM.....	SHOWMANSHIP: 12-14 YEARS
IN MEMORY OF LARRY MORRISON	
DAREN WRIGHT.....	SHOWMANSHIP: 15-18 YEARS
IN MEMORY OF VIOLET & WALTER WRIGHT	
NANCY, CIMMARON & CHERYL WILEY.....	STAKES RACE: 13 & UNDER
IN MEMORY OF EDDIE L. WILEY	
BJ & HEATHER PICKERRELL.....	STAKES RACE: 14 & OVER
MT. LOGAN RIDING CLUB.....	TRAIL: 13 & UNDER
JAY & AIMEE BOWDLE.....	TRAIL: 14 & OVER
TRADESMAN BUILDING SERVICES FIBER GLASS POOLS.....	TRAIL-IN-HAND HORSE: ALL AGES
BILL & BRENDA PICKERRELL.....	TRAIL-IN-HAND MINATURE: ALL AGES
BLUE RIBBON 4-H CLUB.....	WALK-TROT HORSEMANSHIP: BEGINNER (1ST YEAR ONLY)
BLUM QUARTER HORSES.....	WALK-TROT HORSEMANSHIP: ALL AGES
IN MEMORY OF SARA & WADE BLUM	
SIZZLE STIRRUPS.....	WESTERN PLEASURE: 13 & UNDER
RON NICHOLS.....	WESTERN PLEASURE: 14 & OVER

CHAMPION & RESERVE AWARDS

DR. DANIEL IANNI.....	CHAMPION BARRELS & POLES: 13 & UNDER
DR. DANIEL IANNI.....	RES. CHAMPION BARRELS & POLES: 13 & UNDER
CARL FORD QUARTER HORSES.....	CHAMPION BARRELS & POLES: 14 & OVER
CARL FORD QUARTER HORSES.....	RES. CHAMPION BARRELS & POLES: 14 & OVER
WINDABRAE ARABIAN HORSE FARM.....	CHAMPION ENGLISH: ALL AGES
WINDABRAE ARABIAN HORSE FARM.....	RES. CHAMPION ENGLISH: ALL AGES

FLO ACRES FARMS.....	CHAMPION GYMKHANA: 13 & UNDER
WILLIAMS LIVESTOCK TRANSPORT.....	RES. CHAMPION GYMKHANA: 13 & UNDER
SCOTT & KRISTIMES MCCALLUM.....	CHAMPION GYMKHANA: 14 & OVER
IN MEMORY OF ANNIKA MILLER	
SCOTT & KRISTIMES MCCALLUM.....	RES. CHAMPION GYMKHANA: 14 & OVER
IN MEMORY OF ANNIKA MILLER	
RINEHART FARMS.....	CHAMPION RANCH HORSE: 13 & UNDER
RINEHART FARMS.....	RES. CHAMPION RANCH HORSE: 13 & UNDER
WINDABRAE ARABIAN HORSE FARM.....	CHAMPION RANCH HORSE: 14 & OVER
WINDABRAE ARABIAN HORSE FARM.....	RES. CHAMPION RANCH HORSE: 14 & OVER
MARK & SUSAN HOPKINS.....	CHAMPION SHOWMANSHIP: 9-11 YEARS
TRADESMAN BUILDING SERVICES.....	RES. CHAMPION SHOWMANSHIP: 9-11 YEARS
WAYNE & LYNETTE GRISGBY.....	CHAMPION SHOWMANSHIP: 12-14 YEARS
WAYNE & LYNETTE GRISGBY.....	RES. CHAMPION SHOWMANSHIP: 12-14 YEARS
THE DETTY FAMILY.....	CHAMPION SHOWMANSHIP: 15-18 YEARS
IN MEMORY OF ED DETTY	
THE DETTY FAMILY.....	RES. CHAMPION SHOWMANSHIP: 15-18 YEARS
IN MEMORY OF ED DETTY	
DAREN WRIGHT.....	CHAMPION WESTERN: 13 & UNDER
DAREN WRIGHT.....	RES. CHAMPION WESTERN: 13 & UNDER
GRAHAM FAMILY.....	CHAMPION WESTERN: 14 & OVER
IN MEMORY OF LEON GRAHAM	
GRAHAM FAMILY.....	RES. CHAMPION WESTERN: 14 & OVER
IN MEMORY OF LEON GRAHAM	
A FRIEND OF JR. FAIR.....	STATE FAIR HORSE QUALIFIER PLAQUES
THE MCILVAINE FAMILY.....	HORSE SHOW ROSETTES: 1ST PLACE
ARROWHEAD TRANSPORTATION, INC.....	HORSE SHOW ROSETTES: 2ND – 10TH
ROSS COUNTY 4-H HORSE COMMITTEE.....	HORSE SHOW ROSETTES
MCGARVEY'S WESTERN SHOP.....	CLEAN STALL AWARD: 1ST PLACE JUNIOR
MCGARVEY'S WESTERN SHOP.....	CLEAN STALL AWARD: 1ST PLACE SENIOR

JUNIOR FAIR POULTRY EXHIBITS

Superintendents: Anna Brooks, Chris Corcoran, Mark Downing, Randy Porter, Miriam Scholl

Assistant Superintendent: Ruth Beery

Saturday, August 3, 4:00PM - 9:00PM Market Chicken Fair Move-in & Rolling Weigh-in

Saturday, August 3, 4:00PM - 9:00PM Production, Fancy, Ducks, Geese, non-market Turkeys Move-in

Monday, August 5, 4:00PM Poultry Production Show; Fancy Poultry Show Poultry; Showmanship

Tuesday, August 6, 8:30AM Market Chicken Show

Wednesday, August 7, 10:00AM – 12:00NOON Market Turkey Move-in & Weigh-in

Thursday, August 8, 8:00AM Market Turkey Show

Saturday, August 10, 9:00 AM Market Chicken & Market Turkey & Market Rabbit Sales

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024, DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

RULES:

- Members must own and have possession of their Market Chicken projects by the Chick Pick-Up Date, current year.
Members must own and have possession of their Market Turkey projects by the Turkey (poult) Pick-Up Date, current year.
- Members must own and have possession of their Breeding Poultry/Turkey & Fancy & Waterfowl animals by May 1, current year
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- Check-in & Weigh-in:
 - Production, Fancy, Ducks, Goose, and Exhibition Turkeys will be checked-in and caged from 4:00PM and 9:00PM on the first Saturday of the Fair.
 - Market Chickens (Broiler projects) will be checked-in, weighed, and tagged from 4:00PM-9:00PM on first Saturday of the Fair.
 - Market Turkeys will be checked-in and caged from 10:00AM – 12:00NOON on Wednesday of the Fair.
 - There will be NO re-weighs.
 - All birds must be clean and dry to weigh in.
- Pullorum Free Form: All Poultry projects must be from a Pullorum free flock or be individually tested before shown. Testing must be done prior to July 15.
 - Exhibitor must upload Pullorum Free Form with online Non-Market Livestock Fair Entry Form.
 - All exhibitors must bring their poultry exhibits' Pullorum Free 9-3 Form/ certificates to the fair, present as verification and provide a copy to superintendents to keep as record.

C. NOTE: Ross County Jr. Fair broiler project chicks & turkey poult are from a Pullorum free hatchery (we will provide you the USDA form 9-3 issued by the hatchery/breeder) and do not need to be tested if members follow the NPIP Exhibition Poultry Guidelines.

D. All non-market turkeys must be blood tested by a veterinarian at least 6 weeks before fair to allow results to be returned in time for fair. Form must be uploaded to online Jr. Fair Entry form.

6. Members are responsible for providing their own feeders, waterers, feed and bedding for their animals; and keeping them clean and full.

A. Pine Shavings are the suggested bedding

B. Waterers must be a container that holds 1 gallon or more. To prevent injuries to the birds, feeders & waterers should be completely smooth, no rough or sharp edges

C. Waterers may NOT hang from the top of the cage. Instead, waterers should be placed on an exhibitor-provided block or brick on the table. Waterers may hang from the side of the cage as long as there is the possibility to have at least one gallon of water in the cage, and water is not spilling.

7. Fans: Personal Fans must have a self-contained energy (battery) source.

The use of cords, wires, or external power sources is prohibited (i.e. no car batteries, generators, etc.)

8. Clean Your Animal's Cage:

A. Exhibitors must clean their cages at least twice daily. Exhibitors not in compliance will be placed on 1-year probation. If second offense occurs, the exhibitor will be ineligible to exhibit the following year.

B. Market Chicken exhibitors must do a final clean by 11:00AM, Wednesday of Fair.

C. Market Turkey exhibitors must do a final clean by 12:00NOON, last Saturday of Fair

D. Fancy, non-market Turkeys, Ducks, and Goose exhibitors must clean pens after birds are released.

9. All members must be present for judging. Any member needing assistance in transporting birds to the show table and help while showing may get other Ross Co. Jr. Fair Youth as helpers. All helpers must also follow the Junior Fair Exhibitor Dress Code.

10. Release Times:

A. Market Chickens will be released to the packer only, at 9:00AM on Wednesday of fair.

B. Market Turkeys will be released to the packer only at 9:00AM on the last Saturday of the Fair.

C. All other Poultry and Water Fowl will be released 9:00AM-12NOON Friday of the fair and must be removed by 12:00NOON Friday.

11. No one except the judge, assistants, and Junior Fair Exhibitors and their approved helpers may be in the judging area during the Junior Fair Poultry and Waterfowl Judging. Show order to be determined by Poultry Superintendents and Judge.

12. Clean Pen Awards. Awarded to the Top 3 Poultry Exhibitors during the Friday Fair Awards. Based on Cleanliness of bedding; Freshness of feed and water; Cleanliness of supplies kept under the cage.

MONDAY OF FAIR, 4:00PM – PRODUCTION JUDGING

I. POULTRY PRODUCTION:

1. Exhibitor may enter up to TWO exhibits. If both exhibits are in the same category, each exhibit must be two separate breeds/varieties.

A. Production Hens: 2 Females of the same breed and variety, both hatched before August 1, previous year

B. Production Pullets: 2 Females of the same breed and variety, both hatched between August 1 – November 1, previous year

2. Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).

3. Pullorum Free 9-3 Certificate/Form – refer to RULE #6.

II. FANCY POULTRY PRODUCTION:

1. Exhibitor may enter FOUR exhibits. In ANY combination of the following

categories:

- A. Cock: 1 Male hatched before August 1, previous year
 - B. Hen: 1 Female hatched before August 1, previous year
 - C. Cockerel: 1 Male hatched between August 1 – Nov. 1, previous yr.
 - D. Pullet: 1 Female hatched between August 1 – Nov. 1, previous year
2. All birds must be a breed recognized in the project book or by the American Poultry Association.
3. Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).

III. TURKEY PRODUCTION:

1. Exhibitor may enter up to TWO exhibits in ANY combination of the following:
- A. Tom: 1 male, of any breed
 - B. Hen: 1 female, of any breed
2. All non-market turkeys must be blood tested by a veterinarian at least six weeks before the fair to allow test results to be returned in time for the fair.
3. Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).

IV. DUCK, EXHIBITION:

1. Exhibitor may enter up to TWO exhibits in ANY combination of the following:
- A. Drake: 1 male, of any breed
 - B. Hen: 1 female, of any breed
2. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
3. Waterfowl do not need to be Pullorum tested or provide proof of Pullorum free.

V. GOOSE PRODUCTION:

1. Exhibitor may enter up to TWO exhibits in ANY combination of the following:
- A. Gander: 1 male, of any breed
 - B. Dame: 1 female, of any breed
2. Jr. Fair Livestock Entry Forms due **July 15** (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
3. Waterfowl do not need to be Pullorum tested or provide proof of Pullorum free.

VI. HELMETED GUINEA FOWL

1. Exhibitor may enter up to TWO exhibits in ANY combination of the following:
- A. Cock: 1 male, one male of any breed
 - B. Dame: 1 female, of any breed
2. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
3. Guinea Fowl must be Pullorum tested or provide proof of Pullorum free.

MONDAY OF FAIR - SHOWMANSHIP, Follows Non-Market Shows

1. Refer to 'Livestock Showmanship' section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.
2. Fowl Showmanship Contest based on the following:
- A. 40% Showing and Handling Birds
 - B. 20% Knowledge of poultry & nomenclature of parts of bird
 - C. 20% Condition and appearance of birds
 - D. 20% Conduct, appearance of member

TUESDAY OF FAIR, 8:30AM – MARKET JUDGING

I. BROILER MEAT PEN OF 2 (MARKET PROJECT)

1. Order & Purchase Market Chickens. To be eligible for championship and sale, 4-H/FFA members must order and purchase chicks through the Ross County Extension Office using an online form. Orders of 8 chicks per project/ member must be placed/paid for by March 11.
2. Chick Pick Up Day: (TBA) at Ross Co. Fairgrounds
3. Each exhibitor begins the project with 8 chicks (rule #1 above). Exhibitor must select a Pen of 2 from these 8 chicks only.
4. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/

Pen registration, Non-Market Livestock registration, and Showmanship registration).

5. Weight Requirements:

- A. The Pen of 2 must weigh AT LEAST 10 pounds and NOT MORE than 16 pounds (10 lbs-16 lbs) at the fair weigh-in on the first Saturday of Fair to be eligible for championship and sale.
- B. All birds must be clean AND dry to weigh-in.
- C. NO re-weighs.

6. Exhibitors with poultry that do not meet fair weight requirements:

- A. Exhibitor will surrender their poultry to the Senior Fair Board and must continue care of animals. Must also clean cage and remove tack from the barn between 8:00AM – 10:00AM Wednesday of Fair.
- B. Exhibitor is eligible to participate in an underweight and/or overweight class, but not receive any awards.
- C. Exhibitor is eligible to participate in Showmanship.
- D. Exhibitor is not eligible to sell an underweight or overweight project.

7. Market Chicken Sale is last Saturday of the fair.

8. Market Chicken exhibitors must clean their cages and remove all equipment and tack from the barn between 8:00AM – 10:00AM, Wednesday of fair (after packer leaves).

9. DUNF forms for Market Chickens will be completed at the Fair:

- A. Exhibitors will complete the online form at the fair IMMEDIATELY after their Market Chickens are weighed and tagged (leg bands).
- B. Form must be correctly submitted, or exhibitor will not be permitted to show/sell.

10. Champion Drive. Exhibitors with 1st and 2nd placing pens should be ready to enter the show arena at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.

THURSDAY OF FAIR, 8:00AM – MARKET TURKEY JUDGING

I. MARKET TURKEYS

1. Order & Purchase Poults. To be eligible for championship and sale, 4-H/ FFA members must order and purchase poults through the Ross County Extension Office using an online form. Orders of 5 poults per project/member must be placed and paid for by March 11.
2. Poult Pick Up Day: (TBA) at Ross Co. Fairgrounds
3. Each exhibitor begins the project with 5 chicks (rule #1 above). Exhibitor must select one turkey from these 5 poults only.
4. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
5. Weight Requirements:
- A. Turkeys must weigh AT LEAST 20 pounds (there is no maximum weight) at the fair weigh-in on Wednesday of the Fair to be eligible for championship and sale.
 - B. All birds must be clean AND dry to weigh-in.
 - C. NO re-weighs.
6. Exhibitors with poultry that do not meet fair weight requirements:
- A. Exhibitor will surrender their poultry to the Senior Fair Board and must continue care of animals. Must also clean cage and remove tack from the barn by 12:00NOON last Saturday of Fair.
 - B. Exhibitor is eligible to participate in an underweight and/or overweight class, but not receive any awards.
 - C. Exhibitor is eligible to participate in Showmanship.
 - D. Exhibitor is not eligible to sell an underweight or overweight project.
7. Market Turkey Sale is last Saturday of the fair.
8. Market Turkey exhibitors must clean their cages and remove all equipment and tack from the barn by 12:00NOON last Saturday of fair.
9. DUNF forms for Market Turkeys will be completed at the Fair:
- A. Exhibitors will complete the online form at the fair IMMEDIATELY after their Market Turkeys are weighed and leg banded.
 - B. Form must be correctly submitted, or exhibitor will not be permitted to show/sell.
10. Champion Drive. Exhibitors with 1st and 2nd placing pens should be ready to enter the show arena at the start of the Champion Drive. Placings will be Grand Champion, Reserve Grand Champion, 3rd Place Overall, 4th Place Overall, 5th Place Overall.

MARKET POULTRY AWARD SPONSORS

JASON & TONI WOODS.....	GRAND CHAMPION MARKET CHICKENS
IN MEMORY OF ROBERT K. WOODS	
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
QUALITY ACCOUNTING & TAXES.....	RESERVE GRAND CHAMPION MARKET CHICKENS
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ROSS COUNTY FARMERS CLUB.....	3RD PLACE OVERALL BANNER

THE WOOD FAMILY.....	4TH PLACE OVERALL BANNER
NETTIE VANHOY.....	5TH PLACE OVERALL BANNER
BRIAN & SADIE BEERY & FAMILY.....	MARKET CHICKEN CLASS WINNER
CLOVER CLAN 4-H CLUB.....	MARKET CHICKEN CLASS WINNER
COMBINE CLINIC.....	MARKET CHICKEN CLASS WINNER
CONCORD BLUE RIBBON 4-H CLUB.....	MARKET CHICKEN CLASS WINNER
JASON & TONI WOODS.....	MARKET CHICKEN CLASS WINNER
IN MEMORY OF ROBERT K. WOODS	
JOHN & BECKY EMERINE.....	MARKET CHICKEN CLASS WINNER
IN MEMORY OF JONATHAN M. KREGLOW	
JUDY REESE.....	MARKET CHICKEN CLASS WINNER
LENOX HEATING & COOLING.....	MARKET CHICKEN CLASS WINNER
M & B JONES FARM.....	MARKET CHICKEN CLASS WINNER
MATT & LEANN, CALEB & CARLEIGH LANE.....	MARKET CHICKEN CLASS WINNER
SUBWAY.....	MARKET CHICKEN CLASS WINNER
THE SPIRIT GANG 4-H CLUB.....	MARKET CHICKEN CLASS WINNER
TONI EDDY.....	MARKET CHICKEN CLASS WINNER

PRODUCTION POULTRY AWARD SPONSORS

LYLE EXCAVATING – JARED LYLE.....	GRAND CHAMPION POULTRY PRODUCTION
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
FLO ACRE FARMS.....	RESERVE GRAND CHAMPION POULTRY PRODUCTION
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
M & B JONES FARM.....	POULTRY PRODUCTION: CLASS WINNER
QUALITY ACCOUNTING & TAXES.....	POULTRY PRODUCTION: CLASS WINNER
CLOVERBEES 4-H CLUB.....	GRAND CHAMPION FANCY POULTRY
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
ATWOOD AUTO BODY.....	RESERVE GRAND CHAMPION FANCY POULTRY
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
M & B JONES FARM.....	FANCY POULTRY: CLASS WINNER
ROSS COUNTY FARMERS CLUB.....	FANCY POULTRY: CLASS WINNER
SARAH HARMON.....	FANCY POULTRY: CLASS WINNER
IN MEMORY OF MICHAELA HARMON	
TINA SOWERS.....	FANCY POULTRY: CLASS WINNER
CHILLICOTHE FIRE & SECURITY.....	GRAND CHAMPION WATER FOWL
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
WISSLER, MYERS, & KALLIES FAMILY DENTISTRY.....	RESERVE GRAND CHAMPION WATER FOWL
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ZANE TRACE ADULT FARMERS.....	GRAND CHAMPION GUINEA FOWL
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
ZANE TRACE ADULT FARMERS.....	RESERVE GRAND CHAMPION GUINEA FOWL
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER

TURKEY EXHIBITION AWARD SPONSORS

KORKY’S RAIDERS.....	GRAND CHAMPION TURKEY EXHIBITION
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
DXP ENTERPRISES – NATHAN HUFF.....	RESERVE GRAND CHAMPION TURKEY EXHIBITION
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER

MARKET TURKEY AWARD SPONSORS

YOUNG’S EXCAVATING & DEMOLITION, LLC.....	GRAND CHAMPION MARKET TURKEY
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
JACKIE & MIKE DETILLION.....	RESERVE GRAND CHAMPION MARKET TURKEY
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ROCKIN THE FARM LIFE 4-H CLUB.....	3RD PLACE OVERALL BANNER
JEFFERSON LIVESTOCK 4-H CLUB.....	4TH PLACE OVERALL BANNER
ZANE TRACE ADULT FARMERS.....	5TH PLACE OVERALL BANNER
ALL AMERICAN WORKING K-9S.....	MARKET TURKEY CLASS WINNER
BRUCE & ROBIN BEERY.....	MARKET TURKEY CLASS WINNER
M & B JONES FARM.....	MARKET TURKEY CLASS WINNER
NETTIE VANHOY.....	MARKET TURKEY CLASS WINNER
FARMTASTIC 4-H’RS 4-H CLUB.....	MARKET TURKEY CLASS WINNER

POULTRY SHOWMANSHIP AWARD SPONSORS

DXP ENTERPRISES - NATHAN HUFF.....	POULTRY SHOWMANSHIP: BEGINNER
EBRIGHT FUNERAL HOMES.....	POULTRY SHOWMANSHIP: JUNIOR
LENOX HEATING & COOLING.....	POULTRY SHOWMANSHIP: INTERMEDIATE
SOUTHEASTERN FFA.....	POULTRY SHOWMANSHIP: SENIOR
ZANE TRACE ADULT FARMERS.....	POULTRY SHOWMANSHIP: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	POULTRY SHOWMANSHIP: MASTER ROSETTE
LENOX HEATING & COOLING.....	POULTRY SHOWMANSHIP ROSETTES: 1-5 PLACE
ROSS COUNTY FARMERS CLUB.....	POULTRY SHOWMANSHIP PARTICIPATION RIBBONS

JUNIOR FAIR RABBIT AND GUINEA PIG EXHIBITS

*Superintendents: Robin Beery, Rod Detillion, Courtney Hines, Lorna McCray
Jim Ramsey, Calee Smith, Andy Wood, David Zeigler*

Saturday, August 3, 4:00PM - 9:00PM Market Rabbit Move-in & Rolling Weigh-in
Saturday, August 3, 4:00PM – 9:00PM Breeding & Fancy Rabbit Move-in
Sunday, August 4, 10:00AM Guinea Pig Show & Showmanship
Sunday, August 4, 10:00AM Breeding Rabbit Show
Sunday, August 4, 10:00AM Fancy Rabbit Show
Monday, August 5, 8:30AM Rabbit Showmanship
Wednesday, August 7, 8:30AM Market Rabbit Show
Saturday, August 10, 9:00AM Market Chicken & Market Turkey & Market Rabbit Sales
Daily 7:00AM – 9:00PM Small Animal Barn Open

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

RULES:

- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- All exhibitor taking a market rabbit project is ineligible to show that same rabbit in breeding class, and vice versa. A member may have a breeding rabbit project and a market rabbit project using different animals.
- Members must own their guinea pig and rabbits. No leased or borrowed guinea pig or rabbits.
- All rabbits must be tattooed at the June weigh-in (this includes all breeding rabbits, unless previously tattooed), for identification purposes. Market rabbits (see Market Rabbit rules) will be weighed at this time.
- Junior Fair exhibitors are responsible for weighing, showing, and selling their project animal.
- No one, except those assigned by the superintendent and Extension personnel may assist with the judging or the official weigh-in.
- Only Ross County 4-H or FFA members can assist in showing and selling another Junior Fair Exhibitor's project.
- Animal Care: Junior Fair Exhibitors are responsible for feeding, watering, and caring for their own rabbits.

A. Exhibitors are responsible for furnishing their own feed.

B. No straw or salt blocks in the pens.

C. No locks on the pens.

D. No feed, grooming supplies, carriers, or crates are to be stored in the rabbit barn.

9. Breeding Rabbits will be released from 6:00PM – 9:00PM on Friday. Light/heavy-weights Market Rabbits MUST go to the packer; they will NOT be released to exhibitors.

10. If care of an animal does not meet Fair Board standards, the Barn Superintendents may intervene at their discretion.

JR. FAIR MARKET RABBIT PROJECTS

Pre-Fair

- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Members must own and have possession of their market rabbits by June weigh-in date, current year.
- Market rabbits may be does or bucks, and must be weighed and tattooed at the June weigh-in at the fairgrounds to be eligible to show and sell at the Jr. Fair. Market Rabbits will be weighed in prior to tattooing, by assigned club time.
- Pre-Fair Weigh-in Requirements:
 - Exhibitors may weigh-in up to four (4) Rabbits at the June weigh-in. There will be NO "Family Rabbits" designation. All rabbits will be weighed-in and assigned to one exhibitor.
 - Rabbits should be approximately 5 weeks old at the June weigh-in.
 - Rabbits must weigh at least 1 lb. and not over 2-1/2 lbs. at the June weigh-in to be eligible to show in the Market Rabbit Pen of 2 class or sell in the sale.
 - Only rabbits weighing between 1 lb. and 2-1/2 lbs. will be tattooed.
 - Heavily soiled, oiled or wet rabbits will not be allowed across the scales until the problem is corrected.

At Fair

- A member may show/sell only one Pen of 2 Market Rabbits.
- Exhibitors are permitted to bring only 2 market rabbits to the fair.
- At Fair Weigh-in Requirements:
 - Exhibitors are permitted to weigh in only 2 market rabbits and only one time. All weight rulings are final.
 - NO re-weighs.
 - If one or both of the Market Rabbits in the Pen of 2 weigh less than 4 lbs. or more than 6 lbs. (4lbs – 6 lbs) at the August Fair weigh-in, then that pen will NOT be eligible to show for championship or sell.
 - Exhibitors of rabbits that do not meet weight requirements at the fair weigh-in must meet with a superintendent.
 - If exhibitor has one rabbit remaining at the August weigh-in, it will be considered a lightweight rabbit.
 - Pen of 2 rabbits that do not make weight requirements at Fair weigh-in will show in a special class for project grade and premium.
 - Heavily soiled, oiled or wet rabbits will not be allowed across the scales until the problem is corrected.
- Lightweight and Heavyweight Rabbits:
 - Exhibitors with light/heavyweight rabbits will show in either the light or heavy-weight class.
 - Exhibitors of light/heavy-weight rabbits ARE eligible to participate in Showmanship Contest.

- C. Light/heavyweight rabbits are NOT allowed to go home. The exhibitor is REQUIRED to continue to take care of their rabbits during the week of the fair.
- D. Lightweight and Heavyweight rabbits WILL NOT sell at the Jr. Fair Rabbit Sale; the animals will be sold to the packer and exhibitor will receive packer price.

9. **“Homegrown” Pen of 2 Market Rabbit Contest:** To participate, exhibitors must: 1) Own at least one doe and buck; 2) Breed their doe(s); 3) take the offspring from their doe(s) as their Pen of 2 Market Rabbit project. Advisor must be able to confirm member met above qualifications. Exhibitor must submit a Homegrown Rabbit Entry (on the Jr. Fair Entry form) due by July 15, current year.

JR. FAIR BREEDING RABBIT PROJECTS

1. Members must own and have possession of their breeding rabbits by May 1, current year.
2. Members may make one entry per class (One Pen of 1; One Pen of 2; One Pen of 3). Members must use different rabbits for each class. Animals may be entered in one class only!
3. Breeding rabbits are to be brought to the Fairgrounds from 4:00PM –9:00PM on the first Saturday of the fair. Check rabbits in at the Breeding Rabbit Check-in Table.
4. All breeding rabbits must be tattooed at the June weigh-in unless previously tattooed for identification purposes.
5. Any member taking a Breeding Rabbit Project is ineligible to show that same rabbit as a Market rabbit, and vice-versa. A member may have a breeding rabbit project and a market rabbit project using different rabbits.

Breeding Rabbit Classes

1. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
2. Member may make one entry per class. Animals may be entered in one class only!

Member must use different rabbits for each class.

- Pen 1: Exhibit one doe or buck
- Pen 2: Exhibit one doe and one buck of same breed and age.
- Pen 3: Exhibit Pen of Three - 2 does & 1 buck of same breed & age.

Rabbit Ages for Each Age Division

- Junior Less than 6 months
- Intermediate 6-8 months
- Seniors 8+ months

RABBIT AWARD SPONSORS

TURNBACK 4-H CLUB.....	GRAND CHAMPION MARKET RABBIT
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
SOUTHEASTERN FFA.....	RESERVE GRAND CHAMPION MARKET RABBIT
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ROSS COUNTY FARMERS CLUB.....	3RD PLACE OVERALL BANNER
COUNTRY FREEBIRDS 4-H CLUB.....	4TH PLACE OVERALL BANNER
ROSS COUNTY FARMERS CLUB.....	5TH PLACE OVERALL BANNER
TONI EDDY.....	CHAMPION HOME GROWN MARKET RABBIT
FARM CREDIT MID-AMERICA.....	CHAMPION BANNER
CONCORD BLUE RIBBON 4-H CLUB.....	RESERVE CHAMPION HOME-GROWN RABBIT
FARM CREDIT MID-AMERICA.....	RESERVE CHAMPION BANNER
PANTHER POWER 4-H CLUB.....	GRAND CHAMPION FANCY RABBIT
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
PETLAND.....	RESERVE GRAND CHAMPION FANCY RABBIT
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
EBRIGHT FUNERAL HOMES.....	GRAND CHAMPION BREEDING RABBIT
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
CHILLICOTHE FIRE & SECURITY.....	RESERVE GRAND CHAMPION BREEDING RABBIT
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ELITE EAGLES 4-H CLUB.....	HONORABLE MENTION BREEDING RABBIT
BARKER FAMILY SHOW TEAM.....	RABBIT DIVISION WINNER
CHESTER EYE CENTER.....	RABBIT DIVISION WINNER
CONCORD BLUE RIBBON 4-H CLUB.....	RABBIT DIVISION WINNER
JEAN WINTERS.....	RABBIT DIVISION WINNER
IN MEMORY OF DAN WINTERS	
EBRIGHT FUNERAL HOMES.....	RABBIT DIVISION WINNER
GALE LANE.....	RABBIT DIVISION WINNER
JR. LIVESTOCK GROWERS 4-H CLUB.....	RABBIT DIVISION WINNER

Fancy Rabbit Classes:

Health Risk! *Fancy Rabbit that have been raised indoors may suffer heat stress at the fair. If you choose to exhibit them, then you assume the risk to the animal's health and well-being.*

Exhibitors may exhibit one rabbit in each age division (example: 1 Junior; 1 Intermediate; 1 Senior). Fancy Rabbits may not be shown in breeder rabbit class. Separate rabbits must be used.

- Juniors: Junior Doe: less than 6 months
 Junior Buck: less than 6 months
- Intermediate: Intermediate Doe: 6 – 8 months
 Intermediate Buck: 6 – 8 months
- Senior Senior Doe: 8+ months
 Senior Buck: 8+ months

GUINEA PIG (Cavy) EXHIBIT REQUIREMENTS

1. Members must own and have possession of their Guinea Pig by May 1.
2. No leased or borrowed animals.
3. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
4. Only one Guinea Pig may be entered per exhibitor.
5. At the Fair
 - Check-in - Sunday, 9:30AM – Check in Guinea Pig at table
 - Show – Sunday, 10:00AM
 - Showmanship – Sunday, immediately follows Show
6. Exhibitors must bring Guinea Pig on show day and take it home after the show. No pens provided for Guinea Pigs at the fair.
7. Guinea Pigs classed for judging as close to breed standards as possible.
8. Exhibitor must show on show day to receive an exhibit premium. Once registered, a “no show” will result in an incomplete for the project.

RABBIT SHOWMANSHIP & GUINEA PIG SHOWMANSHIP

1. Refer to ‘Livestock Showmanship’ section of this book for rules and exhibitor age requirements, divisions and how to sign-up.
2. All members who have completed Guinea Pig & Rabbit projects are eligible to participate in their respective species showmanship.
3. All members who have completed Guinea Pig & Rabbit projects are eligible to participate in their respective species showmanship.
4. Showmanship will include:
 - Animal’s appearance
 - Exhibitor’s project knowledge
 - Exhibitor’s ability to properly pose animal as directed by judge

LENOX HEATING & COOLING.....	RABBIT DIVISION WINNER
M & M FABRICATION, INC.....	RABBIT DIVISION WINNER
THE BLANEY FAMILY.....	RABBIT DIVISION WINNER
AMAZING COUNTRY KIDS 4-H CLUB.....	RABBIT CLASS WINNER
ATWOOD AUTO BODY.....	RABBIT CLASS WINNER
BORN COUNTRY 4-H CLUB.....	RABBIT CLASS WINNER
BRUCE & ROBIN BEERY.....	RABBIT CLASS WINNER
BUCKSKIN RAMBLERS 4-H CLUB.....	RABBIT CLASS WINNER
CHILLICOTHE FIRE & SECURITY.....	RABBIT CLASS WINNER
CHILLICOTHE FIRE & SECURITY.....	RABBIT CLASS WINNER
CHRIS HOOKS.....	RABBIT CLASS WINNER
IN MEMORY OF MARY HOOKS & MARLA PURDIN	
CHRIS HOOKS.....	RABBIT CLASS WINNER
IN MEMORY OF MARY HOOKS & MARLA PURDIN	
CLARA KUTSCHBACH.....	RABBIT CLASS WINNER
IN MEMORY OF DICK KUTSCHBACH	
CLARA KUTSCHBACH.....	RABBIT CLASS WINNER
IN MEMORY OF DICK KUTSCHBACH	
CLARKSBURG JOLLY BEEF FEEDERS 4-H CLUB.....	RABBIT CLASS WINNER
CLARKSBURG JOLLY FEEDERS 4-H CLUB.....	RABBIT CLASS WINNER
CLARKSBURG JOLLY FEEDERS 4-H CLUB.....	RABBIT CLASS WINNER
CLEVER CLOVERS 4-H CLUB.....	RABBIT CLASS WINNER
CLOVER CLAN 4-H CLUB.....	RABBIT CLASS WINNER
COMBINE CLINIC.....	RABBIT CLASS WINNER
COUNTRY FREEBIRDS 4-H CLUB.....	RABBIT CLASS WINNER
COUNTRY FREEBIRDS 4-H CLUB.....	RABBIT CLASS WINNER
COURTNEY & JARROD HINES.....	RABBIT CLASS WINNER
DAN & CHRIS RIDDLE.....	RABBIT CLASS WINNER
DEEPLY ROOTED CAFÉ, FRANKFORT.....	RABBIT CLASS WINNER
DEERFIELD HAPPY HELPERS 4-H CLUB.....	RABBIT CLASS WINNER
DSB INSURANCE.....	RABBIT CLASS WINNER
DSB INSURANCE.....	RABBIT CLASS WINNER
DSB INSURANCE.....	RABBIT CLASS WINNER
DSB INSURANCE.....	RABBIT CLASS WINNER
DXP ENTERPRISES: NATHAN HUFF.....	RABBIT CLASS WINNER
DXP ENTERPRISES: NATHAN HUFF.....	RABBIT CLASS WINNER
EBRIGHT FUNERAL HOMES.....	RABBIT CLASS WINNER
ELITE EAGLES 4-H CLUB.....	RABBIT CLASS WINNER
ERIC COX.....	RABBIT CLASS WINNER
IN MEMORY OF MICHAEL COX	
FARMTASTIC 4-H'RS 4-H CLUB.....	RABBIT CLASS WINNER
FROGTOWN THRIFTERS 4-H CLUB.....	RABBIT CLASS WINNER
FROGTOWN THRIFTERS 4-H CLUB.....	RABBIT CLASS WINNER
GALE LANE.....	RABBIT CLASS WINNER
HALLSVILLE FRIENDLY NEIGHBORS 4-H CLUB.....	RABBIT CLASS WINNER
HALLSVILLE FRIENDLY NEIGHBORS 4-H CLUB.....	RABBIT CLASS WINNER
JAY & AIMEE BOWDLE.....	RABBIT CLASS WINNER
JENNIFER & MARK JOHNSTON.....	RABBIT CLASS WINNER
JIMMY JOHNS.....	RABBIT CLASS WINNER
JUDY REESE.....	RABBIT CLASS WINNER
JULIE SPANGLER.....	RABBIT CLASS WINNER
IN MEMORY OF GARY SPANGLER	
KOUNTRY MAGIC 4-H CLUB.....	RABBIT CLASS WINNER
LEIST MERCANTILE, INC.....	RABBIT CLASS WINNER
LORI & TOM HICE.....	RABBIT CLASS WINNER
LORI & TOM HICE.....	RABBIT CLASS WINNER
LYLE EXCAVATING – JARED LYLE.....	RABBIT CLASS WINNER
M & B JONES FARM.....	RABBIT CLASS WINNER
M & M FABRICATION, INC.....	RABBIT CLASS WINNER
MCCRAY FARMS.....	RABBIT CLASS WINNER
IN MEMORY OF DALE MCCRAY	
MOSS FAMILY FARMS: BRISTOL MOSS.....	RABBIT CLASS WINNER
MUD CREW 4-H CLUB.....	RABBIT CLASS WINNER
NEWMAN INSURANCE PLACE.....	RABBIT CLASS WINNER
PANTHER POWER 4-H CLUB.....	RABBIT CLASS WINNER
PEGGY & JEFF CAMPBELL.....	RABBIT CLASS WINNER
PETLAND.....	RABBIT CLASS WINNER
PETLAND.....	RABBIT CLASS WINNER
QUALITY ACCOUNTING & TAXES.....	RABBIT CLASS WINNER
RAGGED RIDGE RAMBLERS 4-H CLUB.....	RABBIT CLASS WINNER
IN MEMORY OF JOHN SWIFT	
ROSS CO. BANKING CENTER.....	RABBIT CLASS WINNER
ROSS CO. BANKING CENTER.....	RABBIT CLASS WINNER
ROSS CO. ROUND-UP 4-H CLUB.....	RABBIT CLASS WINNER

SARAH HARMON.....	RABBIT CLASS WINNER
IN MEMORY OF MICHAELA HARMON	
SOUTHEASTERN FFA.....	RABBIT CLASS WINNER
THE M & J CO. SHOP, LLC.....	RABBIT CLASS WINNER
THE MCILVAINE FAMILY.....	RABBIT CLASS WINNER
THE SPIRIT GANG 4-H CLUB.....	RABBIT CLASS WINNER
TRADESMAN BUILDING SERVICES FIBER GLASS POOLS.....	RABBIT CLASS WINNER
TURNBACK 4-H CLUB.....	RABBIT CLASS WINNER
ULTIMATE SURVIVORS 4-H CLUB.....	RABBIT CLASS WINNER
VIRGIL & KATHY FLANNERY & FAMILY.....	RABBIT CLASS WINNER
VIRGIL & KATHY FLANNERY & FAMILY.....	RABBIT CLASS WINNER
VIRGIL & KATHY FLANNERY & FAMILY.....	RABBIT CLASS WINNER
WALNUT CREEK FARMS: RANDY & SUSAN CONGROVE.....	RABBIT CLASS WINNER
WALNUT CREEK FARMS: RANDY & SUSAN CONGROVE.....	RABBIT CLASS WINNER

RABBIT SHOWMANSHIP AWARD SPONSORS:

MCCRAY FARMS.....	RABBIT SHOWMANSHIP: BEGINNER
IN MEMORY OF DALE MCCRAY	
DEERFIELD HAPPY HELPERS 4-H CLUB.....	RABBIT SHOWMANSHIP: JUNIOR
JEFFERSON LIVESTOCK 4-H CLUB.....	RABBIT SHOWMANSHIP: INTERMEDIATE
KLINE FARMS: ERIC & AMY.....	RABBIT SHOWMANSHIP: SENIOR
PETLAND.....	RABBIT SHOWMANSHIP: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	RABBIT SHOWMANSHIP ROSETTE: MASTER
DSB INSURANCE.....	RABBIT SHOWMANSHIP ROSETTES: 1-5 PLACE
COURTNEY & JARROD HINES.....	RABBIT SHOWMANSHIP ROSETTES: 6-10 PLACE
IN MEMORY OF GARY & DIANA COCHENOUR	
ROSS COUNTY FARMERS CLUB.....	RABBIT SHOWMANSHIP PARTICIPATION RIBBONS

CAVY (GUINEA PIG) AWARD SPONSORS:

PETLAND.....	GRAND CHAMPION CAVY
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
BRIAN & SADIE BEERY & FAMILY.....	RESERVE GRAND CHAMPION CAVY
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ROSS COUNTY AGRICULTURAL SOCIETY.....	CAVY BREED CLASS WINNERS: RECEIVE ROSETTES

CAVY (GUINEA PIG) SHOWMANSHIP:

NETTIE VANHOY.....	CAVY SHOWMANSHIP: BEGINNER
ROCKIN THE FARM LIFE 4-H CLUB.....	CAVY SHOWMANSHIP: JUNIOR
TOD & SALLY TIMMONS.....	CAVY SHOWMANSHIP: INTERMEDIATE
EBRIGHT FUNERAL HOMES.....	CAVY SHOWMANSHIP: SENIOR
SUBWAY.....	CAVY SHOWMANSHIP: MASTER AWARD
ZANE TRACE ADULT FARMERS.....	CAVY SHOWMANSHIP ROSETTE: MASTER
ROSS COUNTY AGRICULTURAL SOCIETY.....	CAVY SHOWMANSHIP ROSETTES: 1-5 PLACE
ROSS COUNTY FARMERS CLUB.....	CAVY SHOWMANSHIP PARTICIPATION RIBBONS

JUNIOR FAIR SHEEP EXHIBITS

Superintendents: Anna Booher, BJ Hensley, Halie Hensley, Erin Starkey, Melody Walters

Saturday, August 3, 4:00PM – 9:00PM Market Lamb Move-in & Rolling Weigh-In

Saturday, August 3, 4:00PM – 9:00PM Breeding Sheep Move-in

Saturday, August 3, 10:00PM Exhibitor/Parent Meeting

Wednesday, August 7, 3:00PM Market Lamb Show

Wednesday, August 7, 3:00PM Breeding Sheep Show

Wednesday, August 7, 3:00PM Sheep Showmanship

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

BREEDING CLASSES:

- Members must own and have possession of their breeding sheep by June 1, current year.
- ALL Breeding Projects Must Have Scrapie Identification tag from the breeder. Include ScrapieID# on registration forms. Animals at the fair must match entry form to be eligible to show.
- There will be no preset breed classes. Breed classes will be determined by entries each year. Breeds with 3 ram entries will have a breed ram champion. Breeds with 3 ewe entries will have a breed ewe champion. Breeds with less than 3 entries in ewe or ram classes will have their own breed class. Breed champions will complete for Overall Ewe Champion or Overall Ram Champion.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).

Breed Show Age Divisions:

- Ram: Over 2 years
- Yearling Ram: 1 year and under 2
- Ram Lamb: under 1 year
- Ewe: over 2 years
- Yearling Ewe: 1 year and under 2
- Ewe Lamb: Under 1 year
- Flock: 1 ram & 2 ewes of SAME BREED (must meet Jr. Fair age and requirements and are showing in the Jr. Fair Breeding Sheep Show this year.)
- Grand Champion Overall Ewe and Ram will be selected from the breed champions.

MARKET CLASSES:

- Members must own and have possession of their market lambs by May 1, current year.
- Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
- Exhibitors may take two (2) market lambs to the Ross County Junior Fair. The two market lambs can be a combination of two wethers, two ewes, or one wether and one ewe.
- ALL sheep (ewes AND wethers) must have a Scrapie Identification tag from the breeder when you take possession of the lamb.
- Spring Tagging/Weigh-in
 - NEW in 2024.** ALL market lamb entries must be weighed and tagged at Spring Tagging to be eligible to show/sell at the fair.
 - Each exhibitor may weigh-in/tag two market lambs.
 - Families with 2 or more members taking market lambs may tag-in and designate one family lamb. A family with one exhibitor can tag three market lambs.
 - Wethers must be castrated by Spring Tagging date.
- Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
- Fair Weight Requirement:** Market lambs must **weigh 100 pounds or more** at the Fair Weigh-in to be eligible for championship and to sell in the Junior Fair Market Fair Market Lamb Sale.
- Market lambs must be slick shorn (no butt wool) by show time, or they will not show. Slick shorn will be determined by superintendents. Once animals have arrived on the fairgrounds, they may only be shorn/groomed according to Jr. Fair Livestock Rules.
- Heavily soiled, oiled or wet lambs will not be allowed across the scales until the problem is resolved.
- All sheep must be kept within the vicinity of the sheep barn & show arena during the fair. They are not to be in other barns, on the fairgrounds midway, or campgrounds.

11. MARKET LAMB SHOW INFORMATION

- ONE Market Lamb show for all market lamb
 - Classes will be determined by weight at the fair weigh-in.
 - Final Drive:
 - Will consist of the 1st and 2nd Place animals from each class
 - Grand Champion; Reserve Grand Champion; 3rd, 4th, 5th Placings Overall
 - Notes for Final Drive:
 - Exhibitors must show their own animal. Exception- If Exhibitor has more than one animal in the Champion Drive or exhibitor is not physically able to show their animal (Sheep superintendents will determine this).
 - Exhibitors will get 2 calls to come to the make-up area. When exhibitor's name is called to enter the showing, the exhibitor must enter the showing or forfeit their place.
- The Market Lamb show is a terminal show. All Market Lambs (ewes and wethers) brought to, weighed in, and shown at the fair will go to harvest. See Jr. Fair livestock Sale Rules section.
 - No straw bedding permitted in the market lamb pens.

NEW in 2024. RATE OF GAIN CONTEST

- All market lambs will be weighed at the Spring Tagging and again at the fair.
- The lamb with the highest average daily gain will be Champion Rate of Gain.

SHEEP SHOWMANSHIP

- Refer to 'Livestock Showmanship' section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.

OUTSTANDING JR. FAIR SHEEP EXHIBITOR AWARD

1. Three outstanding Junior Fair Sheep Exhibitors will be recognized. Junior (8-11); Intermediate (12-14); and Senior (15-18) members will receive an award during the Friday Awards Program. (age as of January 1, current year)
2. A point system will be used with the winner receiving the highest number of points. Points will be accumulated from the Premier Skillathon, Showmanship Placing, Market Show Class Placing or Junior Fair Sheep Breeding Placing (whichever is highest), and for maintaining clean sheep pens during the fair. Emphasis is placed on Skillathon and Showmanship.

30%	Skillathon (% of total score)
20%	Showmanship: <i>Ex. 1st Place = 10 points x 2 = 20 points</i> <i>Ex. 2nd Place = 8 points x 2 = 16 points, etc.</i>
10%	Class Placing: <i>Ex. 1st place = 10 pt.; 3rd place = 7 pts.</i>
5 pts	Maintaining pen(s) during the Fair - Clean
1 pt.	Maintaining pen(s) during the Fair - Dirty

MARKET SHEEP AWARD SPONSORS

ADENA FFA.....	GRAND CHAMPION MARKET LAMB
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
PARKER CLUB LAMBS.....	RES. GRAND CHAMPION MARKET LAMB
FARM CREDIT MID-AMERICA.....	RES. GRAND CHAMPION BANNER
CLEVER FARMS: STEVE CLEVER.....	3RD PLACE OVERALL BANNER
YOUNG'S EXCAVATING & DEMOLITION, LLC.....	4TH PLACE OVERALL BANNER
ROSS COUNTY FARMERS CLUB.....	5TH PLACE OVERALL BANNER
PARKER CLUB LAMBS.....	CHAMPION RATE OF GAIN MARKET LAMB

ALL AMERICAN WORKING K-9S.....	MARKET LAMB CLASS WINNER
BLUE RIBBON 4-H CLUB.....	MARKET LAMB CLASS WINNER
GREENFIELD VETERINARIAN CLINIC.....	MARKET LAMB CLASS WINNER
GREG & JOY WELLS.....	MARKET LAMB CLASS WINNER
JENNIFER & MARK JOHNSTON.....	MARKET LAMB CLASS WINNER
JOY, MORGAN & MEGAN MAXWELL.....	MARKET LAMB CLASS WINNER
IN MEMORY OF BOB MAXWELL	
JOY, MORGAN & MEGAN MAXWELL.....	MARKET LAMB CLASS WINNER
IN MEMORY OF BOB MAXWELL	
JR. LIVESTOCK GROWERS 4-H CLUB.....	MARKET LAMB CLASS WINNER
LEIST MERCANTILE, INC.....	MARKET LAMB CLASS WINNER
M & B JONES FARM.....	MARKET LAMB CLASS WINNER
MELODY WALTERS.....	MARKET LAMB CLASS WINNER
PARKER CLUB LAMBS.....	MARKET LAMB CLASS WINNER
THE SPIRIT GANG 4-H CLUB.....	MARKET LAMB CLASS WINNER

SHEEP BREEDING AWARD SPONSORS

GAYLE MAHAFFEY.....	GRAND CHAMPION EWE OVER-ALL BREEDS
IN MEMORY OF FRANK GREGG	
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
BLACK RIVER FARM.....	REERVE GRAND CHAMPION EWE OVER-ALL BREEDS
FARM CREDIT MID-AMERICA.....	REERVE GRAND CHAMPION BANNER
DSB INSURANCE.....	GRAND CHAMPION RAM OVER-ALL BREEDS
FARM CREDIT MID-AMERICA.....	GRAND CHAMPION BANNER
BLUCK FAMILY FARMS: JIM & SALLY.....	RESERVE GRAND CHAMPION RAM OVER-ALL BREEDS
FARM CREDIT MID-AMERICA.....	RESERVE GRAND CHAMPION BANNER
ATWOOD AUTO BODY.....	BEST SHEEP FLOCK
FARM CREDIT MID-AMERICA.....	BEST SHEEP FLOCK BANNER
BARNYARD BUCKEYES 4-H CLUB.....	CHAMPION BREEDING SHEEP
BRITTON CLUB LAMBS.....	CHAMPION BREEDING SHEEP
KLINE FARMS: ERIC & AMY.....	CHAMPION BREEDING SHEEP
LYLE FARMS, LLC.....	CHAMPION BREEDING SHEEP
THE BLANEY FAMILY.....	CHAMPION BREEDING SHEEP

SHEEP SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC.....	SHEEP SHOWMANSHIP: PEE WEE ROSETTES
RYAN KLINE.....	SHEEP SHOWMANSHIP: BEGINNER
M & M FABRICATION.....	SHEEP SHOWMANSHIP: JUNIOR
SOUTHEASTERN FFA.....	SHEEP SHOWMANSHIP: INTERMEDIATE
MELODY WALTERS.....	SHEEP SHOWMANSHIP: SENIOR
LIBERTY TAX SERVICE.....	SHEEP SHOWMANSHIP: MASTER AWARD
NEIL COLEMAN INSURANCE SERVICES, INC.....	SHEEP SHOWMANSHIP ROSETTE: MASTER
NEIL COLEMAN INSURANCE SERVICES, INC.....	SHEEP SHOWMANSHIP ROSETTES: 1-5 PLACE
ROSS COUNTY FARMERS CLUB.....	SHEEP SHOWMANSHIP PARTICIPATION RIBBONS

JUNIOR FAIR SWINE EXHIBITS

Superintendents: Zach Ackley, Bruce Beery, Mandi Burkitt, Dick Schumacher, Michael Wheeler

Saturday, August 3, 7:00AM – 12:00PM Move-in & Rolling Weigh-in

Saturday, August 3, 8:00PM Swine Parent/Exhibitor Meeting

Tuesday, August 6, 8:00AM Market Hog Show

Tuesday, August 6 (after Market Show) County Bred, Born, & Raised Hog Show

Wednesday, August 7, 8:00AM Swine Showmanship

Thursday, August 8, 6:00PM Market Hog Sale

LIVESTOCK SAFETY:

Any animal found by the Superintendents/Senior Fair Board to be a risk to the health and wellness of exhibitors, fair attendees, or other animals will not be permitted to show or sell and can be relocated from the fairgrounds at any time.

JUNIOR FAIR EXHIBITOR DRESS CODE:

ALL Junior Fair Livestock Exhibitors MUST adhere to the Dress Code for all Junior Fair SHOWS & SALES. Refer to Junior Fair Livestock Rules pages for complete dress code.

ALL JUNIOR FAIR LIVESTOCK ENTRY FORMS: DUE JULY 15

(one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).

NEW in 2024. DUNF FORMS: All Junior Fair market beef, goats, hogs, lambs, poultry, and rabbits as well as any lactating dairy cattle and dairy goat livestock projects are required to complete an online Drug Use Notification (DUNF) form. All DUNF forms will be completed at the respective livestock move-in. Forms that are incomplete, inaccurate, and/or fraudulent will not be accepted and the exhibitor will not be allowed to weigh-in their animal(s). No form = no show/no sale.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr Fair exhibition (\$5.00 per project).

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club and/or chapter.

PROJECT GRADES:

Breeding and Market Project Grades: A – B – C

SWINE BREEDING PROJECT:

1. Members must own and have possession of their breeding swine by June 1, current year.
2. Breeding Gilts will NOT be shown at the fair. They will be graded at the member's home for a project grade.
3. Classes: *maximum of 2 gilts per age class may be utilized
 - a. Breeding Gilt: Farrowed between January 1 - April 1, current year
 - b. Breeding Gilt: Farrowed prior to January 1, current year

MARKET HOG CLASSES:

1. Members must own and have possession of their market hogs by May 1, current year.
2. Exhibitors may take up to two (2) market species to the Ross Co. Junior Fair. Exhibitors must follow the guideline of the number of animals per species and abide by the specific rules for each species. Refer to 'Livestock Sale' section for sale procedures/rules.
3. Exhibitors (4-H/FFA) may take two (2) market hogs to the Jr. Fair. The two market hogs can be a combination of two barrows, two gilts, or one barrow and one gilt.
4. Jr. Fair Livestock Entry Forms due July 15 (one form includes Market Sale/ Pen registration, Non-Market Livestock registration, and Showmanship registration).
5. Spring Tagging:
 - A. ALL market hogs must be tagged at the spring tagging at the fairgrounds to be eligible to show/sell at the fair (no home tagging).
 - B. Pigs should weigh 50 – 70 pounds by tagging date.
 - C. Barrows must be castrated at the time of tagging.
6. At Fair Weight Requirement:

- A. Market hogs must weigh between **220 - 290 pounds** to be eligible to show or sell.
 - B. Hogs weighing less than 220 or more than 290 are only eligible for Showmanship, will not receive a premium, and will be sold packer price for their respective weight.
 - C. Show and Sale are terminal. All market hogs regardless of weight will be sent to harvest.
7. Contact the Extension office immediately if a tag is lost or broken. All market hog re-tags must occur before the hog is taken onto the fairgrounds. No hog may enter the fairgrounds without a Jr. Fair tag.
 8. Bedding: Use ONLY shavings for bedding.
 9. Waterers: PVC waterers or pans. (pans should not be left in pens all day/night).
 10. Pens: There will only be one pig per pen allowed (as long as enough pens are available for each project). Pigs must stay in their assigned pen (unless relocated by Superintendent). Violations will result in exhibitor's dismissal from fair swine show/sale.
 11. Practice Walking: Exhibitors who wish to practice walk their hogs must walk in the Swine Barn practice arena. NO practice walking is permitted in the Tack Areas.
 12. **HOG HAIR LENGTH:** Each hog must have at least ½ inch minimum of measurable hair to be eligible for the show and sale. Hair must be checked before the animal is permitted to go across the scale at the fair move-in/weigh-in. Body shaving/clipping of hogs is NOT a recommended practice. Clippers/scissors are not allowed in the barns and clipping of hogs is not allowed during the fair. Clipping of the hog's EARS AND TAIL ONLY is allowed but MUST be done prior to the animal coming to the fair. An approved ½ inch hair-line ruling tool will be used to determine hair length by a paid Hair Judge. The Hair Judge's ruling is final and cannot be petitioned. Any violation of this rule will result in dismissal from fair swine market show and sale; however, the exhibitor will be allowed to show his/her hog in showmanship. Any hog rejected due to an infraction of this rule will remain the owner's responsibility for care (feeding, watering, pen cleanliness, etc.). The animal will be sent to the processing plant designated by the Jr. Fair Sale Committee with the other "keep" animals and the owner will be responsible for all fees and processing costs incurred for this animal. The member will not receive a packer bid or any compensation for the animal. (rev. 2021)
 13. The use of ractopamine (i.e. Paylean® or Engain®) is permitted for market hogs. (sfb 03/03/2022)

JR. FAIR MARKET HOG SHOW:

1. Gilts will show in Gilt class(es). Barrows will show in Barrow class(es)
2. Show Order: Gilt classes will show first, followed by Barrow classes.
3. Classes: 1st – 5th Placings for each class.
4. Divisions: Eight (8) Division winners will compete in the Final Drive.
 - A. Only 1st and 2nd Place class winners will be eligible to compete for Division and Reserve Division winners.
5. Final Drive:
 - A. The overall Grand Champion and the overall Reserve Grand Champion Market Hog will be selected from the Final Drive consisting of the (8) Division winners.
 - B. After the Grand Champion is selected, the exhibitor placing reserve from that respective division will be brought back to compete for overall Reserve Grand Champion.
 - C. 3rd, 4th, and 5th Place Overall will be selected.

COUNTY BRED, BORN, AND RAISED (CBBR) SHOW

1. EXHIBITORS: To be eligible for the CBBR show, Exhibitor must:
 - A. Own a hog that is Bred, Born, and Raised in Ross County.
 - B. If hog is purchased, it must be from an approved local breeder and it must have been bred, born, and raised in Ross County until purchased by the Jr. Fair Exhibitor. The hog must then be raised by the Jr. Fair Exhibitor in Ross County.
 - C. From May 4 - May 15 – Register all animals purchased on the online CBBR form at go.osu.edu/swinecbb

D. By July 15 – Complete Jr. Fair Entry Form indicating CBBR show
 •Must have CBBR tag number, Jr. Fair tag number, and breeder information.

2. BREEDERS: To qualify for CBBR show, Breeder must:
 - A. From May 4 – May 15 – Register all animals sold on the online CBBR form at go.osu.edu/swinecbbbr
3. Hogs must have been shown in the Jr. Fair Market Hog Show to compete in CBBR show.
4. Every CBBR hog will be eligible to show (if exhibitor chooses to).

A. Gilts will show against gilts; Barrows will show against barrows.
 B. The show will consist of classes (based on number of hogs registered).
 Division winners and Reserve Division winners will return for Top 5. A Grand Champion CBBR, Reserve Champion CBBR, 3rd, 4th, and 5th Place Overall will be selected.

SWINE SHOWMANSHIP:

1. Refer to ‘Livestock Showmanship’ section of this book for rules, exhibitor age requirements, divisions, and how to sign-up.

SWINE AWARD SPONSORS

CHRIS HOOKS	GRAND CHAMPION MARKET HOG
IN MEMORY OF MARY HOOKS & MARLA PURDIN	
FARM CREDIT MID-AMERICA	GRAND CHAMPION BANNER
BLUCK FARMS: ABE & LYNDSY & KIDS	RESERVE GRAND CHAMPION MARKET HOG
FARM CREDIT MID-AMERICA	RESERVE GRAND CHAMPION BANNER
ROSS COUNTY FARMERS CLUB	3RD PLACE OVERALL BANNER
TERESA WHITE	4TH PLACE OVERALL BANNER
BRUCE & ROBIN BEERY	5TH PLACE OVERALL BANNER
BETSY ROLFE MILLER/ROLFE FAMILY	MARKET HOG DIVISION WINNER
BLUCK FARMS: ABE & LYNDSY & KIDS	MARKET HOG DIVISION WINNER
JR. LIVESTOCK GROWERS 4-H CLUB	MARKET HOG DIVISION WINNER
LC & STACIA GUTHRIE	MARKET HOG DIVISION WINNER
LEIST MERCANTILE, INC.	MARKET HOG DIVISION WINNER
MIKE & TONYA ARLEDGE	MARKET HOG DIVISION WINNER
IN MEMORY OF HAROLD & HELEN ARLEDGE	
RAGGED RIDGE RAMBLERS 4-H CLUB	MARKET HOG DIVISION WINNER
IN MEMORY OF ED KRUGER	
SARA & SCOTT KLEON	MARKET HOG DIVISION WINNER
IN MEMORY OF DON KUNZ	
CHRIS HOOKS	MARKET HOG CLASS WINNER
IN MEMORY OF MARY HOOKS & MARLA PURDIN	
CLARKSBURG JOLLY BEEF FEEDERS 4-H CLUB	MARKET HOG CLASS WINNER
IN MEMORY OF STEPHEN & JUDY GARY	
CLARKSBURG JOLLY FEEDERS 4-H CLUB	MARKET HOG CLASS WINNER
CLOVER CLAN 4-H CLUB	MARKET HOG CLASS WINNER
COMBINE CLINIC	MARKET HOG CLASS WINNER
CONCORD BLUE RIBBON 4-H CLUB	MARKET HOG CLASS WINNER
DAROLD & JANIE GRUBB	MARKET HOG CLASS WINNER
DXP ENTERPRISES – NATHAN HUFF	MARKET HOG CLASS WINNER
GALE LANE	MARKET HOG CLASS WINNER
GREENFIELD VETERINARIAN CLINIC	MARKET HOG CLASS WINNER
HOLLY SPANGLER	MARKET HOG CLASS WINNER
IN MEMORY OF GARY SPANGLER	
LIBERTY TAX SERVICE	MARKET HOG CLASS WINNER
JERRI & CHRIS MALOY	MARKET HOG CLASS WINNER
IN MEMORY OF MIKE MALOY	
JIM & PATTY HURTT	MARKET HOG CLASS WINNER
LANSING INS. AGENCY INC/ADAM HALM INVEST	MARKET HOG CLASS WINNER
LYLE EXCAVATING – JARED LYLE	MARKET HOG CLASS WINNER
MARK & KAREN DEWITT	MARKET HOG CLASS WINNER
IN MEMORY OF JOE & HENRIETTA LANE	
RICK & DIANA EDLER	MARKET HOG CLASS WINNER
ROSS CO. AGRICULTURAL SOCIETY	MARKET HOG CLASS WINNER
IN MEMORY OF GLENN ANDERSON	
ROSS CO. BANKING CENTER	MARKET HOG CLASS WINNER
SCOTT & MARIANNE GUTHRIE	MARKET HOG CLASS WINNER
C.J. GARY	MARKET HOG CLASS WINNER
IN MEMORY OF STEPHEN, JUDY & CHRIS GARY	
THE SPIRIT GANG 4-H CLUB	MARKET HOG CLASS WINNER

COUNTY BRED, BORN, AND RAISED SHOW AWARD SPONSORS

ROSS COUNTY HOG BREEDERS CLUB	GRAND CHAMPION CBBR MARKET HOG
ROSS COUNTY HOG BREEDERS CLUB	RESERVE GRAND CHAMPION CBBR MARKET HOG
ATWOOD AUTO BODY	CBBR MARKET HOG CLASS DIVISION WINNER
BRUCE & ROBIN BEERY	CBBR MARKET HOG CLASS DIVISION WINNER
CHRIS & ERIN PANCAKE	CBBR MARKET HOG CLASS DIVISION WINNER
LC & STACIA GUTHRIE	CBBR MARKET HOG CLASS DIVISION WINNER
WE'RE GROWIN & SHOWIN 4-H CLUB	CBBR MARKET HOG CLASS DIVISION WINNER
BRUCE & ROBIN BEERY	CBBR MARKET HOG CLASS WINNER
BUBBLE GUM GANG 4-H CLUB	CBBR MARKET HOG CLASS WINNER
CLINT & TRACY ISON	CBBR MARKET HOG CLASS WINNER
COMBINE CLINIC	CBBR MARKET HOG CLASS WINNER
JAY & AIMEE BOWDLE	CBBR MARKET HOG CLASS WINNER
JIM & PATTY HURTT	CBBR MARKET HOG CLASS WINNER
JIM & SHARI ROLFE	CBBR MARKET HOG CLASS WINNER
LANSING INS. AGENCY INC/ADAM HALM INVESTMENTS	CBBR MARKET HOG CLASS WINNER
M & M FABRICATION	CBBR MARKET HOG CLASS WINNER
RICK & DIANA EDLER	CBBR MARKET HOG CLASS WINNER
SUBWAY	CBBR MARKET HOG CLASS WINNER
TRISTEN, MELISSA, GRACIE & ISAAC CARTER	CBBR MARKET HOG CLASS WINNER

SWINE SHOWMANSHIP AWARD SPONSORS

GREAT SEAL CROP INSURANCE, LLC	SWINE SHOWMANSHIP: PEE WEE ROSETTES
SCOTT & MARIANNE GUTHRIE	SWINE SHOWMANSHIP: BEGINNER
HUPP ELECTRICAL SERVICE, LLC	SWINE SHOWMANSHIP: JUNIOR
RICK & DIANA EDLER.....	SWINE SHOWMANSHIP: INTERMEDIATE
TRADESMAN BUILDING SERVICES EXCAVATING	SWINE SHOWMANSHIP: SENIOR
BORN COUNTRY 4-H CLUB.....	SWINE SHOWMANSHIP: MASTER AWARD
THE SCHUMACHER FAMILY.....	SWINE SHOWMANSHIP ROSETTE: MASTER
IN MEMORY OF RICHARD SCHUMACHER	
THE SCHUMACHER FAMILY.....	SWINE SHOWMANSHIP ROSETTES: 1-5 PLACE
IN MEMORY OF RICHARD SCHUMACHER	
BLUE RIBBON 4-H CLUB.....	SWINE SHOWMANSHIP ROSETTES: 6-10 PLACE
ROSS COUNTY FARMERS CLUB.....	SWINE SHOWMANSHIP PARTICIPATION RIBBONS



Ross County Jr. Fair will be offering a new version of a carcass show! Beef and Swine exhibitors can participate in this unique chance to raise a market animal, participate in the regular Jr. Fair competition and Jr. Fair Premium Sale but participate in a different contest with their actual product. Instead of going to the packer, participant's animals will go to our partner Just Meats to be processed. The carcasses will hang and be judged by contacts from the OSU Meat Science Department. The exhibitor is then responsible for paying the processing and lining up buyers for (or keeping) the meat they raised. Contest participants will also participate in a one-night meat science and marketing (quality, yield, value) class to learn about what their carcass will be judged on and how to price and market their product to make a profit.

The Top 5 Carcasses will receive prizes at an open viewing night with dinner compliments of Just Meats. The OSU judges will give a brief overview of how the contest works, meat quality, yield, and value, and review the scores. This event will be held the evening of August 21, 2024. Only 10 hogs and 10 beef exhibitors can participate this year. If more than 10 entries are submitted from either species, names will be drawn.

Register by June 1 – go.osu.edu/rcf2f

LIVESTOCK SHOWMANSHIP

1. To participate in *Jr. Fair Livestock Showmanship Show -
 - July 15 - Register using the Jr. Fair Livestock Entry Form (one form includes Market Sale/Pen registration, Non-Market Livestock registration, and Showmanship registration).
 - Link: TBA
2. 4-H and FFA exhibitors are eligible to participate.
3. Age divisions for all species: (age as of January 1, current year)
 - Beginner: ages 8 – 11 and taking their respective specie for the first time
 - Junior: ages 8 – 11
 - Intermediate: ages 12 – 14
 - Senior: ages 15 – 18
 - Master: is open to the current year's Junior, Intermediate, Senior division winners and all past winners still taking that same species.

Master Showmanship participants must be current Junior Fair Livestock members. Interpretation and eligibility will be determined by each species livestock superintendents.

 - Pee Wee Division: For youth ages 5–8 and who are not eligible to compete in Jr. Fair activities (i.e. pre- 4-H exhibition age). Pee Wee Showmanship sign-up sheets will be posted in each species' barn. Participants can sign up until the start of the Pee Wee Show.

For the Pee Wee show, Participants will borrow a Jr. Fair animal (on premise, at the current fair) with the owner's permission. Participant must wear proper footwear (boots or closed toe shoes). Event is non-competitive and all participants will receive rosettes.
4. The Beginner Showmanship Class winner will not be eligible for the Showman of Showmen Contest. However, any first-year showman has the option of entering the Junior Division and not the Beginner Division.
5. A member may win a showmanship age division only one time, (except for Dairy Cattle see #6). Once a member has won a particular division, he or she must compete in the next age division. Once a member wins a Senior age division showmanship, they are allowed to continue to show in Senior Showmanship throughout their Jr. Fair eligibility.
6. Dairy exhibitors may continue to show in their respective age categories after winning.
7. Each contestant must fit and show his/her own animal, but during the course of the contest, may be asked by the judge to show some other animal.
8. The animal used for showmanship must be one entered and shown by the exhibitor in respective Junior Fair Production or Market class.
9. Activity Vouchers will be awarded to the 1st, 2nd, and 3rd Place winners in each division for all species. Members must collect premiums during the fair.
 - 1st-\$3.00 2nd-\$2.00 3rd-\$1.00

SHOWMAN OF SHOWMEN CONTESTS

Small Animal Showman of Showmen Contest

- Species: Cavy, Poultry, Pygmy Goats, Rabbits
- Thursday of fair, at 9:30AM in the Small Animal Show Arena

Large Animal Showman of Showmen Contest

- Species: Beef, Dairy Cattle, Dairy Goats, Meat Goats, Horses, Sheep, Swine
- Friday of fair, at 12:30PM

1. The Showman of Showmen contests are conducted by the Ross County Junior Fair Board. The contests provide members with experiences in showing different species of animals. The contests are designed to be both educational and recreational in

nature and provide recognition to the outstanding showmen of the fair.

2. One Small Animal contest and One Large Animal contest will be held for the winners of showmanship in the respective species areas. The winners of Junior, Intermediate and Senior Showmanship Contests will participate. In addition, the 2nd place finishers in their species will be the alternates for the contest and should be prepared to show that day. (note: The Beginner Showmanship Class winner is not eligible for the Showman of Showmen Contest. See Rule 4)
3. Horse Showman of Showmen participants must be the winners of the Champion Showmanship in their respective age divisions during the current fair year to be eligible to participate in this contest.
4. Winners in the various species and age divisions must give their intent to participate in their respective Showman of Showmen contest immediately after showing. If the intent is not given within (1) hour from conclusion of their class, the second place for that age division in the specie will be invited to participate.
5. Superintendents from the participating departments along with the Jr. Fair Board advisors, shall establish, interpret, and/ or adjust the guidelines for conducting the Showman of Showmen event.
6. Members will not show the species of the animal in which they originally won, but shall show the other species. Ties will be broken on consistency of votes by judges. Judges will score and rank for each species and the scores/rank of all species will be added to determine the winner.

SHOWMAN OF SHOWMEN AWARD SPONSORS:

LARGE ANIMAL CONTESTS

JUNIOR CONTEST

- DSB INSURANCE
- GREAT SEAL CROP INSURANCE, LLC

INTERMEDIATE CONTEST

- DSB INSURANCE
- SHELLEY SMITH

SENIOR CONTEST

- DSB INSURANCE
- TOD & SALLY TIMMONS

PARTICIPANT ROSETTES

- ROSS COUNTY JR FAIR BOARD

SMALL ANIMAL CONTESTS

JUNIOR CONTEST

- PETLAND
- GREAT SEAL CROP INSURANCE, LLC

INTERMEDIATE CONTEST

- BARKER FAMILY SHOW TEAM
- CHITIA LEWIS

SENIOR CONTEST

- JIMMY JOHNS
- TOD & SALLY TIMMONS

PARTICIPANT ROSETTES

- ROSS COUNTY JR FAIR BOARD

ANIMAL SKILLATHON

ALL Ross County Jr. Fair Animal Project Exhibitors must complete a mandatory Animal Project Skillathon to exhibit their animal(s). Exhibitors will complete the Skillathon according to age (as of January 1, current year). Categories are:

- Junior: ages 8-11
- Intermediate: ages 12-14
- Senior: ages 15-18

Skillathon will be July 9 and July 20 for all species except horses. The Horse Skillathon will be August 1. Refer to May 4-H Family Hotline Newsletter or ross.osu.edu for assigned schedule. All Skillathons will be held at the fairgrounds.

Note: All animal exhibitors must participate in Skillathon to show/sell at the fair. Study resources are available at ross.osu.edu.

PREMIER SKILLATHON

The Premier Skillathon Contest will be held during the Animal Skillathon at the fairgrounds. Once a 4-H/FFA member wins the 1st Place Premier Skillathon award, he/she is not eligible to compete in the Premier Skillathon contest for their remaining years. The 2nd and 3rd Place winners may compete again.

PREMIER SKILLATHON AWARD SPONSORS:

ZANE TRACE FFA sponsors cash awards to the winners of Premier Skillathon.

1st Place \$300; 2nd Place \$150; 3rd Place \$75.

JUNIOR FAIR LIVESTOCK SALE

The purpose of the Jr. Fair Livestock Sale Committee is to promote and manage the Junior Fair Livestock Sales at the Ross County Fair. The Constitution and By-Laws are available by request. Although the complete details of the sales will not be listed here, the following policies are of particular importance to members selling livestock.

1. Only 4-H and FFA members may sell market livestock at the Junior Fair sales.
 2. Sellers of market livestock will be guaranteed a packer-bid price.
 3. A 4% commission will be charged to sellers to cover the sale expenses.
 4. All money is due to Auctioneer, on or before Sept. 13, 2024. Auctioneer will need approximately 2 weeks to write checks, after all money clears bank, and is in Auctioneer's escrow account. If all money is in escrow account by Sept. 13th, 2024 consignors checks will be post marked and mailed no later than Oct. 4th, 2024. In the case that some money is not collected, that consignors are owed, that payment from the Auctioneer will be put on hold until money has cleared.
 5. All Grand Champion and Reserve Grand Champion animals must sell in their respective sale and will go to harvest through the designation of the Sale Committee.
 6. ALL SALES ARE TERMINAL. All animals sold through the Ross County Junior Fair Sale must go to harvest.
 7. The sale dates and times will be as follows:
 - Swine Sale - Thursday, 6:00PM
 - Beef, Dairy, Goat & Lamb Sale - Friday, 6:00PM
 - Poultry (Turkey, Chicken), Rabbit Sale - Saturday, 9:00AM
 8. Exhibitors may sell only one time through the sale unless exhibiting more than one Grand Champion or Reserve Grand Champion animal. By July 15, exhibitors showing more than one species will need to complete the online MARKET PEN/SALE REGISTRATION FORM (see species sections for details). Exhibitors have up to one hour after the end of the market show of their respective species to report to the Jr. Fair Sale Office any changes as to which species will sell in the Jr Fair Livestock Sale.
 9. Sale order will be as follows:
 - SWINE - Market Swine Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall; 4th Overall; 5th Overall; 1st Place Showmanship Winners; Champion County Bred, Born & Raised; Reserve Champion County Bred, Born & Raised; Division Winners; Remaining Hogs. Hogs weighing less than 220 lbs or over 290 lbs will not receive a premium and will not be sold at the packer price for their respective weight. NOTE: If an exhibitor brings 2 market swine, the exhibitor's highest placing hog will be sold through the ring and the other hog will receive packer price.
 - GOATS - Market Goat Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall; 4th Overall; 5th Overall; 1st Place Showmanship Winners; Champion County Bred, Born & Raised; Reserve Champion County Bred, Born & Raised; Performance Goat Winner; Division Winners; Remaining Goats. Goats weighing less than 50 lbs will receive packer price. NOTE: If an exhibitor brings 2 market goats, the exhibitor's highest placing goat will be sold through the ring and the other goat will receive packer price.
 - LAMBS - Market Lamb Sale Order: Grand Champion, Reserve Grand Champion; 3rd Overall, 4th Overall, 5th Overall; 1st Place Showmanship Winners; Division Winners; Remaining Lambs. Lambs under 100 lbs will receive packer price. NOTE: If an exhibitor brings 2 market lambs, the exhibitor's highest placing lamb will be sold through the ring and the other lamb will receive packer price.
 - DAIRY - Dairy Sale Order: Grand Champion; Reserve Grand Champion; 1st Place Showmanship Winners; Remaining Dairy. * Dairy Jr. Fair Exhibitors (4-H member who is enrolled in #122 Dairy Heifer Project or #126 Dairy Cow Project or FFA member taking Dairy SAE) may participate in the Jr. Fair Livestock Sale. The sale will be a symbolic sale (the animals do not sell), it will be a dairy product that must follow the guidelines. (See Dairy Superintendent for details.)
 - BEEF - Market Beef Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall; 4th Overall; 5th Overall; 1st Place Rate of Gain Winner; 1st Place Showmanship Winners; Remaining Beef. Beef weighing less than 900 lbs will receive packer price. NOTE: If an exhibitor brings 2 market beef, the exhibitor's highest placing beef will be sold through the ring and the other beef will receive packer price.
 - POULTRY -
 - Market Turkey Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall, 4th Overall, 5th Overall; 1st Place Showmanship Winners, Remaining pens.
 - Market Chicken Sale Order: Grand Champion; Reserve Grand Champion; 3rd Overall, 4th Overall, 5th Overall; 1st Place Showmanship Winners, Remaining pens.
 - RABBITS - Market Rabbit Sale Order: Grand Champion; Reserve Grand Champion; Champion Homegrown; Reserve Champion Homegrown; 3rd Overall; 4th Overall; 5th Overall; 1st Place Showmanship Winners; Division Winners; Remaining pens.
10. Market animals that die on the fairgrounds during the fair will be handled in the sale in the following way: Once an animal is weighed on the scale during their official fair weigh-in they are part of the fair. As such, if a market animal dies following weigh-in they will receive a sale lot according to class weight. If the animal has shown and receives a placing they will sell in their regular sale lot.
 11. ALL invoices for "KEEP" animals MUST be paid the night of the respective sale.
 12. Added money will start on Monday July 22nd, 2024. Buyers choosing to add money will call Auctioneer's office at 615-375-1899, Monday through Friday, from 8-4 Eastern time. Buyer's additions will be made by a credit/debit card and a 4% convenience fee will be added. The added money will stop at 6:00 pm Eastern time, on Monday August 16th, 2024. Buyers will be able to add money at any time during the sale, and at checkout at the conclusion of the sale. Any added money during the sale, or at conclusion of sale checkout can be made by credit/debit card, check or cash. Auctioneer will also retain a 4% commission on all added money.
 13. Buyers present at sale will be allowed to pay by credit/debit card, check or cash. A 4% convenience fee will be added to all credit/debit card purchases. Buyers can checkout at any time during the sale, if they are finished with their buying and bidding. Buyers not pre-approved to mail a check, will be expected to settle at the conclusion of sale, each day, unless prior arrangements have been made. All payments not made, and/or made with insufficient funds will be turned over to a collection agency chosen by the Ross County Fair Board members. Auctioneer will not be held personally liable for any animals sold that are not paid for. Payments made to kids, whose animals sold to persons and/or businesses that do not pay, will be the responsibility, and at the discretion of the Ross County Fair Board.

Dear Potential Buyer,

This livestock sale culminates a year of hard work by our young producers! This sale represents far more than marketing livestock. It provides our 4-H and FFA members the opportunity to show the community what they achieved with their livestock project. These young people have spent countless hours carefully feeding, grooming, and conditioning their animals to produce the best product available.

The continued success of our sale is a direct result of the strong support provided by you-the community. Your participation demonstrates to the exhibitors that you appreciate the hard work and responsibility it takes to raise high quality market animals.

Thank you,

Ross County Sale Committee

THIS YEAR!!

Again, this year The Ross County Fair Board have decided to bring in professional Auctioneer Drew Williams and his American Realty and Auction and Herd Builder Pro Teams. American Realty and Auction will now be the sale office staff as well as collect all added money and sale money. To streamline this process the Ross County Sale Committee as well as the Ross County Fair Board have set up and laid out terms in A team effort with American Realty and Auction. To do this in an organized manor we have changed this process up and believe it will help not only the speed in which the youth participants are paid but also improve your experience as A supporter, bidder, and buyer. Please read the new sale terms and as always thanks for you support and happy bidding.

PAYMENT TERMS, ADD ONS AND PARTY BUYERS:

Payments are DUE at the end of sale each day unless you are a business with pre authorization, no exceptions. (To get pre authorization please contact the sales staff office at 615-375-1899) Payments may be made in cash, check, or credit card. All credit cards will have a 4% convenience fee applied.

If you are finished buying before completion of sale you can settle with office at any time during sale. If you would like to add on money to any animal you can do so at any time with office during the sale. No multiple bidder card Add Ons to be clerked across auction block. All Add Ons during sale must be added in the office at any time during sale.

Only one bidder card may be used to buy animal. If you are a party buyer with multiple parties you will need to have a group representative register that group for one number and that person will be responsible for full payment at checkout. Not partial payments can be made for groups, total settlement to be made at one time.

SALE DATES AND TIMES:

Thursday	6:00PM	Hog
Friday	6:00PM	Goat and Lamb
Saturday	9:00AM	Beef, Turkey, Chicken Rabbit

BUYER INFORMATION:

At arrival buyers should go to sale office and get registered. Have drivers license for scanning to register. Sale office will confirm contact and address as well as issue your buyer number. Party buyers need one representative to register and handle party purchases.

Auctioneer will have final say and will be always in control of the sale and increments. An auction bid constitutes a contract. When Auctioneer says sold buyers is at that point responsible to pay that bid price. Failure to pay your bill WILL be considered breach of contract for which you will be liable in Ross County Court to pay. Bidder also agrees to pay any court costs or legal fees associated with this case. All animals will be immediately consigned to slaughter UNLESS otherwise requested as a KEEP by the purchaser. Purchaser must designate the butcher of their choice at that time.

OTHER WAYS TO SUPPORT AND EARLY ADD ONS:

Starting on Monday July 22nd, 2024 supporters can call the American Realty and Auction office at 615-375-1899 and add money on any lot or lots they chose in any amount. Supporters can do this Monday through Friday from 8-4 Eastern Time. Added money or add Ons will be paid for by credit or debit card and a 4% convenience fee will be applied. Add Ons will stop at 6:00pm Eastern time on Monday August 23rd 2024. Add Ons can be added during the sale each day and can be paid in cash, check, or credit card on site. Add Ons can also be added to any animal at checkout each day as well. Having buyers name and or lot number would be most convenient for office staff.

American Realty and Auction Staff Will Also be at the Fair Ground Early this Year. Please feel free to stop by at the designated times listed below to pre register or do add-ons.

Ross County Fair Sales Staff Office Hours;

Monday August 5th – Wednesday August 7th 11:00 am – 6:00 pm

Thursday August 8th – 9:00 am – conclusion of sale

Friday August 9th – 9:00 am – conclusion of sale

Saturday August 10th 8:00 am – conclusion of sale



2023 Junior Fair Livestock Buyers & Supporters

2P MEDICAL TRANSPORT
 4G FARMS LLC
 A-ONE STORAGE
 A2Z KNISLEY FARM
 AARON MILLER
 AARON MITTEN
 AARON SWEPSTON
 ACCURATE HEATING AND COOLING
 ACKLEY DRYWALL AND REMODELING
 ACORD CARRYOUT
 ACTION AUTOMOTIVE
 ACTON FAMILY FARMS
 ACTON FARMS & DEBBIE ACTON
 ADAMS-ENDSLEY CONCESSION
 ADENA HEALTH
 ADVANCED SERVICES HEATING AND COOLING
 ADVANCED STORAGE OHIO
 AG PRO
 AKM BUILDING SYSTEMS
 ALAN BRAY LOGGING
 ALBRIGHT SAW COMPANY
 ALL RC RACE CARS
 ALL WIN ELECTRIC
 ALLEN'S MEDICAL PHARMACY
 ALMOST A FARM
 AMANDA CARROLL MADE BY MANDIE
 AMERICAN DND
 AMERICAN LEGION POST 62
 AMERICAN MADE CORREGATED PACKAGING
 AMY CARL
 ANDERSON EBRIGHT FUNERAL HOME
 ANDREW LUMBARD
 ANDY & PHIL WETTERSTEN
 ANDY, EMILIE, KAROLINE, AND WYATT GRAFFIS
 ANGELA STEWART
 ANIMAL CARE CLINIC
 ANN SMITH
 APPALACHIAN STUMP GRINDING
 ARBUCKLE PHAYER ACCOUNTING GROUP
 ARCHIE & BARBARA BARBER
 ARROWHEAD TRANSPORTATION
 ARROWWOOD FARMS DEAN AND JENNY
 ASC FARMS
 ATOMIC CREDIT UNION
 AUCTION OHIO- STEVE HUMMEL
 B & L GRAPHICS
 B AND R BERRY SHOW GOATS
 B&B ROOFING
 BACKWOOD HOLLER
 BACKWOODS TAXIDERMY
 BAINBRIDGE MERCHANTS
 BALES CONSTRUCTION
 BALZER FARMS
 BANE WELKER EQUIPMENT
 BARBER SPRINGS OHIO
 BARCLAY FARMS
 BARK AT THE MOON PET GROOMING
 BARKER CONSTRUCTION
 BARKS AND BOWS
 BARNES FIELD SERVICE
 BARNES HILLVIEW FARMS
 BARRY AND ROBIN HAUBEIL
 BART BARTON FOR BUCKSKIN TWP TRUSTEE
 BE THE LIGHT BOUTIQUE
 BEAR CABIN
 BELL LOGISTICS CO
 BELL MANOR
 BEN AND DAISY BUCHWALTER
 BEN CARST EDWARD JONES
 BENSON & MOTES
 BENSON & SESSER
 BERNIE MORENO FOR U.S. SENATE
 BETSY SWEPSTON
 BETTY BAXTER
 BETTY GARRISON
 BEVERLY BAKER
 BILL & MELINDA BLANEY
 BILL SEVER SURGERY
 BINEGAR TRUCK AUTO AND CAMPER
 BIVENS LAW LLC
 BLACKWATER CREEK PRODUCE
 BLOSSER LAW OFFICE
 BLUCK FARMS
 BMC FAB
 BOB DEMENT
 BOB TUCKER ENTERPRISES
 BODY ZONE
 BOETCHER BOTHERS FARMS LLC
 BORN COUNTRY 4-H CLUB
 BOSH VALLEY FARMS LLC
 BRAD AULT FARMS
 BRAD BATSON
 BRAD COSENZA
 BRADY & ERIN RATZLAFF
 BRAND INSURANCE
 BRANT POLING
 BRENDAN MCCRAY
 BREWERS CREATIVE DESIGNS
 BRIAN AND SUSAN MEAD
 BRIGHT SOULUTIONS
 BRIMSTONE RIDGE CABINS
 BRITTON FAMILY
 BROKEN BOW BOERS
 BROOKE, MIKE, MORGAN AND CALEB ADAMS
 BROWN FAMILY FARMS
 BROWN'S WHOLESALE
 BRYAN AND KIMBERLY BARNES
 BRYAN BETHEL
 BT AUTO CRUSHING LLC
 BUCKEYEE PROPANE
 BUCKEYEE STATE PIPE
 BUCKSKIN AG FENCING
 BUD AND JODI LYTLE
 BUDS SEPTIC TANK CLEANING
 BURGER KING
 BURNING BUSH BOERS
 BUTCH MCCOY
 BYERS TRUCKING LLC
 BYERS WELDING AND FABRICATIION LLC
 BYRON CLONTZ
 C & M CONSTRUCTION
 C AND C BARBER SHOP AND GREENFIELD
 CALVIN KING
 CANINI PROPERTIES
 CARL FORD QUARTER HORSE
 CARL WHEELER'S BIO- SOLIDS MGMT
 CARL'S TOWNHOUSE
 CARLA BURNS
 CARM AND NANCY JONES
 CAROLYN COYER
 CARRIE DAVIS-KESSLER
 CARROLL FARMS LLC
 CASH CAR
 CATHERINE DRESBACH
 CDS ENTERPRISES
 CENTRAL CENTER HARDWARE
 CENTRUS ENERGY
 CHAD & STACY FORBY
 CHARLES & JEANIE CLARK
 CHARLES HALM INSURANCE AGENCY
 CHARLES ORTMAN
 CHARLESTON CHURCH
 CHILLICOTHE TRUCKS & ACCESSORIES
 CHILLICOTHE COMMISSARY COMPANY
 CHILLICOTHE MONUMENT
 CHILLICOTHE MOOSE LODGE 1626
 CHILLICOTHE OUTDOOR VOLLEYBALL
 ASSOCIATION
 CHILLICOTHE PACKAGING INC
 CHILLICOTHE POLICE DEPT DARE PROGRAM
 CHILLICOTHE STEEL
 CHIP CAMPBELL
 CHIP, SUE AND SARAH CHENOWETH
 CHRIS & RACHEL CORCORAN
 CHRIS & REVA MEYER
 CHRIS AND BECKY KERNS
 CHRIS AND CINDY MILLER
 CHRIS AND ERIN PANCAKE
 CHRIS AND JESSICA GRIGSBY
 CHRISTOPHER JENKINS
 CHUCK AND JUDY BROWN
 CJ AND LARISSA WITH IMMELL FARMS
 CJ VENTURES
 CLARK HERITAGE FARM LLC
 CLARK MACHINE SERVICE
 CLASS ACT SCHOOL OF COSMETOLOGY
 CLASSIC BRANDS
 CLEAN WAY POWER WASHING
 CLEMS SPEED SHOP
 CLINE ENERGY
 CNS CONCESSIONS LLC
 CO-ALLIANCE - KAINNON BRYANS
 COAL SHED SERVICES
 COMBINE CLINIC
 COMBS HEATING AND COOLING
 COMMUNITY MARKET OF GREENFIELD
 COMMUNITY SAVING BANK
 COMPASS INSURNACE GROUP
 CONGROVE TRUCKING LLC
 CONSTANCE GAHM
 CONSTANCE MINSHALL-EBLIN
 CONVINIENT TERMITE AND PEST CONTROL
 COPPEL COAL AND SUPPLY
 COR CANE LLC
 CORCORAN FARMS
 CORKY QUE
 CORNER HEALTH MART PHARAMACY
 CORNER MARKET
 COTTRILL FARMS
 COUGHLIN CARS CHILLICOTHE
 COUGHLIN CHEVROLET BUICK GMC
 COURTNEY AND RODNEY VANFOSSEN
 COZY INN BAR AND GRILL/ COZY ENTERPRISES
 LLC
 CRABTREE FARMS
 CRAGO FAMILY FARMS BOER GOATS KJ AND
 HEATHER CRAGO
 CRAGO FAMILY FARMS RABBITRY HANNAH
 JACKSON CLAIRE
 CRAIG KNECE
 CRASH TECH RECONSTRUCTION SERVICES
 CREATIVE KIDS CHILD CARE
 CREW EXCAVATING
 CRISPIE CREME
 CRS COMPANY
 CULLOM AND SONS CONSTRUCTION LLC
 CVG TRIM SYSTEMS
 CYNTHIA BRILL
 D & K FAMILY FARM
 DAELYN FRY
 DAF AUCTION, STUMP AI SERVICE, AND
 BOWSHER FARM
 DAN AND CHRIS RIDDLE
 DAN AND TAMMY ACKLEY
 DANIEL RAWLINGS
 DANIEL STEINBROOK
 DAVE THE TREE MAN LLC
 DAVE WILLIAMS FARMS
 DAVID BETHEL
 DAVIS CONCRETE
 DAVIS FARMS
 DAVIS GARAGE
 DAVIS TIRE
 DAWN AND EDDIE SMITH
 DE HUDDLESTON INC
 DEANNE DAVIS
 DEBBIE EVERHART
 DEBORA MATHEY
 DEBRA PARK
 DEEPLY ROOTED CAFE
 DEMENT FARM ARGRI-HAULING
 DENISE FORD BOWMAN
 DENNIS AND DEBORAH SHAW
 DENNIS AND LAURA CORCORAN
 DEPOMPEI FAMILY
 DETILLION FENCE COMPANT INC.
 DETILLION LANDSCAPING COMPANY
 DIANE LYTLE
 DIANE SHAEFFER'S BOYS
 DIANNE WIREMAN

2023 Junior Fair Livestock Buyers & Supporters

DILLON VOLLMAR
 DIRK PETERS
 DOLES REALITY INC
 DON AND SUSAN DRUMMOND
 DOUBLE A CONSTRUCTION
 DOUG COE GUSTIN SEED SALES
 DOWNS FARMS
 DR ALEX ANDERSON
 DR GUS BARRAZUETA
 DR NEAL
 DR PATRICIA HALLER OPTOMISTRIST INC
 DR SMYTHE AND DR NAUMOVSKI
 DR TOM LEWIS
 DR. EMILY
 DR. MARK A. CONNER FAMILY DENTISTRY
 DR. RICHARD VILLARREAL
 DRAKE FARMS
 DREW AND CASSIE NICHOLS
 DSB INSURANCE AGENCY
 DSC PRODUCE FARM
 DUNLAP RIDGE FARM
 DWELL REAL ESTATE
 DXP ENTERPRISES
 EASTERN TRUCK AND TRAILER
 EDWARD JONES - MATT DRESBACH
 EDWARD JONES - MATTHEW EDLER
 ELITE AUTO DETAILING AND LONDONDEERY BUILDINGS
 ELLIOTT FARM
 ELLIS FARMS
 ELLISON TRENCHING AND EXCAVATING LLC
 ELMER HINES
 EMBASSY OF VALLEY VIEW
 EMMITT SIGNS
 ERA MARTIN AND ASSOCIATES
 ERIC & MARY JANE SHANTON
 ESTEP TREE TRIMMING AND LANDSCAPING
 EVAN AND HANNAH SCHAEFER
 EWING PEDIATRIC THERAPY LLC
 EZ OIL
 FAIRVIEW FARM
 FAMILY FARM AND HOME WASHINGTON COURT HOUSE
 FARM CREDIT MID AMERICA
 FARM MARKET CREATIONS
 FARMERS MARKET AND GREENHOUSE
 FIRST CAPITAL LEGAL SUPPORT
 FIRST CAPITAL RECOVERY AND COUNSELING
 FIRST CAPITAL ROTARY
 FIRST CHOICE HOME INSPECTIONS
 FIRST TURN TRUCKING LLC
 FLESER FARMS
 FLOUR-BWXT PORTSMOUTH LLC
 FLOW MASTER INC
 FRANK HIRSCH
 FRANKFORT AND CLARKSBURG MERCHANTS
 FRANKFORT DAIRY CONE
 FRANKFORT PIZZA
 FRATERNAL ORDER OF POLICE LODGE 59
 FRED & DIANA BROWN
 FRED AND TAMMY MCNEAL
 FRISCH'S BIG BOY CHILLICOTE
 FULL THROTTLE HEATING AND COOLING
 G A B TRUCKING
 G AND J PAVING
 GAB HAMMAN FARM
 GARMAN CONSTRUCTION AND CONCRETE
 GARMAN FEED AND SUPPLY
 GARY AND BETH HOPKINS
 GARY GILLUM CONSTRUCTION
 GEARHART FARMS JOHN AND MARTHA GEARHART
 GEARHART FARMS LLC
 GENFOUR LLC
 GERBER INSURANCE
 GIBSON RENTALS
 GLENDA & JEFF SPILLMAN
 GLENN AND BROOKE DETTY
 GLOBE FURNITURE AND MATTRESS
 GOOD CONSULTING

GOOD TIMES POOLS
 GRACIE LONG
 GRANDPA JOES CANDY SHOP
 GRAY AND EM CAPITAL LLC
 GREAT NORTHERN QUIVERS
 GREAT SEAL CROP INSURANCE
 GREENE'S AUTOMOTIVE
 GREENFIELD RESEARCH
 GREENWALT LAWN & LANDSCAPE - ROBERT GREENWALT FARM
 GREENWALT OUTDOOR CONSTRUCTION
 GREG AND THERESA CORCORAN
 GREYSTONE SYSTEMS INC
 GRIGSBY ENVIRONMENTAL CONSULTING SERVICES LLC
 GUARDIAN VAULT SERVICES INC
 GUSTIN INSURANCE AGENCY
 GWEN GRUBB
 H&R BLOCK - GREENFIELD
 HAFNER LAND MAINTENANCE LLC
 HAINES FAMILY FARMS
 HAIR BY TINA PARK
 HALLER FUNERAL HOME
 HAMILTON LIVESTOCK
 HAMMAN LAWN CARE
 HAMNER AUTO
 HANNAH BIVENS
 HANNERS RACING
 HARPER & SONS HEATING AND COOLING
 HARPERS EXCAVATING LLC
 HARPERS GARAGE
 HARRINGTON ENTERPRISES
 HASTINGS ELECTRICAL COMPNAY
 HATCH BOUTIQUE
 HAUTE DOGGERIE
 HEALTH CARE LOGISTICS INC
 HENDERSON PHARMACY SERVICES
 HENRY AND AMY VALLETTE
 HIGHLAND FARMS
 HIGLEY STORAGE
 HIGLEY TENT RENTAL
 HILES RENTAL
 HILL FUNERAL HOME
 HINTON FAMILY FARMS
 HIRSCH FRUIT FARM
 HISER SEEDS
 HOLDREN CONSTRUCTION
 HOMETOWN CHEVORLET
 HOMETOWN FITNESS
 HOMETOWN HIBACHI LLC
 HOPETOWN FARM
 HOPKINS FAMILY
 HOUSEMAN PROPERTIES
 HOUSER AND SON FARM EQUIPMENT
 HOWARD FARMS
 HUNTINGTON NATIONAL BANK
 HUNTINGTON TOWNSHIP MERCHANTS AND CITIZENS
 HUPP ELECTRIC
 HUTCHISON CATTLE FARM
 ICAP
 IN MEMORY LOWELL & FRANCES SWEPSTON & JAMES FISHER
 IN MEMORY OF BILL EBLIN
 IN MEMORY OF JOE LANDMAN
 IN MEMORY OF JON BROWN
 IN MEMORY OF RICK TEETS
 IN MEMORY OF ROBERT TENNANT
 IN MEMORY OF TJ POPP
 IN-TUNED HOME APPLIANCES LLC
 INDUSTRIAL RELIABILITY AND REPAIR
 IRWIN LANE FARMS
 J LEACH CONSTRUCTION
 J M S RESTORTAION
 JACK AND CHRISTINE EVERSON
 JACK WILLIAMS
 JACK'S EQUIPMENT
 JACOB AND SAVANNAH PUGH
 JADE BERRY FOR MAYOR
 JAMES HURTT

JAMES RUMMEL
 JAMES TWINING
 JAMES, MEGAN, AX & SAV HATFIELD
 JAMIE AND BONNIE BARKER
 JANENE WOOD
 JARED AND SAMANTHA FRENCH
 JASON AND TONI WOODS IN MEMORY OF ROBERT WOODS
 JASON LINK
 JAY AND JAMIE HARMOUNT
 JAY AND KELLEY ROLFE-VANHOOSE
 JBS GUN SHOP
 JD KNISLEY
 JD THOMPSON CONSTRUCTION
 JEANNE LAVENDER FOR UNION SCIOTO SCHOOL BOARD
 JEFF AND ADRIENNE MAGILL
 JEFF AND SANDY OLAKER
 JEFF AND TARA MILLER
 JEFFREY MARKS
 JENNIFER FRANCIS
 JERRY AND NELLIE MILLER
 JERSEY MIKES SUBS OF CHILLICOTHE
 JETT'S EMBROIDERY
 JETTS PRO EMBROIDERY
 JHAN CORZINE
 JIM AND DIANA SKINNER
 JIM AND JUNIE DAY
 JIM AND PATTI CAVENDER
 JIM AND SHARI ROLFE
 JIM HATFEILD JEFFERSON TOWNSHIP TRUSTEE
 JIM VANDYKE'S AUTOMOTIVE
 JIM'S CYCLE
 JIMMY VANZANT FARMS
 JIMS PREMIUM GROUND BEEF
 JL UHRIG & ASSOCIATES
 JM SERVICES
 JOE & TARA WILLIAMS
 JOE & TERESA BROWN
 JOE AND MICHELLE CORCORAN FARMS
 JOE KING
 JOE MICHAELS CONSTRUCTION
 JOE WATSON
 JOEY ELLIOTT LOGGING
 JOHN AND TAMMY MAGILL
 JOHN HAMMAN
 JOHN ROLFE
 JOHN WETZEL
 JONATHAN DUNHAM
 JONES FARMS
 JOSEPH BARKER
 JOSEPH SHARP
 JOSH ROBERTS STANLEY AND SON INC AUCTIONEER
 JOSHUA CARVER
 JOY CARVER
 JR DIESEL PERFORMANCE
 JUDY REESE
 JULIE PRESTON
 JULIE PROCTOR
 JUST MEATS
 JUSTIN AND ASHLEY WISEMAN
 JUSTIN BURNS
 K AND R RABBIT BREEDING
 KAINNON BRYANS
 KALMBACH FEEDS
 KATHY DUNN ROSS COUNTY RECORDER
 KATHY SUTTER
 KAYBEN FARMS LLC
 KD GRAPHICS LLC
 KEITH AND VICKI PUTNAM
 KELLOUGH ELECTRICAL SERVICES
 KELLY HILL CNP
 KELLY KIGHT STRUCTURAL SERVICES
 KEN AND DEBRA CRAGO
 KENMARC INC
 KENNEDY UPPERMAN
 KENNETH MCQUAIDE
 KENT HARDIN
 KENWORTH CHILLICOTHE

2023 Junior Fair Livestock Buyers & Supporters

KEVIN & JANET PRICKETT
 KEVIN AND GINNY WAYLAND
 KEVIN BLACKBURN BANE WELKER EQUIPMENT
 KEVIN DAUBENMIRE
 KIM AND STEVE HIRSCH
 KINGS INN TAVERN
 KINGSTON CPR AND FIRST AID
 KINGSTON FIELD OF GRACE CHURCH
 KINGSTON MARKET
 KINGSTON NATIONAL BANK
 KINGSTON YOUTH LEAGUE CONCESSION FUND
 KINGTON VILLAGE EXPRESS
 KLINE FARMS
 KNISLEY LUMBER
 KNISLY PHARMACY
 KRISTA KELLEY
 KRYSTLE THOMPSON
 KUNZ FARM LLC
 KYLE KRUGER
 KYLIE FRANKEL AND TATE HOWARD
 LAKESIDE REALTY
 LALLEY BAILLE FARM
 LANES LANDING GOATS
 LANSING INSURANCE & HALM INVESTMENT SERVICES
 LAR-LEA FARM
 LAURELVILLE FRUIT FARM
 LAZY H CABINS
 LCNB NATIONAL BANK
 LED PROPERTY MANAGMENT
 LEE AND CHRISTY WHITTEN
 LEIST MERCANTLE
 LENOX HEATING AND COOLING
 LEWIS INSURANCE SERVICES
 LG SCERINTY CARE
 LIGHTLE ENTERPRISES
 LINDA BEAVER
 LINDSEY TREE SERVICE
 LISA BURNS
 LISA HAMLER
 LITTLE JEWEL KENNEL
 LIVEWELL CHIROPRACTIC AND MEDICAL
 LORI RAINES
 LOST TRIBE
 LOTT EXCAVATING AND SERVICES LLC
 LRK SERVICES
 LUCAS LOGISTICS
 LUCKY & KARLA STOKLEY
 LUKE FOX SEED CONSULTANTS
 LUX SALON
 LYONS COLLISION
 M & M FAB
 M-T FARMS
 MACK KENDALL
 MAD HATTER ADVENTURE TRAVEL COMPANY
 MAIN AND HIGH SHORT STOP
 MAM'S RUSTED SKILLET
 MAPLE BEND FARMS
 MAPLEWOOD ANIMAL CLINIC
 MARCUS FORD THOROUGHbred
 MARGARET HAMMAN
 MARIA LUMP-DUDZINSKI
 MARK & LINDSEY LIGHTLE
 MARK & SUSAN HOPKINS
 MARK A FRAZIER CPA & ASSOCIATES
 MARK AND JODY NORMAN
 MARK AND KELLY JOHNSON
 MARK AND LINDSEY LIGHTLE
 MARK AND SHERRY CURRENT
 MARK PORTER AUTO GROUP
 MARK SKINNER
 MARSHA HEFFNER
 MARTA COX
 MARTIN GIVENS EXCAVATING
 MARTIN MAINTENANCE AND REPAIR
 MARY LIGHTLE
 MATT AND CHELSEA JARUWANNAKORN
 MATTHEW & ASHLEY EALEY
 MATTHEW AND BROOKE MILLER
 MATTHEW AND EMILY SCHMIDT
 MCDONALDS CHILLICOTHE
 MCDONALDS GREENFEILD
 MCFADDEN PHARMACY
 MCS & ASSOCIATES
 MCWHORTER CONSTRUCTION
 MEARS PHOTOGRAPHY
 MEGAN WILKINSON
 MELISSA WILLIAMS
 MELVIN STONE COMPANY
 MEMORY OF FLOYD & CAROL SPANGLER & REGINA BETHEL
 MEMPHIS RIDGE WHITESTAILS
 MERCHANTS NATIONALS BANK
 METZGER FAMILY FARMS
 MHC KENWORTH
 MICHAEL RHOADES
 MICHEAL AND JORDAN CLARK
 MID-STATE AUTOMOTIVE
 MIKE & CHENOA MOSS
 MIKE AND CARRIE HIRSCH
 MIKE AND DEBBIE RHODES
 MIKE AND HETTIE PUGH & ELLEN
 MIKE AND JACKIE DETILLION
 MIKE AND MINDY ANDERSON
 MIKE AND TERRY STOCKDALE
 MIKE HIRSCH - PUMPKIN EXPRESS INC
 MIKE SLOPKO
 MIKE SYKES HAY AND STRAW
 MILE TREE LAWN AND GARDEN
 MILLER FARMS
 MILLER'S SWAP MEET
 MINER FARMS LLC
 MINOR FAMILY FARMS LLC
 MISS'S NAILS
 MJM EXPRESS
 MJM RABBITRY
 MOBILE HIBACHI LLC
 MORGAN FARMS LLC
 MPW
 MURRAY FETTRO FUNERAL HOME
 MURRAY REMODELING
 NANCY HICE
 NAUMOVSKI FARMS
 NEAL AND BYERS FAMILY
 NEIL COLEMAN INSURANCE
 NELSON DESIGNS
 NEWMANS INSURANCE
 NEWTON KENNEL
 NICK SPEAKMAN
 NOAH AND LINDAY KEMPER
 NOBLE PUMBING AND ROYAL SPA
 NOEL'S SWEET TES AND MEXICAN
 NORMAN ANTIQUES
 NORTH FORK ANIMAL CLINIC
 NORTH GROUP LLC
 NORTHWIND DYNAMICS
 NUTRIEN 5 POINTS BRANCH
 NUTRIEN AG SOLUTIONS
 NUTRIEN AG SOLUTIONS - BAINBRIDGE
 OHIO MUTUAL AND NEIL COLEMAN INSURANCE
 OHIO VALLEY TRUSS COMPANY
 OTT NORMAN AND COMPANY CPA
 OUTLAW KNIVES - LEW AND LAURA VOLLMAR
 OWINGS STABLES
 OXCR
 OYER ELECTRIC INC
 PAINT CREEK FARMS
 PAINT CREEK SHOW GOATS
 PAM VALENTINE
 PAMELA BULER
 PANCAKE FARMS
 PARK FARMS
 PAT AND DIANE CORCORAN
 PATRICIA WATKINS
 PATTY SPROUSE
 PAUL AND SANDRA KENDALL
 PAUL BROWN FARM
 PAUL COROCRAN
 PAULA LEIST
 PECK FAMILY FARM
 PEGGY MILLER
 PENNINGTON SHOW PIGS
 PERFECTION EDGE LANDSCAPING LLC
 PETLAND HILLSBORO
 PETLAND INC
 PICKWAY MANOR
 PLATIUM E TRANSPORT
 PLAY AND LEARN EXPRESS
 PLEASANT VIEW FARMS
 PLUM BUM FARM
 POLLARD PRODUCTIONS
 POLLOCK FARM
 POYNOR FAMILY
 PRATER CONCESSIONS
 PRECISION FAB MAINTENANCE LLC
 PRECISION MACHINE AND MANUFACTURING
 PRECISION VOLLEYBALL
 PRESLEE & CO
 PRIME CIVIL
 PRO TREE SERVICE
 PROCON CONSTRUCTION
 PUAL THOMAS IN MEMORY OF CHAD THOMAS
 PUTNAM SIGNAL AND LIGHTING
 PWE INC
 QUALITY ACCOUNTING AND TAXES
 QUALITY BUILDERS OF OHIO
 QUALITY PAVING LLC
 QUALITY TROPHIES
 QUINES RIDE LLC
 R AND E CHENOWELTH
 R AND N LIVESTOCK
 R&B PROPERTIES
 RADCLIFF SEED SOLUTIONS
 RADER CONCESSIONS
 RAILWAY EXPRESS
 RAINBOW YOGA STUDIO
 RANDALL WILSON
 RASHAUNA BEEDY
 RAY AND MARY WIGET
 RAY'S EXCELLENT LAWN SERVICE
 RAYMOND POYNOR
 REGINA HILES
 REITERMAN FEED AND SUPPLY
 RETONNA ELLIOTT
 RICER EQUIPMENT
 RICHARD DILLOW
 RICK PHILLIPS
 RIFFLE MACHINE WORKS
 RISCH DRUG
 RITA ROMAN
 RITCHIES FOODS
 RIVER'S EDGE ORTHODONTICS
 ROB KRUGER & KACEY SHAFFER
 ROBERT BLACK
 ROBERT GREENWALT FARMS
 ROBERT WHITTEN
 ROBIN AND BRUCE BEERY, BEERY RABBITRY
 ROBIN BUSSEY
 ROBIN GUILKEY
 ROCKHOLD BANK
 ROCKY FORK & PAINT CREEK BOAT RENTAL
 ROCKY TOP TREE SERVICES
 ROD AND ALISHA JONES
 RODNEY & DEBBI HANSON
 ROGER AND MARY ANN ARLEDGE
 ROGER LUCAS
 ROLL & CROBAUGH FARMS
 ROMAN FAMILY HEALTH CARE
 RON AND SAMANATH WILSON
 RON FISHEL CPA LLC
 RONALD CARROLL
 RONALD GOOD
 RONITA ZEISLER ERA MARTIN
 ROOSTERS
 ROSE FARM LAMBS
 ROSEBRUMBLE FARMS
 ROSS COUNTRY CATTLEMEN
 ROSS COUNTY BANKING CENTER
 ROSS COUNTY BOER GOAT ASSOCIATION
 ROSS COUNTY CLERK OF COURTS

2023 Junior Fair Livestock Buyers & Supporters

ROUSH AG SOLUTIONS
 RYAN ELLIOTT
 S & S MOWING
 SABRA DEWITT
 SAFE HAVEN CHILD CARE
 SAGE MANAGEMENT LTD
 SAMUEL YOUNG
 SARA LAMBERT
 SASSY SISTERS BOUTIQUE
 SCENTED MEMORIES
 SCI PROPERTIES
 SCIOTO SHOE MART
 SCIOTO VALLEY DUMPSTERS LTD
 SCIOTO VALLEY PRECAST
 SCOTT & KRISTINE MCCALLUM
 SCOTT BROWN FARMS
 SCOTT DOLES AND CHASITY NEFF
 SCOTT EVANS AND FAMILY
 SEED CONSULTANTS
 SEYMOUR LAWN CARE LLC
 SHAWNA DIEHL ERA MARTAIN
 SHAWNEE LANES
 SHELLY & SANDS
 SHELLY SMITH LEGACY ONE REALTY
 SHELTER INSURANCE
 SHERIFF GEORGE AND JEANNE LAVENDER
 SHERRY HAGER
 SHILOH STABLE
 SHIRLEY GRATE
 SHIRLEY'S POULTRY FARM
 SHOEMAKER CONSULTING LLC
 SIDELINE APPAREL
 SILAS PULLIAM WITH STANLEY AND SON INC.
 SKAGGS GOAT FARM
 SLATE CREEK FARMS
 SLATE KELLIS
 SMALLEY EXCAVATING
 SMITH FAMILY FIREARMS
 SMITH FARMS
 SMITH LAWN SERVICE
 SMITTY'S TAVERN
 SMR CONCRETE
 SOARDS CONSTRUCTION
 SOARING EAGLES FIREARMS
 SOLID ROCK BOER GOATS
 SONS OF AMERICAN LEGEND
 SOUTH CENTRAL POWER CO
 SOUTHERN HILLS COMMUNITY BANK
 SOUTHERN OHIO AXE THROWING
 SOUTHERN OHIO CONTRACTORS
 SOUTHERN OHIO EQUIPMENT
 SQUARE ONE HEATING AND COOLING
 STACY PRICE
 STAFF SOURCE AND SOUTHERN OHIO
 SHREDDING
 STANLEY ACRES
 STATE FARM
 STATE FARM SHANE MAIER AGENT
 STATE REPRESENTATIVE MARK JOHNSON
 STEPHANIE HARRIS
 STEPHEN A. MADRU REALTOR
 STEPHEN ARMSTRONG
 STEPHEN DAUGHTERY
 STEVE AND DEBRA JAMES
 STEVE AND MARGARET DETWILLER
 STEVE'S CUSTOM LANDSCAPING
 STEVENS HARDWARE
 STEWART PHARMACY
 STITCHES BY GRACE
 STOCKTON-HILL INSURANCE
 STRATTON HEATING AND AIR
 STREIENBERGER REMODELING
 SUBWAY OF CHILLICOTHE
 SUE HOLDREN
 SUNRISE COOPERATIVE INC
 SUNRUSH CONSTRUCTION
 SUPFILL
 SUSAN CONGROVE
 SUSIE Q'S DIARY BAR
 SUTHERLANDS RADIATOR
 SWANEY FARM

SWEET D'S BAKERY
 SYCAMORE HILL FARM
 T & D THOMPSON
 T AND M CONCESSIONS
 T-BONE POWER WASH
 TAMERA LAUGHLIN
 TAMMY BOLTE IN MEMORY OF JAY
 TAMMY DETTY
 TAYLOR AND GARRETT BRITTON
 TAYLOR BROTHERS SALOON
 TED & DINA NICOLAS
 TED TICKLE
 TERESA KARSHNER
 TERESA WOOD
 TERESA'S COUNTRY CUT N CURL
 TERI CLAYTON
 TERRY GRUBB
 TESSIE LUCAS
 THE JONES OF HOLDEN BEACH
 THE KIRKBRIDES
 THE OGIER FAMILY
 THE OLD CANAL STOP
 THE SAVINGS BANK
 THE SHELLY COMPANY
 THE THOMPSON FAMILY
 THE WOBBLY GHOST TAVERN
 THE WRIGHT COMPANY
 THERMAL INSULATION SYSTEMS INC
 THOMAS SHREVE IN MEMORY OF DONNA
 TOMILSON FARMS
 TIM AND BETH BUCHANAN
 TIM AND KAREN CORCORAN
 TIM AND STEPHANIE NEWBERRY
 TIM KRAFTHEFER AND KAREN CYDRUS
 TIMBERLAND RETREATS
 TIMOTHY MCDONALD
 TIMS TIRES AND ACCESSORIES
 TITLE FIRST AGENCY
 TN LAWN AND LANDSCAPE
 TODD AND KIM PUGH
 TODD AND TRACY UHRIG
 TONDRA OGIER
 TONY AND JACKIE NEFF
 TOTAL MAINTENANCE SERVICE LLC
 TOWPATH READY MIX
 TRADESMEN BUILDING SERVICES
 TRIPLE A SAND AND GRAVEL COMPANY
 TRISHA MCVICKER
 TRISTEN & MELISSA CARTER
 TWAY LAWNCARE & FIREWOOD
 TWELVE OAK FARMS KINGSTON, OHIO
 TWILAS HAIR STUDIO
 TWIN SPRINGS FARM
 TYLER AND TERA WIERMAN & FAMILY
 UHRIG FINANCIAL
 UNION SAVINGS BANK
 UNION STOCK YARDS
 VALLERY & DORN INSURANCE
 VALLEY HILL FARMS
 VENDING UNLIMITED
 VERITAS CROP CONSULTING LLC
 VFW POST 108
 VILLARREAL LAW FIRM
 VMS 2413 LLC
 VSP
 WAGNERS ROADHOUSE
 WAGON WHEEL CABIN RENTALS
 WALDRON PROPERTIES
 WALLY BENNER
 WALNUT CREEK CAMPGROUND & CABINS
 WALNUT CREEK FARMS RYAN CONGROVE
 WARE FUNERAL HOME
 WAVERLY CAR CARE
 WAYNE & LYNETTE GRIGSBY
 WEICHERT REALORS KATHI MCCORKLE
 REALTOR
 WELCH PACKAGING (COLUMBUS)
 WELLER'S PLUMBING AND HEATING
 WESTERN AVE SPOT FREE CAR WASH
 WESTMORELAND
 WHITED SEIGNEUR SAMS & RAHE LLP

WHITES MEAT AND DELI
 WHITS FROZEN CUSTARD
 WIGET BROTHERS FARMS
 WILBUR PRICE INSURANCE
 WILLIAM DAILEY
 WILLIAM RAMSEY THE ROYAL GROUP
 WILLIAM TODD METZGER
 WILLIAMS HONEY BEES
 WILLIAMSON FAMILY HEALTH CARE
 WILLMINGTON COLLEGE
 WILLOW BRANCH FARM
 WINDY BOTTOM FARM
 WINDY RIDGE ACRES
 WINGATE PACKAGING
 WISSLER, MYERS, & KALLIES FAMILY
 DENTISTRY
 WRH COMPANY
 YATES LANDSCAPING LLC
 YOUNG FAMILY MARKET
 ZACHARY AND BRITTANY HAMMAN
 ZACHS TOWING
 ZANE PLAZA BARBER SHOP
 ZEIGLER FARMS- DENNIS AND SHERRY

4-H DIVISION OF ROSS COUNTY JUNIOR FAIR

General Information, Rules and Regulations

1. 4-H is a youth program conducted in cooperation with the U.S. Department of Agriculture, The Ohio State University and the Ross County Commissioners; the 4-H Program is supervised locally by the County Extension Educators. Local Clubs are guided by volunteer 4-H adult advisors. The program is available to all potential clientele without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status. Each person exhibiting or participating in the 4-H Club Departments must be enrolled as a member of an organized 4-H Club in the project or projects which he or she is exhibiting.
2. Project Exhibits: Refer to each Department area for Junior Fair Project fair exhibit requirements.
3. Project Judging: For all projects, refer to the Project requirements found in each project book. Questions should be directed to the Ross County Extension Office (702- 3200).
4. Each 4-H member who expects to exhibit livestock at the fair must fill out the appropriate Jr. Fair Entry Forms by deadlines listed for each species.

PROJECT GRADES: Grades: A – B – C

To receive a project grade and completion, members must attend a 4-H Project Judging/Interview for each project.

NEW IN 2024. EXHIBITION AND ACTIVITY PREMIUMS:

Exhibition Premiums are based on project completion and Jr. Fair exhibition (\$5.00 per project). Projects **MUST** be exhibited at the fair to receive the Senior Fair Board's Fair Exhibitor Premium.

Activity Premiums are based on participation in select Jr. Fair activities (\$5.00 per activity).

Premiums will be distributed after the fair through your club.

4-H ACTIVITIES

4-H activities are optional events which provide members with the opportunity to go beyond the regular requirements of the project. Examples of 4-H Activity Classes are Style Revue, Bake Revue, Booths, Showmanship, Light Horse Selection, Beef Team Fitting, etc. In most cases, to be eligible to enter a particular activity class, the member must be enrolled in a project which corresponds to the activity. The Extension Office will make the final determination regarding eligibility to enter activity class.

4-H BOOTHS

- All clubs with 15 or more General and FCS projects **WILL** be assigned a booth. If your club has less than 15 projects, advisors can request a booth at go.osu.edu/boothrequest by May 15.
- Each club which constructs an exhibit booth will receive (\$25.00) per booth.
- Booth themes are: "4-H...Lighting the Path to Bright Futures" OR "The 80th Year is Finally Here at the Ross County Fair 2024" (Ross County Fair theme). Use your creativity when planning your booth around one of these themes.

1. All booths must be in place by Saturday at 8:00 PM.
2. Booths will be judged Sunday Morning of the Fair.
3. Top 5 booths will receive Rosette Ribbons..
4. Honorable Mention Ribbons may also be awarded.
5. Each Top 5 booth will receive (\$25) premium money.
6. ROSS COUNTY AGRICULTURAL SOCIETY sponsors booth rosettes and booth cash premiums.

THE ROSS COUNTY ACADEMY OF VETERINARY MEDICINE IS PROUD TO BE A PART OF THE ROSS COUNTY FAIR

Denise Burdett D.V.M.
Brad Roll D.V.M.
Brian Petzel D.V.M.
Beth Picklesimer D.V.M.
Amy Smythe D.V.M.
Blake Lloyd D.V.M.
Katrine Haubeil D.V.M.
Pam Jones D.V.M.
Tanner Walls D.V.M.
Sarah Hettinger D.V.M.
Tom Tharp D.V.M.



FASHION REVUE & TEXTILES

Superintendents: – Dianna Carroll, Karen Edler, Mary Harp, Karen McDowell, Stephanie Hartmus

Friday, August 9, at 12:00 Noon - 4-H Fashion Show at the Bandstand

Divisions & Ages (as of January 1, current year)

- **Senior Division** (ages 14-19)
- **Intermediate Division** (ages 12-13)
- **Junior Division** (ages 8-12)

Combined classes will be offered if there is not competition. A 4-H'er may win the Junior, Intermediate or Senior Modeling only once, but may win Master Modeling more than once.

Jr. Fair Activity Premium: Each participant who participates in the Fair 4-H Fashion Revue will receive a \$5.00 activity premium distributed after the fair through your club.

Categories

- 406 Clothes for High School & College
- 407 Accessories for Teens
- 408 Creative Costumes
- 409 Sew Fun

- 410 Designed by Me
- 411 em• bel• lish: A 4-H Guide to Wearable Art
- 412 Sew for Others
- 413 Sundresses & Jumpers
- 415 Ready, Set, Sew Active!
- 417-1 Dress-Up Day Wear
- 417-2 Dress-up Formal
- 418 Loungewear
- 419 Terrific Tops
- 420 Outerwear for Anywhere
- 424 Clothing for Middle School
- 425 Look Great for Less
- 426 Clothing for Your Career
- 430 Shopping Savvy
- 432M Sewing & Textile (non-clothing) Master

FASHION REVUE AWARD SPONSORS

THE M & J CO. SHOP, LLC.....	BEST OVER-ALL CLOTHING PROJECT: SENIOR
JOY CARVER.....	BEST OVER-ALL CLOTHING PROJECT: INTERMEDIATE
IN MEMORY OF ELEANOR SIMON	
DENISE KERN & FAMILY.....	BEST OVER-ALL CLOTHING PROJECT: JUNIOR
IN MEMORY OF TERRY KERN	
LIBERTY TAX SERVICE.....	FASHION REVUE: OUTSTANDING SENIOR MODEL
ROBIN THOMPSON.....	FASHION REVUE: OUTSTANDING INTERMEDIATE MODEL
QUALITY ACCOUNTING & TAXES.....	FASHION REVUE: OUTSTANDING JUNIOR MODEL
THE SPIRIT GANG 4-H CLUB.....	FASHION REVUE: OUTSTANDING RIBBONS
ATWOOD AUTO BODY.....	MASTER MODEL: SENIOR
QUALITY ACCOUNTING & TAXES.....	MASTER MODEL: INTERMEDIATE
TOD & SALLY TIMMONS.....	MASTER MODEL: JUNIOR
FRIENDS OF JR. FAIR.....	SEWING WITH WOOL AWARD

JUNIOR CLASS SPONSORS

BORN COUNTRY 4-H CLUB.....	1ST PLACE JUNIOR CLOTHING PROJECT
BUCKSKIN STITCHERS & MIXERS 4-H CLUB.....	1ST PLACE JUNIOR CLOTHING PROJECT
HALLSVILLE FRIENDLY NEIGHBORS 4-H CLUB.....	1ST PLACE JUNIOR CLOTHING PROJECT
IN MEMORY OF FLORENCE CRYDER	
KOUNTRY MAGIC 4-H CLUB.....	1ST PLACE JUNIOR CLOTHING PROJECT
M & B JONES FARM.....	1ST PLACE JUNIOR CLOTHING PROJECT
TITLE FIRST.....	1ST PLACE JUNIOR CLOTHING PROJECT

INTERMEDIATE CLASS SPONSORS

BUCKSKIN STITCHERS & MIXERS 4-H CLUB.....	1ST PLACE INTERMEDIATE CLOTHING PROJECT
CLEVER CLOVERS 4-H CLUB.....	1ST PLACE INTERMEDIATE CLOTHING PROJECT
CHRIS & KATE ROBERTS.....	1ST PLACE INTERMEDIATE CLOTHING PROJECT
LARRY & BETSY MOORE.....	1ST PLACE INTERMEDIATE CLOTHING PROJECT

SENIOR CLASS SPONSORS

CHILLICOTHE FIRE & SECURITY.....	1ST PLACE SENIOR CLOTHING PROJECT
RYAN KLINE.....	1ST PLACE SENIOR CLOTHING PROJECT
LARRY & BETSY MOORE.....	1ST PLACE SENIOR CLOTHING PROJECT
MUD CREW 4-H CLUB.....	1ST PLACE SENIOR CLOTHING PROJECT

QUILTING PROJECT AWARD SPONSOR

CHRISTY & LEE WHITTEN.....	JUDGES' CHOICE QUILTING PROJECT JR
EBRIGHT FUNERAL HOMES.....	JUDGES' CHOICE QUILTING PROJECT SR

4-H BAKE REVUE ACTIVITY

Superintendents: – Dianna Carroll, Karen Edler, Karen McDowell, Stephanie Hartmus

Tuesday, August 6 from 9:00AM-12:00PM - 4-H Bake Revue Entries Accepted in the Jr. Fair Building

Divisions & Ages (as of January 1, current year)

- **Junior Division** (age 8-13)
- **Senior Division** (age 14-19)

Members enrolled in the project list (on right) are eligible to participate in the Bake Revue. Each member may enter the baked product listed under the project in which he/she is enrolled.

- **To enter** – By 12:00NOON on Tuesday, bring your entries to the Jr. Fair Building Bake Review display area. All entries will be displayed all week.
- Each exhibitor is required to prepare their own product.
- Members not participating in the Bake Revue will follow the guidelines listed under “4-H Family & Consumer Sciences Exhibits” (see next page).
- Judging takes place immediately after entry time closes.
- **Jr. Fair Activity Premium:** Each participant who participates in the Fair 4-H Bake Revue will receive a \$5.00 activity premium distributed after the fair through your club.
- Members participating in Bake Revue do not need to bring exhibits for their club booths.

Categories (pg. number refers to 4-H project book)

- 459 Let's Start Cooking: (2) 2x2 Butterscotch Squares (pg.37)
- 461 Let's Bake Quick Breads: ½ loaf Strawberry Bread (recipe 'B' pg.32)
- 462 Yeast Breads On The Rise:
 - Year 1: (1) Loaf English Muffin Bread (pg.29)
 - Year 2: (1) Loaf Three-Grain Bread (pg.54)
- 463 Sports Nutrition: Ready, Set, Go: (1) Cup Granola (pg.30)
- 467 Cooking on My Own: one (1) 8" x 8" pan of Confetti Corn Bread (recipe at go.osu.edu/cornbread)
- 469 The Global Gourmet: (3) Grissini (pg.38)
- 475 Star Spangled Foods: (3) Snickerdoodles (pg.21)
- 476 Kitchen Boss: (2) Buttermilk Scones (go.osu.edu/kitchenbossscone)
- 477 Party Planner: 4x4 inch sq. Quick Pumpkin Cake with Frosting (pg.16)
- 481 Everyday Food and Fitness: (1) 4 inch square Black Bean Brownies (recipe at go.osu.edu/brownies)
- 484 Snack Attack: (3) Oatmeal Muffins (pg.20)
- 485 Racing the Clock to Awesome Meals: (3) Pumpkin Muffins (pg.13)
- 487 Take a Break for Breakfast: (1) cup Simple Granola (pg.11)
- 492 Cake Decorating: 8 or 9 inch round one-layer decorated cake
Note: Beginners/Juniors enter 3 decorated cupcakes

BAKE REVUE AWARD SPONSORS

ROSS CO. AGRICULTURAL SOCIETY BAKE REVUE AWARDS: CLASS WINNERS
 ROSS CO. AGRICULTURAL SOCIETY BAKE REVUE ROSETTES: JUNIOR & SENIOR CLASS WINNERS

NUTRITION: SPONSORS (PICTURE PLAQUES):

ATWOOD AUTO BODY..... NUTRITION STATE FAIR REPRESENTATIVE
 BUCKSKIN STITCHERS & MIXERS 4-H CLUB NUTRITION STATE FAIR REPRESENTATIVE
 BUCKSKIN STITCHERS & MIXERS 4-H CLUB NUTRITION STATE FAIR REPRESENTATIVE
 CLEVER CLOVERS 4-H CLUB..... NUTRITION STATE FAIR REPRESENTATIVE
 CRISPE CRÈME NUTRITION STATE FAIR REPRESENTATIVE
 EBRIGHT FUNERAL HOMES..... NUTRITION STATE FAIR REPRESENTATIVE
 HALLSVILLE FRIENDLY NEIGHBORS 4-H CLUB NUTRITION STATE FAIR REPRESENTATIVE
 IN MEMORY OF FLORENCE CRYDER
 KAREN CYDRUS & TIM KRAFTHEFER..... NUTRITION STATE FAIR REPRESENTATIVE
 LAURELVILLE FRUIT FARM NUTRITION STATE FAIR REPRESENTATIVE
 LISA BARLAGE NUTRITION STATE FAIR REPRESENTATIVE
 MATT & LEANN, CALEB & CARLEIGH LANE..... NUTRITION STATE FAIR REPRESENTATIVE
 PICKAWAY ROSS CAREER & TECHNOLOGY CENTER NUTRITION STATE FAIR REPRESENTATIVE
 QUALITY ACCOUNTING & TAXES NUTRITION STATE FAIR REPRESENTATIVE
 RACHEL BARLAGE NUTRITION STATE FAIR REPRESENTATIVE
 SHERRY D. BOWERS NUTRITION STATE FAIR REPRESENTATIVE
 SHERRY D. BOWERS NUTRITION STATE FAIR REPRESENTATIVE
 SUBWAY NUTRITION STATE FAIR REPRESENTATIVE
 TESSIE LUCAS NUTRITION STATE FAIR REPRESENTATIVE
 THE BLANEY FAMILY NUTRITION STATE FAIR REPRESENTATIVE
 THE SPIRIT GANG NUTRITION STATE FAIR REPRESENTATIVE
 TINA SOWERS NUTRITION STATE FAIR REPRESENTATIVE
 TONI EDDY..... NUTRITION STATE FAIR REPRESENTATIVE

OUTSTANDING FOOD & NUTRITION AWARD SPONSORS

The Outstanding Nutritionist awards will be given to the Junior and Senior who have excelled in their project. The award is based on knowledge of: the MyPlate Guide, nutrients, serving sizes, member's project, skills gained by the member, and member's attitude.

THE M&J CO. SHOP LLC..... OUTSTANDING SENIOR NUTRITIONIST
 RAGGED RIDGE RAMBLERS 4-H CLUB..... OUTSTANDING JUNIOR NUTRITIONIST
 FRIENDS OF JR. FAIR OUTSTANDING USE OF LAMB IN A 4-H NUTRITION PROJECT

CAKE DECORATING AWARD SPONSORS

CRISPIE CRÈME OF CHILLICOTHE..... JUDGES' CHOICE: CAKE DECORATING PROJECT
 CRISPIE CRÈME OF CHILLICOTHE..... JUDGES' CHOICE: CAKE DECORATING PROJECT
 EBRIGHT FUNERAL HOMES..... JUDGES' CHOICE: CAKE DECORATING PROJECT
 HALLSVILLE FRIENDLY NEIGHBORS 4-H CLUB JUDGES' CHOICE: CAKE DECORATING PROJECT
 IN MEMORY OF FLORENCE CRYDER
 PEACEMAKERS 4-H CLUB JUDGES' CHOICE: CAKE DECORATING PROJECT

4-H FAMILY & CONSUMER SCIENCES EXHIBITS

Displays must be in a club or miscellaneous fair booth in the Junior Fair Building by Saturday, August 5 at 8:00PM.

CLOTHING, TEXTILES, & QUILTING

- 405 The Laundry Project – Display Activity 3 “Keep Safety in Mind”
- 406 Clothes for High School & College - garment made
- 407 Accessories for Teens - accessories made
- 408 Creative Costumes - garment made
- 409 Sew Fun! - garment made
- 410 Designed by Me - garment made
- 411 em•bel•lish: Guide to Wearable Art - garment worn at judging
- 412 Sew for Others - garment made
- 413 Sundresses and Jumpers - garment made
- 415 Ready, Set, Sew Active - garment made
- 417-1 Dress Up Day Wear - garment made
- 417-2 Dress up Formal - garment made
- 418 Loungewear - garment made
- 419 Terrific Tops - garment made
- 420 Outerwear for Anywhere - garment made
- 424 Clothing for Middle School - garment made
- 425 Look Great for Less - outfit assembled
- 426 Clothing for Your Career – garments made
- 430 Shopping Savvy – outfit assembled
- 432M Sewing & Textiles Master non-clothing fabric item made
- 498 Quilting the Best Better –quilt or quilt blocks or pillow made
- 499 You Can Quilt! – mini quilt made
- 499 You Can Quilt! – mini quilt made

FOOD & NUTRITION:

- 376 Pantry Panic – Display in booth, your portfolio/scrapbook
- 459 Let’s Start Cooking - If not in Bake Review, display in booth a poster on “MyPlate” Activity 1
- 461 Let’s Bake Quick Breads - If not in Bake Review, display in booth a poster showing different ingredients in bread
- 462 Yeast Breads On The Rise - If not in Bake Review, display in booth a poster showing different methods of mixing yeast breads
- 463 Sports Nutrition: Ready, Set, Go! – If not in Bake Review, display in booth a poster on Activity 2 “Exercising Heart Rate”
- 467 Cooking on My Own - If not in Bake Review, display in booth a poster based on Activity 5 “Snack Central”
- 469 The Global Gourmet - If not in Bake Review, display in booth a poster on one country from Project Book
- 472 Grill Master – Display in booth, a poster or display of grill safety tips or food safety
- 474 Beyond the Grill – Display in booth, “Hot Dog Cooker” you made
- 475 Star Spangled Foods - If not in Bake Review, display in booth a poster explaining one activity from book

FAMILY & CONSUMER SCIENCE AWARD SPONSORS

DENISE KERN & FAMILY..... JUDGES’ CHOICE: BABYSITTING PROJECT
 IN MEMORY OF TERRY KERN

LANSING INS. AGENCY / ADAM HALM INVESTMENTS..... JUDGES’ CHOICE: MONEY MANAGEMENT PROJECT

SUSAN & DAVID HIXSON..... JUDGES’ CHOICE: CANNING & FREEZING

ATWOOD AUTO BODY..... JUDGES’ CHOICE: LAUNDRY JR

QUALITY ACCOUNTING & TAXES..... JUDGES’ CHOICE: LAUNDRY JR

CHILLICOTHE FIRE & SECURITY..... JUDGES’ CHOICE: FCS PROJECT

LARRY & BETSY MOORE (2 AWARDS)..... JUDGES’ CHOICE: FCS PROJECT

PEACEMAKERS 4-H CLUB..... JUDGES’ CHOICE: FCS PROJECT

TONI EDDY(2 AWARDS)..... JUDGES’ CHOICE: FCS PROJECT

- 476 Pathways to Culinary Success - If not in Bake Review, display in booth a poster one learning experience from the project book
- 477 Party Planner - If not in Bake Review, display in booth an exhibit of exhibit of a planned party (including at least 2 aspects of the party).
- 481 Everyday Food and Fitness – If not in Bake Review, display in a booth poster from Activity 3 “Eat the Rainbow”
- 484 Snack Attack – If not in Bake Review, display in booth a poster based on Healthy Snack Activity 1 from project book
- 485 Racing the Clock to Awesome Meals – If not in Bake Review, display in booth a poster on Activity 3 “Pastabilities”
- 487 Take a Break For Breakfast - If not in the Bake Review, display in booth poster of nutrients found in Breakfast foods
- 490 Science Fun With Dairy Foods - Display in booth, a poster showing one Dairy Activity from project book.
- 492 Cake Decorating – If not in Bake Review, display in booth an exhibit on cake decorating.
- 670 Canning & Freezing -Display In booth, an exhibit used in canning/freezing OR exhibit food product you preserved
- 490 Science Fun With Dairy Foods - Display in booth, a poster showing one Dairy Activity from project book.
- 492 Cake Decorating – If not in Bake Review, display in booth an exhibit on cake decorating.
- 670 Canning & Freezing -Display In booth, an exhibit used in canning/freezing OR exhibit food product you preserved.

CHEMISTRY in KITCHEN

- 493 Science Fun with Kitchen Chemistry-Exhibit “Shiny Penny” Experiment #8

MONEY MANAGEMENT:

- 445 Becoming Money Wise I, II - Exhibit poster explaining a required activity from project book
- 448 Teens On The Road To Financial Success - Year 1 – poster on Comparison Shopping Activity, Year 2 - Poster on Checking Account Activity

HOME DECORATING & DESIGN:

- 491 It’s My Home - Exhibit item made or constructed
- 494 Makeover My Space - Exhibit item made or constructed or design portfolio/design board
- 495 Your First Home Away From Home – Display assembled for the project

GENERAL PROJECT EXHIBITS

Superintendent - Sally Bluck

JUDGING: Judging will take place on Wednesday, July 10, 2024, during 4-H Project Judging Day. Project judging consists of an interview between the member and a judge; members will receive a Project Grade (A – B – C) for each project evaluated. The Club Interview Schedule is included in the “May Family Hotline” (mailed / web ross.osu.edu / 4-H app).

AWARDS: On 4-H Project Judging Day, the Judge may select 4-H member(s) who excel within a project area for special awards based on project completion and personal interview. Awards include: Judges’ Choice Awards (plaques are displayed in the Jr. Fair Building during the fair), Outstanding 4-H Project Rosettes, and Honorable Mention 4-H Project Rosettes.

STATE FAIR: Many project areas have state-level competition. A member may be selected as a State Fair Representative based on project accomplishment and personal interview skills. Members selected for the state fair will be sent a letter following judging.

4-H PROJECT EXHIBITS AT THE FAIR:

ABOUT 4-H

- 91 Discovering 4-H: Terrarium you made
- 92 4-H All Around the Globe: Educational exhibit

AEROSPACE

- 501 Rockets Away (2-liter bottle): Educational exhibit
- 502 Science Fun with Flight: Educational exhibit
- 503 Rockets Away (Solid-Fuel): Educational exhibit
- 503M Solid Fuel Rocketry Master: Educational exhibit

ALL TERRAIN VEHICLES

- 555 ATV: Educational exhibit

BICYCLES

- 517 Bicycling for Fun: Educational exhibit
- 518 Wheels in Motion: Educational exhibit

CATS

- 216 Purr-fect Pals, 1: Educational exhibit
- 217 Climbing Up, 2: Educational exhibit
- 218 Leaping Forward, 3: Educational exhibit

COLLECTIBLES

- 496 My Favorite Things: Educational exhibit

CREATIVE ARTS

- 497 Scrapbooking: Exhibit a scrapbook you created
- 592 Get Started in Art: Educational exhibit
- 593 Seeing Through Graphic Design: Educational exhibit

DOG CARE

- 200 All About Dogs: Educational exhibit
- 201D Your and Your Dog: Educational exhibit
- 210 Assistance Animals in Action: Educational exhibit

ELECTRICITY

- 527 Magic of Electricity, 1: Educational exhibit
- 528 Investigating Electricity, 2: Educational exhibit
- 531 Science Fun with Electricity: Educational exhibit

PROJECT EXHIBITS AT THE FAIR: For 4-H project exhibit requirements at the fair, refer to the following list or the requirement insert in your project book. Displays must be in a club or the miscellaneous booth in the Jr. Fair Building by Saturday, August 3 at 8:00 PM.

NEW IN 2024. EXHIBITION PREMIUMS:

Exhibition Premiums are based on project completion and Jr. Fair exhibition (\$5.00 per project). Projects **MUST** be exhibited at the fair to receive the Senior Fair Board’s Fair Exhibitor Premium. Premiums will be distributed after the fair through your club.

FISHING

- 623 Outdoor Adventurer Beginning Fishing: Educational exhibit
- 624 Outdoor Adventurer Intermed. Fishing: Educational exhibit

GARDENING & PLANT SCIENCE

- 671 How Does Your Garden Grow?: Exhibit 2 varieties of annual flowers in a countainer
- 673 Edible Landscapes: Educational exhibit
- 691 Grow Your Own Vegetables: Exhibit 4 different vegetables you grew in your garden
- 692 Growing with the Seasons: Exhibit 5 different vegetables you grew in your garden

GENEALOGY

- 442 Family History Treasure Hunt: Educational exhibit

HEALTH

- 300 You’re the Athlete: Educational exhibit
- 351 Staying Healthy: Educational exhibit
- 353 First Aid in Action: Educational exhibit & First Aid Kit
- 354 Medicine Science and Safety: Educational exhibit
- 355 Tracking Your Health & Fitness: Educational exhibit
- 356 Relationships 101: Educational exhibit
- 357 Alcohol & Drug Abuse: Educational exhibit
- 358 The Truth About Tobacco: Educational exhibit
- 359 Your Thoughts Matter: Educational exhibit
- 434 Super Hero You: Educational exhibit

HORSES

- 173 Horseless Horse: Educational exhibit
- 181 Draft Horse: Educational exhibit
- 182 Small Equine: Educational exhibit
- 184 Standardbred Horse: Educational exhibit
- 188 Trail riding: Educational exhibit
- 762 Horse Nutrition: Educational exhibit

LEADERSHIP

- 370 One on One: Educational exhibit
- 371 Club Leadership: Educational exhibit
- 372 Diversity: Educational exhibit
- 373 My Hands to Larger Service: Educational exhibit
- 374 Teens on Board: Educational exhibit

- 374 Teens on Board: Educational exhibit
- 375 Leadership Road Trip: Educational exhibit
- 377 Public Speaking: Educational exhibit
- 378M Leadership Master: Educational exhibit
- 383 Club Leadership 2: Educational exhibit
- 382 Am I Ready for Work? Educational exhibit
- 387 Here, There, Ag Careers: Educational exhibit

NATURAL RESOURCES

- 611 Explore the Outdoors, 1: Educational exhibit you made (Activity 1, 6, or 8)
- 612 Geology: Can You Dig It?: Rock Collection & Field Journal
- 613 Explore the Poles: Educational exhibit
- 617 Exploring Ponds: Educational exhibit
- 620 Why Trees Matter: Educational exhibit
- 621 Ohio Birds: Educational exhibit
- 622 Trapping Muskrats in Ohio: Educational exhibit
- 641 Beekeeping: Educational exhibit
- 644 Insect Adventures, 1: Insect Collection
- 645 Insect Adventures, 2: Educational exhibit
- 646 Insect Adventures, 3: Educational exhibit

PET RABBITS

- 227 Pet Rabbit: Educational exhibit

PHOTOGRAPHY

- 584 Focus on Photography 1: Exhibit photo display
- 585 Controlling the Image 2: Exhibit photo display
- 586 Mastering Photography 3: Exhibit photo display 589M
Photography Master: Exhibit photo display

POCKET PETS

- 220 Pocket Pets: Educational exhibit

ROBOTICS

- *Note: We recommend NOT displaying your robotics vehicle or equipment.*
- 507 Robotics 1 with LEGO®EV3: Educational exhibit
 - 508 Robotics 2 EV3N MORE: Educational exhibit
 - 512M Robotics Master: Educational exhibit

ROPE

- 540 Not Just Knots: Exhibit Knot Display (minimum of 14 knots)

SELF-DETERMINED

*Notes: *Fair Display requirements vary according to topic area. Refer to your project requirements for specific exhibit information.*

- 365 Self-Determined: your own project
- 365.01 Self-Determined: Companion Animal
- 365.02 Self-Determined: Creative Arts
- 365.03 Self-Determined: Family Life

- 365.04 Self-Determined: Natural Resources
- 365.06 Self-Determined: Workforce Prep

SHOOTING SPORTS

Note: Shooting equipment/implements are NOT permitted on the fairgrounds for any displays or judgments!

- 630 Safe Use of Guns: Educational exhibit
 - 631 Basic Archery: Educational exhibit
- Note: 700-Level projects must be taught and completed only through instruction with certified Ohio Shooting Sports instructors*
- 750 SS Rifle: Educational exhibit
 - 751 SS Archery: Educational exhibit
 - 752 SS Shotgun: Educational exhibit
 - 753 SS Pistol: Educational exhibit
 - 754 SS Hunting & Wildlife: Educational exhibit
 - 755 SS Muzzleloader: Educational exhibit
 - 756 SS Living History: Educational exhibit
 - 757 SS Crossbow: Educational exhibit
 - 758 SS Western Heritage Project: Educational exhibit

SMALL ENGINES

- 541 Crank It Up, 1: Educational exhibit
- 542 Warm It Up, 2: Educational exhibit
- 543 Tune It Up, 3: Educational exhibit

STEM SCIENCES

- 500 Science Fun with Physics: Educational exhibit
- 550 Young Engineers in Solar Energy: Educational exhibit

TRACTOR & MACHINERY OPERATIONS

- 551 1 Starting Up: Educational exhibit
- 552 2 Gearing Up for Safety: Educational exhibit
- 553 3 Moving Out: Educational exhibit
- 554 4 Learning More: Educational exhibit

VETERINARY SCIENCES

- 244 Vet 1 From Airedales to Zebras: Educational exhibit
- 245 Vet 2 All Systems Go: Educational exhibit
- 246 Vet 3 On the Cutting Edge: Educational exhibit

WELDING

- 573 Arcs & Sparks: Exhibit (2) weldments/items you made

WOODWORKING

- 556 Measuring Up, 1: Exhibit item(s) you made
- 557 Making the Cut, 2: Exhibit item(s) you made
- 558 Nailing It Together, 3: Exhibit item(s) you made
- 559 Finishing Up, 4: Exhibit item(s) you made
- 560M Woodworking Master: Exhibit item(s) you made

WRITING

- 588 The Writer in You: Exhibit your notebook of writings

GENERAL PROJECT TROPHY SPONSORS

- CHILLICOTHE KIWANIS CLUB.....OUTSTANDING 4-H PROJECT ROSETTES
- ROSS COUNTY FARM BUREAU.....HONORABLE MENTION 4-H PROJECT ROSETTES
- JOHN & BECKY EMERINE.....JUDGES' CHOICE: AEROSPACE
- IN MEMORY OF JONATHAN M. KREGLOW
- MATT & LEANN, CALEB & CARLEIGH LANE..... JUDGES' CHOICE: ATHLETICS
- SUSAN & DAVID HIXSON..... JUDGES' CHOICE: BICYCLES
- GRACE & WAYDE LOOKER FAMILY..... JUDGES' CHOICE: CATS
- BEYOND THE BARN 4-H CLUB.....JUDGES' CHOICE: COLLECTIBLES
- LARRY & BETSY MOORE.....JUDGES' CHOICE: COLLECTIBLES
- BUCKSKIN STITCHERS & MIXERS 4-H CLUB.....JUDGES' CHOICE: CREATIVE ARTS
- JANE VOLLMAR.....JUDGES' CHOICE: CREATIVE ARTS
- TRISTEN, MELISSA & GRACIE & ISAAC CARTER.....JUDGES' CHOICE: CREATIVE WRITING

4-H DOG LOVERS 4-H CLUB.....	JUDGES' CHOICE: DOG CARE
GREENFIELD VETERINARIAN CLINIC.....	JUDGES' CHOICE: DOG CARE
JENNIFER & MARK JOHNSTON.....	JUDGES' CHOICE: DOG CARE
HUPP ELECTRICAL SERVICE, LLC.....	JUDGES' CHOICE: ELECTRICITY
BILL & LYNN SPEAKMAN.....	JUDGES' CHOICE: FIRST AID
NANCY & KEITH AMES.....	JUDGES' CHOICE: FIRST AID
JOHN & MARY STAUFFER & FAMILY.....	JUDGES' CHOICE: FISHING
KLINE FARMS: ERIC & AMY.....	JUDGES' CHOICE: FISHING
LANSING INS. AGENCY INC./ADAM HALM INVESTMENTS...	JUDGES' CHOICE: FISHING
HISER SEEDS / MILE TREE LAWN & GARDEN.....	JUDGES' CHOICE: GARDENING
ROSS CO. GENEALOGICAL SOCIETY.....	JUDGES' CHOICE: GENEALOGY
DAN & CHRIS RIDDLE.....	JUDGES' CHOICE: GRAPHIC DESIGN
WISSLER, MYERS, & KALLIES FAMILY DENTISTRY.....	JUDGES' CHOICE: HEALTH
WISSLER, MYERS, & KALLIES FAMILY DENTISTRY.....	JUDGES' CHOICE: HEALTH
EBRIGHT FUNERAL HOMES.....	JUDGES' CHOICE: HORSES
TESSIE LUCAS.....	JUDGES' CHOICE: LEADERSHIP
JOHN & MARY STAUFFER & FAMILY.....	JUDGES' CHOICE: NATURAL RESOURCES
M & B JONES FARM.....	JUDGES' CHOICE: NATURAL RESOURCES
NANCY & CARMIE JONES.....	JUDGES' CHOICE: NATURAL RESOURCES
BEYOND THE BARN.....	JUDGES' CHOICE: PET ANIMALS
PETLAND.....	JUDGES' CHOICE: PET RABBITS
JAMIE STANFORD ALBERT.....	JUDGES' CHOICE: PHOTOGRAPHY
ULTIMATE SURVIVORS.....	JUDGES' CHOICE: PHOTOGRAPHY
WISSLER, MYERS, & KALLIES FAMILY DENTISTRY.....	JUDGES' CHOICE: PHOTOGRAPHY
PICKAWAY-ROSS CAREER & TECHNOLOGY CENTER.....	JUDGES' CHOICE: ROBOTICS
ZANE TRACE ADULT FARMERS.....	JUDGES' CHOICE: ROPES
CLOVERBEES 4-H CLUB.....	JUDGES' CHOICE: SCRAPBOOKING
EBRIGHT FUNERAL HOMES.....	JUDGES' CHOICE: SCRAPBOOKING
LEW, LAURA, DALTON & DILLON VOLLMAR FAMILY.....	JUDGES' CHOICE: SCRAPBOOKING
MUD CREW 4-H CLUB.....	JUDGES' CHOICE: SCRAPBOOKING
DAN & CHRIS RIDDLE.....	JUDGES' CHOICE: SELF-DETERMINED
DEEPLY ROOTED CAFÉ, FRANKFORT.....	JUDGES' CHOICE: SELF-DETERMINED
MIKE & HETTIE PUGH.....	JUDGES' CHOICE: SELF-DETERMINED
PICKAWAY-ROSS CAREER & TECHNOLOGY CENTER.....	JUDGES' CHOICE: SELF-DETERMINED
PICKAWAY-ROSS CAREER & TECHNOLOGY CENTER.....	JUDGES' CHOICE: SELF-DETERMINED
J & M CUSTOM FABRICATION, LLC.....	JUDGES' CHOICE: SHOOTING SPORTS – 751 ARCHERY
J & M CUSTOM FABRICATION, LLC.....	JUDGES' CHOICE: SHOOTING SPORTS – 753 PISTOL
J & M CUSTOM FABRICATION, LLC.....	JUDGES' CHOICE: SHOOTING SPORTS – 750 RIFLE
J & M CUSTOM FABRICATION, LLC.....	JUDGES' CHOICE: SHOOTING SPORTS – BASIC ARCHERY
M & M FABRICATION, INC.....	JUDGES' CHOICE: SHOOTING SPORTS – GUN SAFETY
ROBIN THOMPSON.....	JUDGES' CHOICE: SHOOTING SPORTS – GUN SAFETY
ATWOOD AUTO BODY.....	JUDGES' CHOICE: SMALL ENGINES
BLUCK FAMILY FARMS: JIM & SALLY.....	JUDGES' CHOICE: S.T.E.M.
THARP ANIMAL HEALTH CARE CENTER.....	JUDGES' CHOICE: VETERINARY SCIENCE
J & M CUSTOM FABRICATION, LLC.....	JUDGES' CHOICE: WELDING
HUPP ELECTRICAL SERVICE, LLC.....	JUDGES' CHOICE: WOODWORKING
M & B JONES FARM.....	JUDGES' CHOICE: WOODWORKING
M & M FABRICATION, INC.....	JUDGES' CHOICE: WOODWORKING

OUTSTANDING 4-H OFFICER AWARD SPONSORS

BUCKSKIN STITCHERS & MIXERS 4-H CLUB.....	OUTSTANDING 4-H CLUB OFFICER: PRESIDENT
M & M FABRICATION.....	OUTSTANDING 4-H CLUB OFFICER: VICE PRESIDENT
GRACIE & ISAAC CARTER.....	OUTSTANDING 4-H CLUB OFFICER: SECRETARY
LANSING INS. AGENCY INC./ADAM HALM INVESTMENTS...	OUTSTANDING 4-H CLUB OFFICER: TREASURER
LOGAN OATES.....	OUTSTANDING 4-H CLUB OFFICER: ENVIRONMENTAL
JACKIE & MIKE DETILLION.....	OUTSTANDING 4-H CLUB OFFICER: HEALTH
FRATERNAL ORDER OF POLICE – LODGE # 59.....	OUTSTANDING 4-H CLUB OFFICER: SAFETY
NETTIE VANHOY.....	OUTSTANDING 4-H CLUB OFFICER: RECREATION



Agricultural Education and FFA DEPARTMENT TEACHERS



General Chairperson - Jim Skinner

PICKAWAY-ROSS JVSD SATELLITE PROGRAMS

Adena	Josh Bluck	740-998-2313
Huntington	Alyssa Oates	740-663-2230
Southeastern	Aaron Miller	740-774-2003
Zane Trace	Jennifer Johnston	740-775-1809

PICKAWAY-ROSS CAREER AND TECHNOLOGY CENTER

Frankie Stevens	Supervisor	740-642-1225
Michael Shepherd	Diesel & Heavy Truck Mechanics Technologies	740-642-1248
Dan Morris	Outdoor Power Technologies	740-642-1348

Judging - Sunday, August 4, 1:00 pm

All student entries must be reported on entry form and turned in by August 3 to the FFA Advisor in charge of FFA Fair Entries.

Arrival Time: Before 4:00 pm Saturday August 3.

Release Time: After 4:00 pm Saturday August 10.

Entries: Limited to one entry per class per exhibitor. Items should be completed during the current school year.

I. AG MECHANICS

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Classes:					
A. Woodworking	\$5	\$4	\$3	\$2	\$1
a. Small project					
b. Large project					
B. Electricity	\$5	\$4	\$3	\$2	\$1
a. Any project with three components					
C. Welding/Metals	\$5	\$4	\$3	\$2	\$1
a. Display with three types of beads/joints					
b. Metals project (any metalworking method)					
D. Miscellaneous Ag Mechanics project	\$5	\$4	\$3	\$2	\$1
a. Small engines, hydraulics, etc					

II. CROPS/HORTICULTURE

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Crop Classes:					
A. Vegetable/Fruit	\$5	\$4	\$3	\$2	\$1
a. Display of home grown vegetables or fruits					
b. Display of home grown herbs (can be fresh or dried)					
B. Floriculture	\$5	\$4	\$3	\$2	\$1
a. Cut or fresh flower display					
C. Miscellaneous	\$5	\$4	\$3	\$2	\$1
a. Any other crop grown by student (ex: hay, row crops)					

III. AG SCIENCE/ AG COMMUNICATIONS

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Classes:					
A. SAE	\$5	\$4	\$3	\$2	\$1
a. SAE Scrapbook (must include 10 pictures of student with SAE project)					
B. Agriscience Display	\$5	\$4	\$3	\$2	\$1
a. Must include abstract and results of research					
C. Agriculture Promotion Photography	\$5	\$4	\$3	\$2	\$1
a. Any size photograph of a scene to promote agriculture in Ross County					

IV. NATURAL RESOURCES

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Classes:					
A. Natural Resources Collection	\$5	\$4	\$3	\$2	\$1
a. Any assembly of items found in nature (bones, leaves, etc)					

V. MISCELLANEOUS

PREMIUMS	1st	2nd	3rd	4th	5th
FFA Classes:	\$5	\$4	\$3	\$2	\$1
A. Display					
a. Any display related to student classroom work or SAE project not covered in another area. (Ex: eggs, preserved food, honey, animal products, maple syrup)					

PUBLIC - PAROCHIAL SCHOOLS

Chairperson - Barbara Coulter
 CHILLICOTHE HIGH SCHOOL
 CHILLICOTHE MIDDLE SCHOOL
 CHILLICOTHE PRIMARY SCHOOL
 CHILLICOTHE INTERMEDIATE SCHOOL
 K-12 STEM PROGRAMMING FOR ALL STUDENTS
 BISHOP FLAGET SCHOOLS
 PIONEER SCHOOL
 CHILLICOTHE CITY SCHOOLS - PRESCHOOLS

PICKAWAY-ROSS CAREER AND TECHNOLOGY CENTER

Chairmen - Tracey Eyre

ROSS COUNTY SCHOOLS

Coordinator - Nathan Crawford
 ADENA • SOUTHEASTERN
 HUNTINGTON • UNION-SCIOTO
 PAINT VALLEY • ZANE TRACE
 ROSS CO. CHRISTIAN ACADEMY
 ROSS CO. COMMUNITY ACTION - HEAD START

FCCLA

Rules:

1. All CTE Family & Consumer Science (FCS) programs of Ross County will be eligible to exhibit.
2. Each exhibit will bear the name of the exhibiting school.
3. Each exhibit will be set up to show one of the following phases of FCS, which will serve an educational purpose
 - a. Coordinating work and family
 - b. Creating a living environment
 - c. Feeding and nourishing the family
 - d. Personal and family textile needs
4. All exhibits must be in place by 10:00AM on the first day of the fair and remain in place until 12:00 midnight the last day of the fair.
5. All booths will be the same size having an 8-foot frontage.
6. All exhibits should meet the following standards:
 1. General Appearance
 - a. Well balanced
 - b. Presents idea in clear concise way
 - c. Attracts attention of visitor
 - d. Neat effective printing apparent in charts, label, etc.
 2. Educational Values
 - a. Originality
 - b. Presentation applicable to current problem
 - c. Effective
 - d. Value to Homemaker

FAMILY AND CONSUMER SCIENCES

<u>School</u>	<u>Teacher</u>
ADENA	Christina Hampton
CHILlicothe	Colleen Kline
HUNTINGTON	Kelly Barnett
PAINT VALLEY	Terri Baker
UNIOTO-SCIOTO	None
PRCTC-CFC	Amy Groff
PRCTC-ECE	Missy Brown

BOY SCOUTS

Fair Board Representative - Peggy Gray
District Director - James Williamson



BOY SCOUTS OF AMERICA

1. Participation in Boy Scouts of America exhibits will be limited to Cub Scouts, Boy Scouts, Venturing, and Explorer members in Ross County.
2. Exhibits must be in place by 10:00 AM on Saturday, August 3, 2024 and remain in place until 4:00 p.m. on Saturday, August 10, 2024.
3. Exhibits will consist of educational displays of Cub Scouting, Boy Scouting, Venturing, and Exploring, demonstrating Scouting activities.

GIRL SCOUTS

Volunteer Services Manager - Janet Littler



GIRL SCOUTS

The girl Scouts consider participation in the Ross county Fair a privilege and an opportunity to share their accomplishment, interest, and ideas. All exhibits and displays must show high quality in effort, originality and neatness. Every registered Girl Scout in Ross County is eligible to enter. Registered Girl Scouts who display a project at the fair and are not receiving a fair bracelet from another organization will receive a bracelet for free admission for the week of the fair. Leaders with a

minimum of 5 girls displaying projects at the fair are also eligible for a fair bracelet. Leader bracelets are limited to 2 bracelets per troop.

How to enter.

1. Your daughter can receive entry forms and a list of age appropriate categories and entries for display from their leader or from the Girl Scout Service Center, in Shawnee Square, Chillicothe.
2. Entry forms must be received by June 1 at the Girl Scout Service Center, Chillicothe. No Late Entries Will Be Accepted for judging or receipt of a fair bracelet.
3. The troop leader or other authorized Girl Scout adult must certify entries.
4. Exhibits must be done at troop meetings, home, day camp, etc. and be completed as a Girl Scout requirement for a badge or interest project.
5. Each exhibitor will be permitted to enter one item per category/ division with a maximum of two individual entries. A girl may only enter into her age level.
6. All artwork, wall hangings, etc. must be matted or framed and ready to hang.
7. All articles of apparel must have a photo attached of the item being modeled.
8. Girls or their leaders will be required to bring their projects to the Ross County Fair Junior Fair Building on Saturday, August 3, 2024 between 9:00 am and 12:00 pm.
9. Project judging will take place after all entries are in place.
10. Ribbons will be awarded.
11. All exhibits must be picked up by the girl/parent or leader on Saturday, August 10, 2024 at 4:00 pm.

Ross County Girl Scout Fair Committee:

Committee Chair: Zarron Moore.

2024 ROSS COUNTY FAIR
PICKAWAY – ROSS CTC BUILDING ACTIVITIES
Sunday, Aug. 4 through Friday, Aug. 9

August 4th Sunday	10 am - 12 noon 12 noon	Kiddie Tractor Pulls Sign-up Kiddie Tractor Pulls
August 5th Monday	10 am - 4 pm 10 am - 4pm 10 am - 4 pm 10 am - 4 pm 1 pm - 2 pm	50th Anniversary Photo Booth PRCTC MADE Enrollment Register to win our door prize Learn to access class scheduled Kids Activities-Coloring, Crafts, ect. Spin the Prize Wheel
August 6th Tuesday	10 am - 4 pm 10 am - 4pm 10 am - 4 pm 10 am - 4 pm 1 pm - 2 pm	50th Anniversary Photo Booth PRCTC MADE Enrollment Register to win our door prize Learn to access class scheduled Kids Activities-Coloring, Crafts, ect. Spin the Prize Wheel
August 7th Wednesday	10 am - 4 pm 10 am - 4pm 10 am - 4 pm 10 am - 4 pm 1 pm - 2 pm	50th Anniversary Photo Booth PRCTC MADE Enrollment Register to win our door prize Learn to access class scheduled Kids Activities-Coloring, Crafts, ect. Spin the Prize Wheel
August 8th Thursday	10 am - 4 pm 10 am - 4pm 10 am - 4 pm 10 am - 4 pm 1 pm - 2 pm	50th Anniversary Photo Booth PRCTC MADE Enrollment Register to win our door prize Learn to access class scheduled Kids Activities-Coloring, Crafts, ect. Spin the Prize Wheel
August 9th Friday	10 am - 4 pm 10 am - 4pm 10 am - 4 pm 10 am - 4 pm 1 pm - 2 pm 2 pm	50th Anniversary Photo Booth PRCTC MADE Enrollment Register to win our door prize Learn to access class scheduled Kids Activities-Coloring, Crafts, ect. Spin the Prize Wheel Door Prize Drawing

GENERAL RULES AND REGULATIONS - ENTRIES

1. All open class livestock must be filed by Friday, July 22, 2024.
2. No stall will be assigned until the entries are made and such stalls must be occupied by the stock to be exhibited at the Fair unless otherwise ordered by the superintendent.
3. All entries must be made in the name of a bona fide owner, or Breeder's Association.
4. All exhibits entered for premiums must be delivered to their proper departments or left with the member in charge of the department. The Fair Board will not be responsible for any lost or damaged goods.
5. Persons exhibiting purebred animals may be required to furnish registration papers for the animals exhibited or evidence of having applied for registration papers. This shall apply to swine, sheep and cattle.
6. When any director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium the exhibitor must file an affidavit identifying himself and state that he is the owner of the exhibit.
7. Exhibitors of livestock are required to keep their stalls open and in good order and their livestock accessible to visitors at all reasonable hours during the Fair.
8. Release time: Lactating cows: Monday, August 5, 2024, 12:00 p.m. All other animals: Saturday, August 10, 2024, 12:00 p.m. Any violation of this rule forfeits the premium and debars exhibitors from exhibiting next year.
9. All grain and seed must have been produced by the exhibitor during the current year except corn. No corn can be older than previous year's crop.
10. The exhibitor must pay all transportation of exhibits.
11. All entries and displays must be in place by 9:00 p.m. August 3, 2024 except flowers which will be in place by 12:00 noon Sunday, August 4, Fruit Building which will be in place by 12:00 Noon Sunday, August 4, Home Arts Building entries must be in by 4:00 p.m. Saturday, August 3, 2024.

JUDGING

12. Competent judges from out of county will judge all departments. No judge will be allowed to serve who is a member of a family of a Director, or, has any interest in the class he or she is judging.
13. Each judge is expected to report to the Director in charge, promptly at the time set for examination of the entry book from which he is to judge.
14. No judge is permitted to change an award after premium card has been attached to article.
15. If there are any questions as to the regulatory of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report it to the member in charge for adjustment.
16. When articles or animals are deemed worthy the judge shall refuse to award a premium.
17. No person shall be allowed to interfere with the judge and any person who by letter or otherwise attempts such interference will be excluded from competition.

PROTESTS

18. All disputed awards of premiums shall be decided upon the basis of the judge's report, for each there shall be no appeal.
19. All protests must be written, accompanied by a non-refundable Protest Fee of \$50.00, and filed with the respective specie head superintendent. A Review Committee comprised of at least 2

Specie Superintendents, the Ag Society's Rules Committee and 1 Extension Educator will review the protest.

PREMIUM PAYMENTS

20. If the proceeds of the Fair, after paying expenses, are not sufficient to pay the premiums in full a dividend will be struck and the premiums paid prorata. To date the Fair has never defaulted a debt or premium.
21. Premiums will be paid at discretion of Treasurer.
22. Any questions regarding premium payments should be directed to Marianne Guthrie, Treasurer – Box 614, Chillicothe, Ohio, within one week after payment has been received.

FINAL RELEASE

- Lactating Cows: Monday, August 5, 2024, 12 p.m.
- Small Animal Release - Guinea Pigs, Breeding Rabbits & Poultry: Friday, August 9, 2024, 6-9 p.m.
- Sheep and Goats: Saturday, August 10, 2024, 12 p.m.
- All other livestock: Saturday, August 10, 2024, 12 p.m.
- Cattle & Horses: Saturday, August 10, 2024, 12 p.m.
- Home Arts Sunday, August 11, 2024, 12:30 p.m. - 2:00 p.m.
- Fruit/Vegetable/Flower Building: Sunday, August 11, 2024, 12-2 p.m.
- School Building: Sunday, August 11, 2024, 12-2 p.m.
- Antique Building: Sunday, August 11, 2024, 1-2 p.m.
- Multi-Purpose Building: Sunday, August 11, 2024, 9 a.m.
- Commercial Building: Sunday, August 11, 2024, 9 a.m.

GROUND RESTRICTIONS

23. Only shows licensed by the State of Ohio will be allowed on the grounds. This rule will be rigidly enforced.
24. No bicycles, golf carts, four wheelers, skateboards, & motorized scooters allowed on the fairgrounds. Only exceptions will be golf carts for individuals with a permit issued by the Ross County Fair Board. Golf carts WILL NOT BE PROVIDED.
25. All juveniles remaining on Fairgrounds overnight must have responsibilities connected with the Fair and must register at the Secretary's Office.
26. All camping units and names of occupants remaining overnight, must be registered at the Secretary's Office.
27. Any individual or group causing a disturbance will be removed from the Fairgrounds along with the vehicle, if any.
28. Curfew is 12:00 midnight or 1 hour after Grandstand or Livestock Sales closes.
29. No animals on Midway or Parking Areas unless they are scheduled events.

SPECIAL NOTE

No businesses, individual or group of any origin shall rove more than 4 foot from their assigned area to promote solicitations of any kind. No selling or using laser points or any type laser on fairgrounds.

ROSS COUNTY FAIR BOARD RULES

1. No concession shall be operated in a manner which presents a hazard to the safety of the patron or the public in general. No equipment shall be used which is not in good working condition. No material shall be used in the construction of the concession which is not sufficient to meet its intended use. If the state inspector or a designated official of the fair board believes there is a hazard in either the operation of the concession, the equipment being used, or the construction of the concession or any part thereof, the concession shall be closed until corrections are made to the satisfaction of the inspector or the designated fair board official.
2. All employees of games, shows and all other concessions shall be properly dressed, neat and clean in appearance during the hours the fair is in operation. Fair patrons shall not be molested or hindered by the concessionaires or their agents or subjected to offensive or obscene conduct or language by them.
3. The operator of a loud speaker and/or sound emanating device at any county, independent fair or the Ohio State Fair shall control the volume so as not to interfere with other concessions or become a nuisance to fair patrons and shall be subject to the approval of the state inspector and/or the designated official representative of an agricultural society or the Ohio Expositions Commission.
4. Every concessionaire and agent shall work only in front of his own concession and shall not be over four feet from his concession counter while working at a fair.
5. No roving vendor or solicitor, acting for either a profit or non-profit organization or on his own behalf, shall be permitted on a fairground except within the immediate area of the grandstand or coliseum for the purpose of vending food and soft drinks for the benefit of patrons attending scheduled events in the grandstand area or coliseum. The selling of official fair or race programs by an agricultural society, the Ohio Expositions Commission or anyone contracting with an agricultural society or the Ohio Expositions Commission to sell official fair or race programs shall be exempt from this provision.
6. No arcade or playland game shall be permitted at a fair which uses pictures or cards which, in the opinion of the board of directors of the fair, are obscene, lewd, or otherwise objectionable. The use of electrical or mechanical diggers, merchandising wheels or similar devices is prohibited.
7. Operator of the concessions must post, in a conspicuous place in the concession, in letters and figures not less than three fourths of an inch high, a list of the commodities on sale in the concession and the prices of each.
8. No more than one price shall be charged under the same license to play a game at a fair, except that a separate price may be charged for children. Signs shall state the maximum age a person may be in order to play at the child's price. Multiple prices may be charged for relatively inexpensive games. A maximum of three multiple prices will be permitted and in no case can the multiple price exceed one dollar. A price of "one per" shall be considered one of the three multiple prices.
9. All novelties, straight sales and food concessions shall have a sign posted stating the price of each item priced either individually or in a grouping of equally priced items. Groupings of equally priced items must be so stated that patrons may easily determine the price of the item.

The following activities are prohibited at the Ross County Fair:

- (A) Jam auctions;
- (B) Fortunetelling, palmistry, phrenology and horoscope;
- (C) Handwriting experts (human);
- (D) Tattooing;
- (E) Hazardous activities such as smashing cars, bottles, etc. with a hammer or mallet.

Prohibited prizes and Sales:

- (A) No items shall be sold as merchandise or given as prizes unless approved by the Fair Board.
- (B) Prohibited items include but are not limited to:
 - (1) Weapons of any kind including firearms, knives (except for kitchen cutlery), whips, martial art items, bike chains, studded jewelry and accessories.
 - (2) Fireworks and bang caps or bang snaps and stink bombs.
 - (3) Handcuffs and finger cuffs.
 - (4) Stretch bottles, unless they are filled with sand art, must be sealed,

coated in twenty mil shrink wrap plastic from the manufacturer and be no more than twelve inches in height.

- (5) Any obscene item.
- (6) Eyeglasses other than sunglasses.
- (7) Medicine sales of any kind.
- (8) Water pistols or guns, bean or pea shooters.
- (9) Immature fowls and immature animals.
- (10) Chinese horn nuts.

The following penalties are established and shall be only after one initial warning for the specific violation has been noted where possible on concession license. The penalties are assessed on specific concession activities. A penalty shall be assessed by the Ross County Fair Board. Penalties could range from immediate dismissal to termination of next year's contract. Penalties shall be assessed for the following:

- (11) Cards on squirrel tails or similar items.
- (12) Merchandise with number prizes.
- (13) Magic ink or invisible ink or disappearing ink.

Games: Rules of Play:

1. No game shall be permitted at a fair in which cash prizes are awarded.
2. All electrical or mechanical games played for amusement only may give a token prize to each participant, if said prize is uniform and is given whether the participant wins or loses, and is given to all participants.
3. Any game which is to be played at county fairs shall be a game of skill and subject to the approval of the Board of Directors of the Ross County Fair.

Schedule of penalties for specific violations:

The following penalties are established and shall be assessed only after one initial warning for the specific violation has been noted where possible on the concession license. The penalties are assessed on the specific concession activity. A penalty shall be assessed by the Ross County Fair Board for the following:

- Any violation of the terms stated on the concession license.
- The refusal or failure to remove prizes or merchandise that have been deemed obscene, objectionable or unsuitable in any way by the particular fair board where the concession is present.
- Hazardous or excessive noise levels in any activity with a loud speaker that may annoy fair patrons or hinder the operation of contiguous concessions. Penalty could range from immediate dismissal to termination of next year's contract.
- Making false or misleading advertising statements in any manner.
- Any improper solicitation or any solicitation beyond four feet of the counter of a concession.
- Not posting the concession license.
- A sign is not posted or is posted in violation of rule 901:9-2-03(F) of the Administrative Code.
- Any display of merchandise which cannot be won in a game concession.
- Any display of merchandise which cannot be won in a single play of the game.
- Any violation of the multiple price rule.
- Not posting a price schedule on any concession.
- Engaging in any prohibited activities, sales or games.
- Any fraudulent or dishonest dealings with the public.
- Willfully operating a game or concession without making application for a concession license.
- Any operation of a concession when the license for that particular concession has been revoked.
- Any prohibited roving solicitation.
- No petitions signed on fairgrounds.
- The use of a concession license by someone other than the licensee or his authorized agent.
- Conducting a gambling operation, a lottery or a game of chance.
- Any hazardous operation that could endanger the safety of any person.
- The awarding of any cash prizes in a concession operation.

Operation of Shows: (Whole rule deleted)

Walk-through shows and wildlife shows where donations are accepted are prohibited.

The advertising of all shows by banner, word of mouth or other means shall be confined to actual exhibits or features appearing in a show. Any misrep-

resentation of the show by banner, word of mouth or any other means shall not be permitted.

Noisemakers used to deceive the public are prohibited.

The following shows are prohibited:

All shows detrimental to the best interests of the public.

Crime shows and horror shows.

Peep shows, sex shows, girl shows or any type of male/female shows intended to demonstrate sex or sex related actions, activities or materials. Imitation freak shows. Medicine shows. Show within a show. The approval of all other shows and games will be left to the discretion of the Ross County Fair Board after viewing the show or game.

The counter of the ticket or change booth shall not be more than four feet above the ground.

Athletic shows are allowed with rings not less than 16 feet square. Mat platform shall not be less than 40" from the ground. The appearance of the test and equipment must meet the approval of the fair secretary.

In order to provide adequate protection to fair patrons, all motordrome shows or any similar shows, where equipment is used as a ballyhoo or for any other purpose, there shall be a barrier, guard rail, or chain of sufficient strength and/or height to prevent the equipment out of control from leaving the platform.

PUBLIC RECORDS POLICY

Access to information concerning the conduct of the people's business is a right of every person in this state. Records of the Ross County Agricultural Society (RCAS), which are not exempt from disclosure under the law, are available for inspection and copying in accordance with the Ohio Public Records Act. Requests for records may be made to: Ross County Agricultural Society at P.O. Box 614, Chillicothe, Ohio 45601, 740-775-5083, Attn: Secretary.

You may view the records you have requested at all reasonable times during the regular business hours of this office. If you wish to view public records of our office, we will mutually agree on a time to make them available to you. If you wish to receive copies of records, we will provide an estimated time frame when they should be expected, taking into account the volume of records

requested, the proximity of the location where the records are stored, and the necessity for legal review of the records requested.

Upon receipt of your request, we will acknowledge your request and provide you with an estimate of when you should expect our response, an estimated cost if copies have been requested, and the items (if any) that we expect may be exempt from disclosure. If at any time prior to completing our response, we believe our response will take longer than initially estimated (because of volume of records requested, the proximity of the location where records are stored); or the complexity of the legal review; we will notify you of this change.

It is within your rights NOT to:

- Disclose your identity to the RCAS when you request records. You will be given a public records request number, which we will use to track our communications with you, and our response(s) to your request.
- Provide our office with any written request, and
- Provide any reason why you have requested these records.

If any portion of your request for records must be denied because the records are exempt from disclosure under the law, we will inform you which records you have requested are not public by clearly marking the portion "redacted" or we will explain which portions of the record(s) have been redacted. In addition, we will provide you with the legal authority upon which we have relied.

Please make note that if we have denied your request because it is overbroad, ambiguous, or doesn't reasonably identify our records, we will provide you with information about how our records are maintained and if you wish, you may revise your request of the records.

A fee for copies of public records will be charged* for the cost of duplication incurred by the RCAS; currently this fee is \$.10 per page. The charge for downloaded computer files to a CD is \$1.00 per disc. There is no charge for documents emailed. In addition, actual cost of postage or other delivery may be charged. We will require payment of these fees prior to processing your request.

RCAS Public Records Policy adopted 9/13/2010.

* Denotes change made at April 2, 2012 meeting.

CONSTITUTION OF ROSS COUNTY AGRICULTURAL SOCIETY

ARTICLE I

This organization shall be known as "The Ross County Agricultural Society" and its purpose shall be for the encouragement and improvement of agriculture, domestic, industry, public schools, and such other interests of Ross County as the Board of Directors shall deem proper.

ARTICLE II

Section 1. The Board of Directors shall consist of twenty-one members, one from each township in Ross County, three from within the corporate limits of Chillicothe, and two directors-at-large, whose terms of office shall be for three years, one third of whom shall be elected annually.

Section 2. The annual election of Directors shall be conducted by ballot at the office of the Secretary on the Fairgrounds on Thursday of the fair between the hours of 2:00 P.M. and 6:00 P.M. Members of the Society from the townships shall be permitted to vote for only those candidates who are residents of the same township as the member of the Society voting, and members of the Society whose residence is within the corporate limits of Chillicothe shall vote for only those candidates who are residents of the same limits as the member of the Society voting, except that all members of the Society shall have the right to vote for a candidate running as Director at Large. The casting of votes for Director by absentee ballots is not permitted.

Section 3. Members of the Agricultural Society must declare their candidacy for the office of a Director of the Board of Directors of the Society by filing with the Secretary of the Agricultural Society a petition signed by ten or more members of the Agricultural Society, at least twenty-one (21) days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 4. This section shall be in accordance with Section 1711.07 of the Ohio Revised Code, whereas: a member of the Society shall have held a membership card at least fifteen calendar days before the date of said election. Date, time, and vacant position posted in the premium list, such notice shall be published in the local newspaper three times, at one week intervals beginning no later than four weeks prior to election.

ARTICLE III

Section 1. Only members of the Society eighteen years of age or older and residents of Ross County can vote at the annual election. Membership tickets can be secured only at the fairgrounds office or from any of the Directors of the Society. The cost of a membership certificate shall be \$5.00. The only rights and privileges honored with this ticket is the right to vote at the annual election and free admission to the fairgrounds on the day of election. Only members holding membership on the day and hour of election shall be entitled to vote at the annual election. Membership sales shall be discontinued five (5) days prior to the opening of the Annual Fair.

Section 2. The Board of Directors shall, at the call of the President, any time after the annual election but not later than the third Saturday in December meet and elect a President, a Vice-President, Secretary and Treasurer. The election of those officers shall be by ballot. The President, Vice-President and Treasurer shall be elected to serve one year, and the Secretary elected to serve not to exceed three years, as the Board of Directors may determine, and until their successors are elected and qualified. All officers shall be members of the Society. The President and the Vice-President shall be directors. The Secretary and Treasurer may or may not be directors. Before the election of officers is conducted, the newly elected directors shall qualify by taking oath before a competent authority.

ARTICLE IV

The President of the Society shall preside at all meetings of the Society and of the Board, and shall discharge such other duties as pertain to his office and in his absence the Vice-President shall discharge the duties of his office. Roberts Rules of Order will be used in the conduction of meetings of the Society.

ARTICLE V

The Secretary shall keep the roll of members and conduct the correspondence of the Society. He/She shall make a careful record of all meetings and business done by the Board of Directors, together with the report of all committees appointed and place such reports on file in a book kept for such purposes. He/She shall receive all correspondence directed to the Society and forward to proper party.

ARTICLE VI

The Treasurer of the Society is to receive all monies due the Society. The Board may when it deems such action necessary and/or proper authorize others to receive payment of monies due the society, on such terms and conditions and for such limited periods of time as the Board may determine, but in any event such funds so received by others shall be delivered to the Treasurer within the time fixed by the Board. In all cases of receipt of funds due the Society, the person receiving such funds shall issue a receipt to the person making payments of such funds. The Treasurer will be making

payment of such funds. The Treasurer will be required to make a financial report at each regularly scheduled meeting of the Board of Directors, and an annual report which shall be presented at the Annual Meeting. The Treasurer shall issue checks drawn on the Society's accounts in payment of all amounts owned by the Society.

ARTICLE VII

Judges for judging the different classes of articles offered in competition and awarded premiums of these articles shall be appointed and approved annually by the Board of Directors.

ARTICLE VIII

The annual exhibit of the Society shall be held at a time and place to be determined by the Board of directors and approved by the Department of Agriculture.

ARTICLE IX

Regular meetings of the Board of Directors shall be held the first Monday of each month, time to be set by Board of Directors, the meeting place shall be named at the discretion of the President. In case of a holiday on the meeting date, a different date shall be voted on by the Board of Directors at a meeting proceeding the month in which the holiday falls. A meeting may be called on the order of the President of the Society. In the event the President of the Society refuses to call the meeting, the Secretary shall be required to do so when requested in writing by a majority of the members, of the Board of Directors. A meeting will be held on the second Monday, following the Ross County Fair each year.

****ARTICLE IX – Time changed**

ARTICLE X

The Board of Directors are empowered to make the necessary rules and regulations which, in their opinion, they deem necessary to govern the affairs of the Society.

ARTICLE XI

A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

ARTICLE XII

Any officer or director absenting himself for three consecutive regular meetings may, upon two-thirds vote of the Board of Directors, have his office declared vacant and his place filled by the Board until the next annual election when the director must be elected for the unexpired term.

ARTICLE XIII

The annual meeting of the Ross County Agricultural Society shall be held at the Multi-Purpose Building Ross County Fairgrounds, Chillicothe, Ohio at 7:00 p.m. on the second Monday of December of each year. Amendments and alterations of this constitution may be made only at the annual meeting of the members and a majority vote of the Board of Directors present shall be necessary to adopt.

ARTICLE XIV

The rules governing the operation of county agricultural societies by the Ohio Department of Agriculture are hereby adopted, and where those rules and regulations above differ from the constitution and by-laws set forth by the Ohio Department of Agriculture, the latter will prevail.

ARTICLE XV

This article shall permit the Board of Directors by majority vote to employ or compensate a board member for services surrendered as listed below:

1. Fair Manager
2. Treasurer
3. Secretary

ARTICLE XVI

All ex board members, and their spouse, that served fifteen (15) or more years shall receive a season pass and camping spot to the Ross County Fair, two (2) passes for Grandstand events during the fair, and one (1) free winter storage. If the campsite they have is not used and sets empty during the fair they will have to reapply for a different campsite. Said member shall also receive honorary membership to the Board of Directors of the Ross County Agricultural Society without voting powers. These passes shall be courtesy of the Ross County Agricultural Society Board of Directors.

*****ARTICLE XVI – ADDITION OF BENEFITS**

ARTICLE XVII

The Board of Directors of the Society may authorize the sale of intoxicating beverages

at fairgrounds events and receive revenue from the sales.

***ARTICLE XVIII RESOLUTION**

WHEREAS, the Ross County Agricultural Society Incorporated (hereinafter "Fairboard") was formed on or about February 13, 1930 for the purposes set forth in its Articles of Incorporation;

WHEREAS, the Fairboard has a set of bylaws that fails to include a provision for the voluntary dissolution of the Fairboard;

WHEREAS, the Fairboard desires to have a provision in its bylaws for the voluntary dissolution of the Fairboard should that need arise and in order to receive its own designation under IRS Code Section 501;

NOW, THEREFORE, BE IT RESOLVED, that the Fairboard hereby makes the following resolutions: **BE IT FURTHER RESOLVED**, that, the Fairboard's Constitution shall be and hereby are amended to include the following provision regarding dissolution of the Fairboard:

BEGINNING OF DISSOLUTION CLAUSE Dissolution

1. Resolution for Dissolution

1.1. **Contents:** Any resolution for dissolution of the Ross County Agricultural Society Incorporated shall expressly name the Ross County Agricultural Society Incorporated as the entity being dissolved and shall state any additional provision deemed necessary with respect to the proposed dissolution.

1.2. **Director Vote for Dissolution:** The directors of the Ross County Agricultural Society Incorporated may adopt a resolution of dissolution only in the following cases:

1.2.1. When the Ross County Agricultural Society Incorporated has been adjudged bankrupt or has made a general assignment of all its assets for the benefit of creditors;

1.2.2. By leave of court when a receiver has been appointed in a general creditor's suit or in any suit in which the affairs of the Ross County Agricultural Society Incorporated are to be wound up;

1.2.3. When substantially all of the assets have been sold;

1.2.4. When the period of existence of the Ross County Agricultural Society Incorporated specified in its articles or statements of continued existence.

1.3. **Member Vote for Dissolution:** the Members of the Ross County Agricultural Society Incorporated may adopt a resolution of dissolution if all of the following apply:

1.3.1. A meeting of the members shall be scheduled for the purpose of adopting a resolution of dissolution;

1.3.2. Notice of the meeting of the members shall be sent to all the members who would be entitled to vote at the meeting by mail;

1.3.3. The voting members present at the meeting constitute a quorum;

1.3.4. There is an affirmative vote from a majority of the voting members present for the meeting, which adopts and approves the resolution of dissolution.

2. Action After Resolution of Dissolution

2.1. **Certificate of Dissolution**: upon the adoption of a resolution of dissolution, a certificate shall be prepared, on a form prescribed by the Ohio Secretary of State, setting forth the following:

2.1.1. The name "Ross County Agricultural Society Incorporated";

2.1.2. A statement that a resolution of dissolution has been adopted;

2.1.3. A statement of the manner of adoption of that resolution, and, in the case of its adoption by the directors, a statement of the basis for the adoption;

2.1.4. The place of the principal office;

2.1.5. The names and addresses of its directors and officers;

2.1.6. The name and address of the current statutory agent;

2.1.7. The date of dissolution, if other than the filing date.

2.2. **Certificate Signed**: the certificate of dissolution stated in the previous subsection shall be signed by any authorized officer.

2.3. **Attachment to the Certificate**: a certificate of dissolution, filed with the secretary of state, shall be accompanied by the following contemporaneously with the filing of the certificate of dissolution or within ninety (90) days after the filing of the certificate of dissolution:

2.3.1. A receipt, certificate or other evidence from the director of job and family services showing that all contributions due from the Ross County Agricultural Society Incorporated as an employer have been paid, that such payment is guaranteed, or that the Ross County Agricultural Society Incorporated is not subject to such contributions;

2.3.2. A receipt, certificate, or other evidence showing that the Ross County Agricultural Society Incorporated has paid all taxes imposed under the laws of the State of Ohio that are or will be due from the Ross County Agricultural Society Incorporated on the date of the dissolution, or that such payment has been adequately guaranteed.

2.3.3. In lieu of the receipt, certificate, or other evidence described immediately preceding sections, an affidavit of one or more of the persons executing the certificate of dissolution, or of an officer of the Ross County Agricultural Society Incorporated containing a statement of the date upon which the particular department, agency, or authority was advised in writing of the scheduled effective date of the dissolution and was advised in writing of the acknowledgement by the Ross County Agricultural Society Incorporated of the applicability of section 1702.55 of the Revised Code.

2.4. **Public Notice of Dissolution**: Following the filing of the certificate of dissolution, the directors shall forthwith cause a notice of voluntary dissolution to be published

once a week on the same day of each week for two successive weeks, in a newspaper published and of general circulation in the county in which the principal office of the Ross County Agricultural Society Incorporated was to be or is located, and shall forthwith cause written notice of dissolution to be given either personally or by mail to all known creditors of, and to all known claimants against, the dissolved Ross County Agricultural Society Incorporated.

3. Winding Up

3.1. **Cease Activity**: When the Ross County Agricultural Society Incorporated is dissolved voluntarily, when the articles of Ross County Agricultural Society Incorporated have been canceled, or when the period of existence of Ross County Agricultural Society Incorporated specified in its articles has expired, the Ross County Agricultural Society Incorporated shall cease to carry on its activities and shall do only such acts as are required to wind up its affairs.

3.2. **Distribute Remaining Assets**: The directors of the Ross County Agricultural Society Incorporated and their survivors or successors shall act as a board of directors in accordance with the regulations and bylaws until the affairs of the Ross County Agricultural Society Incorporated are completely wound up. Subject to the orders of courts of this state having jurisdiction over the Ross County Agricultural Society Incorporated, the directors shall proceed as speedily as is practicable to a complete winding up of the affairs of the Ross County Agricultural Society Incorporated and, to the extent necessary or expedient to that end, shall exercise all the authority of the Ross County Agricultural Society Incorporated. Without limiting the generality of such authority, they may fill vacancies, elect officers, carry out contracts of the Ross County Agricultural Society Incorporated, make new contracts, borrow money, mortgage or pledge the property of the Ross County Agricultural Society Incorporated as security, sell its assets at public or private sale, make conveyances in the Ross County Agricultural Society Incorporated name, lease real estate for any term, including ninety-nine years renewable forever, settle or compromise claims in favor of or against the Ross County Agricultural Society Incorporated, employ one or more persons as liquidators to wind up the affairs of the Ross County Agricultural Society Incorporated with such authority as the directors see fit to grant, cause the title to any of the assets of the Ross County Agricultural Society Incorporated to be conveyed to such liquidators for that purpose, apply assets to the payment of obligations, perform all other acts necessary or expedient to the winding up of the affairs of the Ross County Agricultural Society Incorporated, and, after paying or adequately providing for the payment of all known obligations of the Ross County Agricultural Society Incorporated, distribute the remainder of the assets as follows:

3.2.1. Assets held upon condition requiring return, transfer, or conveyance, which condition shall have occurred by reason of the dissolution or otherwise, shall be returned, transferred, or conveyed in accordance with such requirements;

3.2.2. The remaining assets shall be distributed: (a) assets held by it in trust for specified purposes shall be applied so far as is feasible in accordance with the terms of the trust, (b) the remaining assets that originated from Ross County, Ohio shall be applied to the Ross County, Ohio Commissioners, (c) the remaining assets that originated from the State of Ohio shall be applied to the State of Ohio, (d) the remaining assets not held in trust shall be applied so far as is feasible towards carrying out the purposes stated in its articles, and (e) in the event and to the extent that, in the judgment of the directors, it is not feasible to apply the assets as provided in above clauses (a), (b), (c), and (d), the assets shall be applied as may be directed by the court of common pleas of the county in this state in which the principal office of the Ross County Agricultural Society Incorporated is located, in an action brought for that purpose by the Ross County Agricultural Society Incorporated or by the directors or any thereof, to which action the attorney general of the state shall be a party, or in an action brought by the attorney general in a court of competent jurisdiction, or in an action brought as provided in section 1702.50 of the Revised Code for the purpose of winding up the affairs of the Ross County Agricultural Society Incorporated under the supervision of the court.

3.3. **Signing of Documents**: All deeds and other instruments of the Ross County Agricultural Society Incorporated shall be in the name of the Ross County Agricultural Society Incorporated and shall be executed, acknowledged, and delivered by the officers appointed by the directors.

3.4. **Court Assistance**: At any time during the winding up of its affairs, the Ross County Agricultural Society Incorporated, by its directors, may make application to the court of common pleas of the county in this state in which the principal office of Ross County Agricultural Society Incorporated is located to have the winding up continued under supervision of the court, as provided in section 1702.50 of the Revised Code.

END OF DISSOLUTION CLAUSE

*Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 12, 2016.

**Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 13, 2021.

***Denotes Articles or sections where changes and/or additions were made at the annual meeting held December 11, 2023.

2024 SEASON/OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.70

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01, 2/15/03, 2/17/2006

901-19-02 Types of shows: slaughter.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal calf; and
 - (6) Market goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.74
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901-19-03 Auction sales at terminal or partial terminal shows.

- This is a mandatory rule.
- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.73, 901.74
 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 6/1/98

901-19-04 Prohibited practices.

This is a mandatory rule.
 No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
- (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Statutory Authority: 901.72
 Rule Amplifies: 901.72 , 901.73, 901.74, 901.76
 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98

901-19-05 Responsibilities of an exhibition sponsor.

- This is a mandatory rule.
- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commis-

sion shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

901-19-06 Drug use notification.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

- (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
- (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 7-6-95 (Emer.); 10-4-95; 6-23-96; 5-1-97; 6-1-98; 3-19-99; 3-25-00; 2-15-03

901-19-07 Quality assurance.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

Effective: 4/22/2018

Five Year Review (FYR) Dates: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 05/01/1997, 03/19/1999, 03/25/2000, 02/15/2003, 02/13/2004, 02/19/2007, 02/19/2008, 03/21/2016, 03/23/2017

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

- (2) The drug is administered or used only in accordance with label directions or the prescription;

- (3) The drug is administered or used only for medical purposes; and,

- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.76

Prior Effective Dates: 06/23/96, 6/1/98, 03/19/99

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.73

Prior Effective Dates: 6/23/96, 5/1/97

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74, 901.76

Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/1/98

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in

- nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using colloidion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.72 , 901.76
 Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 06/23/96, 05/01/97, 06/01/98, 03/25/00, 05/31/01

901-19-13 Unacceptable practices.

This is a mandatory rule.
 The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.72 , 901.74
 Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 6/23/96, 05/01/97, 06/01/98, 05/31/01

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's neg-

ligence.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.72
 Prior Effective Dates: 7/6/95 (emer.), 10/4/95, 6/23/96, 6/1/98

901-19-21 Disciplinary action.

- This is a mandatory rule.
- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
 - (B) Disqualification may include any or all shows and classes and may be for any number of years.
 - (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Effective: 3/21/2016
 Five Year Review (FYR) Date:3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.74
 Prior Effective Dates: 6/23/96, 6/1/98, 03/25/00

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

- This is an optional rule.
- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
 - (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
 - (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.72
 Prior Effective Dates: 10/30/96, 03/19/99, 03/19/04

901-19-32 Breed shows or classes.

This is an optional rule.
 Unless otherwise modified by a mandatory rule , the rules of the breed association shall be accepted grooming practices for that particular breed's show or class .

Effective: 3/21/2016
 Five Year Review (FYR) Date: 3/16/2022
 Promulgated Under: 119.03
 Statutory Authority: 901.72
 Rule Amplifies: 901.72
 Prior Effective Dates: 10/30/96

901-19-33 Prohibited grooming practices.

This is a mandatory rule.
 The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10-30-96; 5-1-97

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 6/1/98, 2/13/04

901-19-39 Ownership requirements.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;

(4) Market lambs - sixty days;

(5) Market goats - sixty days;

(6) Veal calves - sixty days; and

(7) Market poultry - within five days of hatch including all individual participants in a cooperative.

- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Effective: 3/23/2017

Five Year Review (FYR) Dates: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96, 5/15/98, 5/31/01, 2/17/2006, 03/21/2016

901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the departments website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective: 3/21/2016

Five Year Review (FYR) Date: 3/16/2022

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72 , 901.73, 901.74, 901.76

Prior Effective Dates: 8/25/03, 12/14/09, 12/01/2011

2024 SEASON/OHIO LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Effective: 7/15/2018

Five Year Review (FYR) Date: 07/15/2023

Promulgated Under: 119.03

Statutory Authority: 941.10, 941.03, 901.72

Rule Amplifies: 941.02, 941.09, 941.07, 941.041

Prior Effective Dates: 3/12/1990

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2017).

Effective: 6/21/2018

Five Year Review (FYR) Date: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

Effective: 6/21/2018

Five Year Review (FYR) Date: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.041, 941.07, 941.09, 941.02

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 3/19/1999

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

Effective: 6/21/2018

Five Year Review (FYR) Date: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 941.10, 941.03, 901.72

Rule Amplifies: 941.02, 941.09, 941.07, 941.041

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 12/1/2011

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

Effective: 6/21/2018

Five Year Review (FYR) Date: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

Replaces: 901:1-18-06

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.07, 941.09, 941.02, 941.041

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001, 05/19/2011

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an

LIVESTOCK SHOW FACT SHEET

by Dennis Summers, DVM, Ohio Department of Agriculture

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
9. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
10. Effective March 21, 2016, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of **livestock** for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of **livestock** at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
11. Effective March 21, 2016, **OAC 901-19-13(C)** Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
12. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes **mandatory**.
13. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
14. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp**;
15. For **breeding classes** the rules of the breed association will constitute acceptable grooming practices;
16. Effective March 21, 2016, OAC 901-19-38, becomes a **mandatory** rule.
17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be pro-

infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

Replaces: 901-1-18-07

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 03/19/1999, 5/31/2001, 2/12/2007, 05/19/2011

901:1-18-08 Horses, mules, asses, and ponies.

(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

Replaces: 901:1-18-06

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 941.03, 941.10, 901.72

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 1/30/1991, 2/26/1996, 6/15/1998, 3/19/1999, 5/31/2001, 05/19/2011

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

Replaces: 901:1-18-09

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/10/1990, 2/26/1996, 03/19/1999, 5/31/2001, 2/12/2007, 05/19/2011

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

Replaces: 901:1-18-10

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 901.72, 941.03, 941.10

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 2/15/1993, 3/19/1999, 5/19/2011

901:1-18-11 Camelids.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

Replaces: 901:1-18-11

Effective: 6/21/2018

Five Year Review (FYR) Dates: 06/21/2023

Promulgated Under: 119.03

Statutory Authority: 941.03, 941.10, 901.72

Rule Amplifies: 941.02, 941.041, 941.07, 941.09

Prior Effective Dates: 3/12/1990, 2/26/1996, 3/19/1999, 5/19/2011

- vided and must be returned to the Ohio Department of Agriculture **at least 20 days prior to the opening date**;
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only;
 - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
 19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
 20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
 21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
 22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
 23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
 24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
 25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show;
 26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
 27. The drug use notification form shall be filed with the records official **prior** to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
 28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.
- The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis Summers, D.V.M., at 614-728-6220 with any questions.
- The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

SENIOR FAIR DIVISION LIVESTOCK

CLASSIFICATION LIST OF THE LIVESTOCK DIVISION OF THE ROSS COUNTY FAIR

MAIL ALL ENTRIES TO:
 RCAS
 c/o Secretary
 P.O. Box 614
 Chillicothe, Ohio 45601

Regulations Covering These Divisions are:

1. Livestock entries close midnight Friday, July 22, 2024.
 2. See Departments for entry fees.
 3. All entry fees must accompany entries or said entries will be forfeited. Tickets and barn stickers can be picked up at the fair office a week prior to the Fair.
 - 3a. Entry blanks must be filled out in detail as per instructions or they shall become void.
 - 3b. No entries will be accepted after midnight Friday, July 22, 2024.
 - A phone number of exhibitor should be on entry blank.**
 5. Livestock facilities will be open for receiving livestock exhibits all through the day and night on August 3, 2024, from 7:00 a.m. to 4:00 p.m.
 6. Entries will be assigned stalls by Superintendents in charge of the various Departments.
- NOTE: If requiring an open stall, you must pre-register by July date.*
7. After all stalls have been taken the Board reserves the right to discontinue taking entries.
 8. Livestock entries are open to exhibitors from other counties and state with the exception of Poultry and Horses.
 9. The exhibitors must own all animals entered in these departments or premium will not be paid. For the purpose of making entries, co-owners of livestock shall be considered as equal to one exhibitor.
 10. The management will not be responsible for loss or accident, should any occur.
 11. All livestock will be released at 12:00 noon August 10, 2024, except lactating cows, of which will be released at 12:00 p.m., Monday, August 5, 2024.
 12. Qualified judges will be employed in these departments.

DEPARTMENT 1 – PONIES, HORSES AND MULES

Fair Board Representative: David Clary
 Judging: Thursday, August 8, 2024 – 11:00AM
 Superintendent: David Clary
 Premium Sponsored by:
 The Ross County Agricultural Society

1st	2nd	3rd	4th	5th
\$14	\$8	\$6	\$4	\$2
and Trophies & Ribbons				

REGULATIONS

- Horse can show only 1 time in each class.
- Trailing in on the day of show.
- Entry Fee - \$4.00 Per Class**
- Entries will be taken at the horse barn between 10:00 am - 12:00 pm.
- Riding is restricted to enclosed arena only; penalty for violation of these rules will be expulsion of the exhibitor and animal from the fairgrounds.
- Riding hours and use of arena are 6:00 am – 12:00 midnight. Riding schedule will be posted in barn.
- Arena riding lights will be turned off at 12:00 midnight.
- Stalls need to be cleaned daily and be completely cleaned out before leaving on release of livestock, on Saturday, August 11, 2024 at 12 Noon.
- Stalls will be assigned by Superintendent. Due to the limited number of open horse stalls that are available this procedure will be used.
 - Previous year open stall holders will have first chance for renewing their stall. Deadline for renewing these stalls is July 1, 2024.
 - New stall applicants will be put on the Open Horse stall waiting list and stalls will be assigned as they become available.
- Equine being trailered in for the Open Horse Show must be vet checked by the fair vet before unloading. Hours for vet check will be from 8:30 AM - 9:30 AM Thursday, August 8th, 2024. NO EXCEPTIONS!**

OPEN SHOW CLASSES:

- Stick Horse Class (Rider 6 yrs. & under)
- Miniature Horse Trail In Hand
- Miniature Halter
- Horse Open Halter
- Cart Class
- Walk Trot Pleasure (Rider 10 & under) 4-H age
- Open Easy Gaited Pleasure
- Lead In Class (Rider 6 & under)
- Ranch Horse Riding (18 & under) 4-H age
- Ranch Horse Pleasure (18 & under) 4-H age
- Horse and Pony Pleasure (18 & under) 4-H age
- Walk Trot Pleasure (Rider 40 & older)
- Open Pleasure
- Walk Trot Pleasure (Rider 11-18) 4-H Age
- English Pleasure
- Costume Class (Walk Only) Helmets Required on Horseback
- 13 & under barrels 4-H age
- 14 - 18 youth barrels 4-H age
- 19 & over barrels
- 13 & under pole bending 4-H age
- 14 - 18 youth pole bending 4-H age
- 19 & over pole bending
- Open Flag race

DEPARTMENT 2- BEEF CATTLE

Judge -TBA
 Judging: Friday, August 9th - 9AM
 Fair Board Representative: Steve Clever
 Beef Comm: Keith Chain, Carl LeMaster, Don Clever, Don Neff

In all classes where no competition exists will be paid first premium only. \$3.00 per class entry fee

1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

BREEDS: All Beef Breeds.

- Bull before May 1, 2022.
- Bull 2 years old May 1, 2022.
- Sr. Yrlg. Bull, September 1 to December 31, 2022.
- Jr. Yrlg. Bull, January 1 to April 30, 2023.
- Sum. Yearling Bull, May 1 to August 31, 2023.
- Sr. Bull Calf September to December 31, 2023.
- Jr. Bull Calf, January 1 to August 31, 2024.
- Aged Cow before May 1, 2022.
- Sr. Yrlg. Heifer, September 1 to December 31, 2022.
- Jr. Yrlg. Heifer, January 1 to April 30, 2023.
- Sum. Yrlg. Heifer May 1 to August 31, 2023.
- Sr. Heifer Calf, September 1 to August 31, 2023.
- Jr. Heifer Calf, January 1 to August 31, 2024.
- Pair of Calves from Sr. & Jr. Classes.
- Pair of Yrlg. From Jr. & Sum Yrlgs.
- Cow & Calves Class.
- Feeder Calf (Steers), January 1, 2024.
(Must be Castrated)
- Feeder Calf (Heifer), January 1, 2024.
- All entries must be registered by July 22nd, 2024

Grand Champion Feeder Steer	Awards
Reserve Champion Feeder Steer.....	Awards
Grand Champion Feeder Heifer	Awards
Reserve Champion Feeder Heifer.....	Awards
Grand Champion Female	Awards
Grand Champion Bull	Awards
Reserve Champion Female.....	Awards
Class Winners	Ribbon

Awards Donated by: Downs Farms-Gearhart & Son Farm

DEPARTMENT 3- DAIRY CATTLE

Judge-TBA
 Judging: Sunday, August 4, 8:30 AM
 Fair Board Representative: Jeremy Gearhart
 Superintendent: Christen Andreadis

Open dairy class. Must have a minimum of 5 dairy entries to have an open show.
 Two entries permitted in single classes.

In all classes where no competition exists will be paid first premium only.

1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

Premiums and ribbons are sponsored by the Ross County Agricultural Society.

1st	2nd	3rd	4th
\$10	\$8	\$6	\$4

BREEDS: Ayshire, Holstein, Jersey, Guernsey, Brown Swiss, Milking Shorthorn.

1. Sr. Bull Calf born between September 1, 2022 and April 30, 2023.
2. Junior Heifer Calf, born on or after March 1, 2024.
3. Intermediate Heifer Calf, born December 1, 2022 before April 30, 2023.
4. Senior Heifer Calf, born September 1, 2023 to November 30, 2023.
5. Jr. Yrlg. Heifer Calf, born March 1, 2022 to August 31, 2023.
6. Sr. Yrlg. Heifer, born September 1, 2022 to February 28, 2023.
7. Heifer, 2 years, born between September 1, 2021 to August 31, 2022.
8. Cow 3 years, born between September 1, 2020 to August 31, 2021.
9. Aged Cow, born prior to September 1, 2019.
10. All entries must be registered by July 22, 2024.

First place winners in each class, with the exception of the "Make It Yourself with Wool" and the Pair's classes, will compete for Best of Show. No sheep will be used for the "Best of Show" class.

Special thanks to award sponsors:

Ken and Maureen Rice, Hiser Seeds, Mile Tree Lawn and Garden, Wayside Cheviots, Martin Family, Flo Acre Farm, Black River Farm Heath & Emily Ewing and Family, Keith Bowman & Homespun Antiques

Outstanding Sheep Exhibitor Award

Three Outstanding Sheep Exhibitors will be recognized at the Ross County Fair. A Jr. member (9-11), an intermediate member (12-14), and a Sr. member (15-19).

A point system will be used with the winner receiving the most points. Points will be tabulated from skill-a-thon, showmanship, highest placing from market and/or sheep breeding show, and for maintaining clean sheep pens during the fair. Emphasis is placed on skill-a-thon and showmanship.

Skill-a-thon: A score of 15 - 15 x 3 = 45
A score of 13 - 13 x 3 = 39

Showmanship: 1st place - 10 x 2 = 20
2nd place - 8 x 2 = 16

Class Ranking: 1st place - 10 points
3rd place - 8 points

Maintaining clean pens during the fair;
Clean - 5 points
Dirty - 0 point

A member may win the award one time per division. Recognition will occur at the 4-H Awards Ceremony Friday August 9th at 4 pm at the Small Animal Arena.

Special thanks to award sponsors:

Dr. Brad Roll DVM, Maplewood Animal Clinic, Chris Kline Family, Ryan Skeens; Skeens Feed & Supply, Greg Garman Feed & Supply

DEPARTMENT 6- SHEEP LEAD CLASS

The Sheep Lead Activity will be held 9:00 AM in the Livestock Show Arena Monday, August 5, 2024. Entries and legible narrations due by 8:45 am show day. Entries are open to anyone who has an interest in sheep and wool fashion. The objective of the class is to present a class of sheep in the most attractive manner. Sheep must be conditioned, fitted and trained to show at halter. The lead sheep can be an ewe, a wether, or a ram.

Garments must be 50% wool. The clothes can be handmade and/or purchased. The entrant will be evaluated on:

- Total Look of Animal and Entrant
- Poise and Appearance of Entrant
- Control and Presentation of Animal

There will be demonstration on using the staging area and on modeling before the show.

Telephone Mary Harp at 740-993-4974 or Glna Davis at 740-701-8183 for an entry form. Entrant must complete an entry form, a legible narration, and pay a \$2.00 entry fee per class payable to Ross County Agricultural Society before the show.

A "Make It Yourself with Wool" class will start the activity. No sheep is used. The wool garments must have been sewn by the participant. A pair's class will follow. Pairs of any age are two individuals with coordinated outfits. One sheep is used. The pair's class will be charged a \$4.00 entry fee. Winners of these two classes will not participate for the "Best of Show" award.

Participants can enter more than one class, but must wear different wool outfits.

Entrants will be divided into classes according the entrants' current age.

DEPARTMENT 7- POULTRY

Fair Board Representative – Andy Hill & Barry Haubeil Jr.

Waterfowl & Poultry – Shane & Becky Hitch

Committee – Trent Hitch

Judge – Dave Adkins

4-H Department Superintendents – Anna Brooks, Mark Downing, Chris Corcoran, Randy Porter, Miriam Scholl & Ruth Berry
The Poultry Department is sponsored by the Ross County Agricultural Society.

RULES (Open Class)

1. Entry fee - \$2.00 per bird or fowl. All entry fees must accompany the entry blank, otherwise entries will not be accepted. Checks & Money Orders made out to Ross County Agricultural Society. Pullorum free paperwork must be mailed with entry for chickens, turkeys, and guineas. **NO REFUNDS.**
2. Entries close one week before the first Saturday of the fair. (Close 7/27/2024)
3. Entries may be mailed to: Ross Co. Ag Society PO Box 614 Chillicothe, OH 45601
4. Pens will be assigned by the poultry committee.
5. Birds will be received on Wednesday of the Fair from 3:00 p.m. until 8:00 p.m.
6. Judging will be at 9:00 a.m. on Thursday of the fair.
7. All birds must be the property of the exhibitor. Ross County Fair is open to all counties that are open to Ross County.
8. Limit of 24 head of poultry and 24 head of waterfowl per family for out of county exhibitors.
9. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judge in awarding the premiums. No fowl that is unworthy will be awarded any premium.
10. Rosettes will be awarded to the best bird in the following classes: AMERICAN, MEDITERRANEAN, ASIATIC, ENGLISH, CONTINENTAL, A.O.V., BANTAM CLASS, GAME MODERN, OLD ENGLISH GAME, SINGLE COMB CLEAN LEG, FEATHER LEG BANTAMS. GUINEA CLASS, HEAVY - MEDIUM - LIGHT GOOSE CLASS, HEAVY - MEDIUM - LIGHT BANTAM DUCK CLASS, FANCY - UTILITY - PERFORMANCE PIGEON, DOVE.
11. Special Rosettes, and trophy will be awarded to the Grand Champion Standard Chicken, Pigeon, Dove, Bantam, Turkey, Goose, Duck, Guinea & Bantam Duck.
12. All fowls, Chickens, Bantam, Duck, Turkey and Geese, recognized by the American Standard of Perfection, may be entered.
13. No poultry or waterfowl are to be removed or exchanged from fairgrounds after entry unless injury or sickness occurs and only if by agreement of superintendents or committee person.
14. No substitutes **ONLY** in the same class or sex. No switching of birds. must bring the bird that entered. If bird cannot be shown _entry money will be returned.
15. All entries must show Species, Variety, Standard or Bantam or fowl, Cock, Hen etc., one bird per line old or young.

Final release - (Early release) 4 pm to 8pm the last Friday of the fair.
12pm (Noon) Final day of fair. No Later.

SPECIAL AWARDS

Trophy and Ribbon given to Champion of each class listed below:
Standard – Bantam – Duck – Goose – Pigeon– Turkey – Dove – Guinea - Bantam Duck and Trophy Given For BEST OF SHOW

- | | |
|------------------|---------------------------|
| 1. Cock | 13. Old Tom |
| 2. Hen | 14. Old Hen |
| 3. Cockerel | 15. Young Tom |
| 4. Pullet | 16. Young Hen |
| 5. Old Drake | 17. Fancy Pigeon |
| 6. Old Hen | 18. Utility Pigeon |
| 7. Young Drake | 19. Performance Pigeon |
| 8. Young Hen | 20. Dove (over all class) |
| 9. Old Gander | 21. Guinea |
| 10. Old Goose | |
| 11. Young Gander | |
| 12. Young Goose | |

POULTRY CLASSES

	1st	2nd	3rd	4th	5th
\$3	\$2	\$1	Rib	Rib	

All Poultry must be tested for Pullorum before the Fair.

All Turkeys must be blood tested by veterinarian prior to the start of the fair.

Any birds not tested will not be caged or entered in the show.

NO PULLORUM TESTING WILL BE DONE ON THE FAIR-GROUNDS.

Contact:

Tracy Gibson for Pullorum testing Ph. 740-804-2146

For questions and concerns contact Shane Hitch Ph. 740-637-0412

Wednesday only

Open class entrants come to the main gate with your birds. Come to the gate across from the back of the rabbit/poultry barn. If someone is not there, a phone number will be posted and someone will open it for you. Admission to the fair will be charged.

**SUNDAY - MONDAY
TUESDAY - WEDNESDAY
THURSDAY - FRIDAY
SATURDAY**

HORSE SHOE COMPETITION

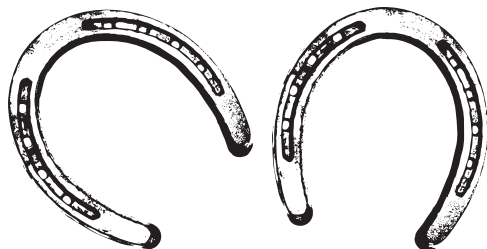
**ROSS COUNTY HORSE SHOE
PITCHING ASSOCIATION**

President - Fred Sanford
740-703-9141

Entries taken 2:00 P.M. - 6:30 P.M.
Saturday, August 3, 2024

Sunday, Class G.....6:00 P.M.
Monday, Class F.....6:00 P.M.
Tuesday, Class E.....6:00 P.M.
Wednesday, Class D.....6:00 P.M.
Thursday, Class C.....6:00 P.M.
Friday, Class B.....6:00 P.M.
Saturday, Junior Class....4:00 P.M.
Saturday, Class A.....6:00 P.M.

All Events will be held at the Horse Shoe Pitching Court on
the Ross County Fairgrounds



FARM PRODUCTS

General Rules for all Farm Products

1. Open only to residents of Ross County.
2. Products must have been grown in Ross County, and by the exhibitor, during the current year.
3. No entry fee charged.
4. Entries may be made only on Sunday, August 4, 2024, 8:00 a.m. - 12:00 p.m. **NO LATE ENTRIES**
5. Exhibits must be left on display until 12 midnight, last day of the Fair.
6. In classes where no competition exists, or if the opinion of the judge a first premium is not merited, the judges may award a lesser premium or no premium.
7. Judging will be at 12:30 p.m. Sunday, August 4, 2024.
8. Release will be Sunday, August 11, 2024, from 12:00 p.m. to 2:00 p.m. No mailing of premiums.

DEPARTMENT 9 – GRAIN

Fair Board Representatives –
Keith Chain, Jeremy Gearhart & Sandy Free
Judging – 12:30 p.m. Sunday
Judge – Thomas Harker
Superintendent – Ollen Swepton
Committee – Carolyn Chain, Michelle McCollister.

RULES

1. Exhibitor may make one entry in any class.
2. Corn must have been grown during the current or previous year.
3. Exhibitors of small grain or seed must provide a grain bag for their displays.
4. See general rules for Farm Products.

CORN – ANY VARIETY – OPEN POLLINATED OR HYBRID
(must be husked)

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib.	Rib.

1. White – 5 ears
2. Yellow – 5 ears
3. Popcorn – 5 ears
4. Novelty Colored Corn
5. Shelled Corn – Any Variety, peck
A. Shelled Popcorn
6. Wheat – Any Variety, peck
7. Oats – Any Variety, peck
8. Rye – Any Variety, peck
9. Timothy – seed, peck
10. Clover Seeds – Any variety, peck
11. Soybeans – Any Variety, peck
12. Barley – Any Variety, peck
13. Conola – Any Variety, peck
14. Largest Ear – 1 ear
15. Spelts – Any Variety, peck

SEED CORN DISPLAY

Display or corn grown from seed produced by seed corn growers or agents. Producers agents. Producers or agent will donate premium for best display of 10 ears grown from his seed. Exhibits will be judged in open show and entitled to Fair Board premium. Each grower or agent allowed a display card, not to exceed 18" X 24" with the exhibits.

DEPARTMENT 10 – VEGETABLES

Fair Board Representative - Keith Chain,

Jeremy Gearhart & Sandy Free

Judging - 12:30 p.m. Sunday

Judge - Thomas Harker

Superintendent - Ollen Swepston

Committee - Michelle McCollister & Carolyn Chain

Potatoes

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib	Rib

- Any variety, peck
- Katahdin, plate of 5
- Superior, plate of 5
- Kenebec, plate of 5
- Red Pontiac, plate of 5
- Red La Soda, plate of 5
- Russet, plate of 5
- Any other variety, plate of 5
- Red Sweet Potatoes, plate of 5
- Yellow Sweet Potatoes, plate of 5
- Largest Potato, plate of 1 any variety

Tomatoes

- Standard Red, plate of 5
- Pink, plate of 5
- Yellow, plate of 5
- Red, Cherry or Yellow Cherry Patio, plate of 10
- Red Pasta or Plum Type, plate of 5
- Any other variety, plate of 5
- Largest, any variety, plate of 5
- Beef Steak Red, plate of 5
- Beef Steak Yellow, plate of 5
- Orange, plate of 5
- Red Heart, plate of 5
- Husk Tomato or Ground Cherry, plate of 5

Onions

- Red, plate of 5
- White, plate of 5
- Yellow, plate of 5
- Garlic, plate of 3

Beans

- Pole, Lima, largest plate of 5
- Bush, Lima, plate of 10
- Colored, plate of 10
- Pole, String, plate of 10
- Bush Green String, plate of 10
- Yellow Wax String, plate of 10
- Colored Lima, plate of 10
- Horticultural, plate of 10
- Baby Lima, plate of 10
- Any other variety, plate of 10
- Lima, pint dry
- Kidney, pint dry
- Horticultural, pint dry
- Snap Peas, plate of 10
- Half Runner, plate of 10
- Flat, of 10

Root Vegetables

- Best Beet, plate of 5
- Largest Beet, plate of 1
- Best Turnips, plate of 5
- Largest Turnips, plate of 1
- Parsnips, plate of 5
- Carrots, long tapered, plate of 5

- Carrots, miniature, plate of 5
- Rutabaga, plate of 5
- Radish, any type, plate of 5
- Peanuts
- Challots

Head Stalks

- Kahlrabi, plate of 5
- Celery, 1 stalk
- Swiss Char, 1 stalk
- Broccoli
- Bok-Choi (Stir Fry Food)
- Cabbage, quality head green
- Chinese Cabbage
- Purple Cabbage
- Cabbage, heavy, any type
- Sweet Corn, White 5 Ears - No Husk
- Sweet Corn, Yellow 5 Ears - No Husk
- Sweet Corn, By Color - 5 Ears - No Husk
- Okra, plate of 3
- Rhubarb, plate of 5

Peppers

- Green Bell, plate of 4
- Yellow Bell, plate of 4
- Jalapenos, plate of 4
- Tapered, Sweet, plate of 4
- Hot Hungarian, plate of 4
- Pimentos, plate of 4
- Small Ornaments, plate of 4
- Cayenne - Hot, plate of 4
- Habnero, plate of 4
- Any other Variety, plate of 4

Melons

- Egg Plant, plate of 1
- Cucumbers, quality, plate of 3
- Cucumbers, largest plate of 1
- Cucumbers, Burpless, quality plate of 3
- Cucumbers, small pickling, plate of 5
- Watermelon, large round
- Watermelon, large long
- Watermelon, small round, ice box type
- Cantaloupe (muskmelon) quality
- Honeydew
- Zucchini, small quality, plate of 3
- Zucchini, largest, plate of 1
- Butternut, squash
- Summer Squash, crookneck, plate of 2
- Summer Squash, Straight neck, plate of 2
- Butter Cup
- Acorn Squash
- Hubband Squash
- Turban Squash
- Squash, and edible
- Squash, heavy
- Pumpkin, any edible
- Pumpkin, largest
- Largest Sunflower
- Gourds Display and type
- Miniature Pumpkin

	1st	2nd	3rd	4th
104. Vegetable Display	\$9	\$6	\$4	Rib
105. New Vegetable Display	\$9	\$6	\$4	Rib
106. Decorated Pumpkin 10-20 lb.	\$9	\$6	\$4	Rib

Final Release - All Departments
12:00 p.m. Sunday after Fair
(No Mailing of Premiums)

DEPARTMENT 11 – FRUIT

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Steve Hirsch

RULES

1. See general rules for Farm Products.
2. Fair Board will furnish trays.
3. A plate, for apples and peaches, shall consist of 5 well grown specimens.

	1st	2nd	3rd	4th	5th
Plate	\$4	\$3	\$2	Rib	Rib
Tray	\$10	\$8	\$6	Rib	Rib
Best Display	\$15.00				

APPLES

1. Single plate of any standard variety
Single tray of any standard variety

PEACHES

2. Single plate of any standard variety
Single tray of any standard variety

OTHER FRUIT/NUTS

CLASSES

3. Plums, Plate of 5
4. Pears, Plate of 5
5. Grapes, 1 Cluster
6. Nectarines, Plate of 5
7. Blueberries, Plate of 10
8. Blackberries, Plate of 10
9. Red Raspberries, Plate of 10
10. Rhubarb, Plate of 5
11. English Walnuts, Plate of 10
12. Pecans, Plate of 10
13. Best Display of Fruit

DEPARTMENT 12 – HONEY

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Ollen Swepston

RULES

See general rules for Farm Products

	1st	2nd	3rd	4th	5th
	\$4	\$3	\$2	Rib	Rib

CLASSES

1. 12 section of comb honey
2. 1 two-lb. jars extracted honey
3. 1 two-lb. jars chuck honey
4. Best display of bees & bee products
5. 2 - one pint jars maple syrup
6. One pint comb honey
7. One pint extracted honey

DEPARTMENT 13 – HAY

Fair Board Representatives –

Keith Chain, Jeremy Gearhart, Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Ollen Swepston

1. See general rules for Farm Products
2. One may make one entry in a class.

3. An exhibitor may have entries in as many classes as he desires.

4. To receive first money the entry must meet U.S. Standards, as to first quality hay.

CLASSES – Any 7th press constitutes an entry.

	1st	2nd	3rd
	\$6	\$4	\$3

1. Alfalfa
2. Alfalfa & Grass
3. Timothy
4. Clover
5. Clover & Grass Mixed
6. Grass

Hay 1st Place Premium & Best of Show Sponsored By: Ross Soil & Water Conservation District.

DEPARTMENT 15 - EGGS

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

	1st	2nd	3rd	4th	5th
	\$5	\$4	\$3	Rib	Rib

CLASS EGGS

1. Light Brown Eggs – 4
2. Dark Brown Eggs – 4
3. White Hen Eggs – 4
4. Pullets Eggs – 4
5. Bantam Eggs – 4
6. Blue – Green Eggs – 4
7. Duck Eggs - 4
8. Guinea Eggs - 4
9. Peacock Eggs - 4

DEPARTMENT 16- ANTIQUE FARM DISPLAY

Fair Board Representative: Noah Kemper

Judge: Max Donahue

Superintendent: Kevin Prickett

Committee Members: Larry Mitten, Cathy Beck, Matthew Beck, Dan Cryder, Mary Harp, Mary Myer, Sarah Gray, Angela Ulrich

RULES AND SECURITY

1. Exhibitors must be current Ross County residents.
2. Entries will be accepted on Saturday, August 3rd, 2024, 12:00 noon - 4:00 pm.
3. Judging will be on rarity, variety, uniqueness and human interest.
4. Judging will occur Saturday evening, August 3rd, 2024.
5. Building will be open from 11:00 am. till 8:00 pm. Sunday, August 4th through Saturday, August 10th, 2024.
6. Committee personnel will watch entries during viewing hours.
7. Entries will be exhibited to prevent viewer touching.
8. Owners may lock property if desired.
9. In classes where no competition exists, or in the opinion of the judge a first premium is not merited, no premium or a lesser premium may be awarded.
10. Entries can occupy no more than three feet of space.
11. Entries will be released with a committee person present, August 11th, 2024 - 1:00 p.m. to 2:00 p.m.

PREMIUMS

1st	2nd	3rd	4th	5th
\$10	\$8	\$6	\$4	\$2

Best of Show - Rosette and \$25.00

Peoples Choice - \$20.00

ITEMS FOR 2024 Ross County Fair

1. Men's Vintage Hats
2. Railroad Lanterns
3. Bread Boxes
4. Old Cookbooks
5. Chillicothe Items
6. Old Sewing Items
7. Old Yardsticks
8. Funeral Home/Church Hand Fans with Ads
9. Hand Mixers Ex. Egg Beater
10. Stump the judge

9. Inquiries concerning the show may be made to Dave Carroll, 740-804-8274, or farmallcraz@yahoo.com.
10. Registered exhibitors will be eligible for the tractor parade held on Thursday, August 8th @ approx. 5:15 pm. thru the midway and campground. Driver's Meeting at 4:45 pm. Parade lineup starts at 5:00 p.m.
11. **The show is open to the world.**

DEPARTMENT 17 ANTIQUE TRACTOR SHOW

Fair Board Representative – Noah Kemper

Superintendent – Dave Carroll

Committee – Tom Harp, Francis Bowsher, Ray Wiget

Exhibitor Plaques Sponsor by:

Houser and Son Farm Equipment

Southern Ohio Equipment & Trailers

Haller Funeral Home

The show is open to:

Tractors

Implements

Garden/Lawn Tractors

Working Displays and Demonstrations

Hit/Miss Engines

Horse Drawn Equipment

Old Production Agricultural Items Not Listed

Show Guidelines:

1. There will not be judging at this year's show.
2. Exhibitor plaques will be awarded to the first 50 exhibitors registering at the fair.
3. Registration will begin Friday, August 2nd, 1 pm. and closes on Sunday, Aug. 4th at 6 pm. Exhibits will be released, Saturday, August 10th. There is no pre-registration.
4. The exhibits do not have to be restored, just of interest to the public.
5. Exhibitors will be provided one admission wrist band and parking pass.
6. Exhibitor signs will be provided for those who don't have them.
7. While precautions will be taken, the fair board, the committee, nor volunteers, will take responsibility for the exhibits. There is 24 hour security on the grounds beginning on Saturday and there are "sitters" when the exhibit is open. **Display volunteers needed. Sign up at the Display Tent.**
8. Safety measures must be practiced by exhibitors with working displays.

PAST ROSS COUNTY FAIR HOME ARTS DEPT HOME MAKER OF THE YEAR:

1981 - Kathleen Moomaw
 1982 - Theresa Garautte
 1983 - Kathleen Moomaw
 1984 - Kelly Dunkle
 1985 - Wendy Huhn
 1986 - Rosalie Carmen
 1987 - Claudia Synder
 1988 - Kathleen Moomaw
 1989 - Ann Muntz
 1990 - Phyllis Whitten
 1991 - Leona Long
 1992 - Marilyn Potts
 1993 - Kathleen Moomaw
 1994 - Lisa Hardman
 1995 - Betty Morgan

1996 - Leona Long
 1997 - Marilyn Potts
 1998 - Kathleen Moomaw
 1999 - Jerri Jackson
 2000 - Rosalie Carmen
 2001 - Leona Long
 2002 - Lorna McCray
 2003 - Verna Groves
 2004 - Jerri Jackson
 2005 - Debbie Imboden
 2006 - Penny Drake
 2007 - Andrea Kessler
 2008 - Rosalie Carman
 2009 - Jerri Jackson
 2010 - Connie Mathuews

2011 - Debbie Imboden
 2012 - Loraine LeMaster
 2013 - Maxie Good
 2014 - Dianna Johnson
 2015 - Connie Mathuews
 2016 - Betty Brownfield
 2017 - Janet 'Bambi' Corcoran Jones
 2018 - Maxie Good
 2019 - Hettie Pugh
 2021 - Donna Johnson
 2022 - Debbie Imboden
 2023 - Kathy Wells

ROSS COUNTY AGRICULTURAL SOCIETY AUXILIARY OFFICERS

2024

Gayle Mahaffey.....President
Karen Cydrus.....Vice President
Cathy Lamm.....Secretary
Lori Graves.....Treasurer
Peggy Gray.....Sr. Fair Board Rep.

1. **PLEASE NOTE: you must go to the Pickaway-Ross-Career and Technology Center Building (located next door to the Home Arts Building on the North side corner by the Ross County Sheriff Building.) to pick up your entry form and exhibitor number before entering items in the Home Arts Building.**
2. Entry time is Saturday, August 3rd, 2024 from 12:00 PM to 4:00 PM (NO late entries will be accepted NO EXCEPTIONS) Judging will begin at 4:30 PM. The building will reopen on Saturday evening.
3. Release time will be on Sunday, August 11, 2024 from 12:30 PM to 2:00 PM, there are NO early release times. (No Saturday releases) Please make arrangements to have your items and your winnings picked up WITH your entry ticket(s) if you are unable to pick them up in person.
4. The Home Arts Department and the Ross County Fair Board are NOT responsible for entries left in the Home Arts Building that are not picked up by the exhibitor(s) on Sunday, August 11th release date.
5. All premium monies not picked up by the exhibitor(s) on Sunday's release date will be returned to the Fair Board Treasurer.
6. Exhibits are OPEN TO ALL ROSS COUNTY/CHILLICOTHE RESIDENTS ONLY and limited to one (1) entry per exhibitor in any one (1) class.
7. Juvenile entrants in any department must be between the ages of 5-17 at the time of entry. The entire building will adhere to this age requirement.
8. All entries MUST be the work of the exhibitor.
9. Displays in the 25/50 year-old categories will not be given Best of Show unless made by the exhibitor.
10. Entries not in clean and good condition will NOT be accepted.
11. Articles may NOT be exhibited at the Ross County Fair in two successive years.
12. NO purchased articles can compete in ANY department.
13. No article may be sold or advertised while on display.
14. There will be a ROSETTE Ribbon given for Best of Show in each Department and Homemaker of the Year will be given to the winner who has the most premium money.
15. Winner of Homemaker of the Year will be eligible again ONLY after a five (5) year waiting period. Any items entered in Department 29 "Antiques" cannot be counted toward Homemaker of the Year points.
16. Winning names from 1st through 3rd place and Best of Show will be announced and placed on display in each department in the Home Arts Building.
17. All items entered are the property of the Ross County Fair while on display during Fair Week.
18. NO items are to be taken out of display cases, off of tables, or hanging items for the purpose of taking photographs after judging and during Fair Week. NO EXCEPTIONS! All Home Arts Department workers have been directed to follow this policy.
19. After entering your items please drop off your **ENTRY FORM in the middle of the Home Arts Building in the marked boxes that will be provided on the tables.**
20. You can get in touch with us via email at:
rosscountyfairauxiliary@gmail.com

DEPARTMENT 1 – KNITTING

Superintendent – Pam Givens

Chairperson – Cindy Sykes

1st	2nd	3rd
\$5	\$4	\$3

1. Dress
2. Afghan
3. Lady's Sweater
4. Man's Sweater
5. Bulky Sweater
6. Mohair Articles
7. Baby Afghan
8. Stole, or Shawl
9. Three Piece Baby Set
10. Child's Sweater
11. Infant Sweater – Under 2 Years
12. Slippers or Bedsocks
13. Gloves or Mittens
14. Knitted Hat, Helmet or Stocking Cap
15. Dolls W/Knitted Clothes
16. Vest or Poncho
17. Knitting Over 25 Years Old
18. Miscellaneous
19. Baby Bunting
20. Sweater (School Age)
21. Two Piece Sweater Set (Pre-School)
22. Two Piece Sweater Set (Infant)
23. Toys
24. Cotton Knit
25. Socks
26. Machine Knitting
27. Juvenile Division – Any Class Above
28. Scarf
29. Knitted Purse
30. Felted
31. Hybrid (crochet-knit)
32. Cowl

INTELLECTUAL OR DEVELOPMENT DISABILITY

33. Adult
34. Juvenile

DEPARTMENT 2 – CROCHET

Superintendent - Lynn Street

Chairperson - Maxine Patterson, Kelly Cyrus, John Street,
Kim Arrowood

1st	2nd	3rd
\$5	\$4	\$3

BABY/CHILDREN

1. Granny Afghan
2. Shell Afghan
3. Ripple Afghan
4. Other Baby Afghan
5. Infant Set (2 or 3 Pieces)
6. Child's Clothing (2 - 12 Years)
7. Baby Miscellaneous (Other than Afghan)
8. Juvenile Entry

AFGHANS

9. Granny

10. Shell
11. Ripple
12. Afghan - Embroidered or Patterned
13. Afghan - Miscellaneous
14. Bedspread
15. Juvenile Entry (Under 15 years of age)

OTHER CROCHET

16. Adult Clothing - Sweater, Jacket, Stole, etc.
17. Hat, Gloves, Mittens
18. Scarf
19. Set (2 or 3) of Hat, Gloves, Scarf
20. Toy, Doll, Doll Clothing
21. Purse
22. Centerpiece - basket, vase, etc. not flat
23. Holiday (any holiday)
24. Patriotic - Red, White & Blue
25. Team Spirit (any HS, College, Pro Team)
26. Miscellaneous - Not an afghan
27. Juvenile Entry
28. Over 25 years

INTELLECTUAL OR DEVELOPMENT DISABILITY

29. Adult
30. Juvenile

DEPARTMENT 3 – NEEDLE EMBROIDERY, COUNTED CROSS STITCH

Superintendent – Robin Hurtt

Chairperson – Joanna Dennis, Shevelle Behrens

1st	2nd	3rd
\$5	\$4	\$3

EMBROIDERY

1. Pillowcases (pair)
2. Tablecloth or Runner
3. Framed Picture
4. Miscellaneous
5. Developmentally Challenged or Juvenile (any above item)

NEEDLEPOINT

6. Miscellaneous

CREWEL

7. Miscellaneous

CROSS STITCH (STAMPED PATTERN)

8. Pillowcases
9. Holiday Item
10. Miscellaneous Item
11. Developmentally Challenged or Juvenile (any above item)

MISCELLANEOUS STITCH

Must be hand-worked, no machine stitching

12. Miscellaneous Item

COUNTED CROSS STITCH

*Dimension is measured by the width and height of area worked.

Smaller than 5x7 Medium 5x7 - 8x10 Large over 8x10

13. Small Picture

14. Medium Picture
 15. Large Picture
 16. Small Sampler
 17. Medium Sampler
 18. Large Sampler
 19. Small Linen Picture
 20. Medium Linen Picture
 21. Large Linen Picture
 22. Cross Stitch on Clothing or Accessory
 23. Holiday Item
 24. Holiday Ornament
 25. Miscellaneous Item
 26. Developmentally Challenged or Juvenile (any above item)
- INTELLECTUAL OR DEVELOPMENTAL DISABILITY**
35. Adult
 36. Juvenile

DEPARTMENT 4 CUTTING MACHINE CRAFTS

**Superintendent-Andrea Arledge
Chairperson- Jenna Stewart, Katie Clark**

Items made using a cutting machine (example: Cricut or Silhouette). Can be made with cut fabric, vinyl, or other materials and attached to a pre-made/purchased base item. Embroidered items will not be accepted in this department.

CLOTHING

1. Short Sleeved Shirt
2. Long Sleeved Shirt
3. Hat

DRINKWARE

4. Tumbler With Lid
5. Wineglass
6. Coffee Mug

CRAFT

7. Sign No Larger Than 8in x 10in
8. Ornament
9. Cake or Cupcake Topper

JUVENILE (17 years and younger)

10. Any Clothing Item Listed Above
11. Any Drinkware Item Listed Above
12. Any Craft Item Listed Above

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

13. Adult
14. Juvenile

DEPARTMENT 5 – HANDMADE JEWELRY

**Superintendent – Arla Bee Bush
Chairperson - Sara Bee-Gay, Kristie Minor, Laura Wilson**

1st	2nd	3rd
\$5	\$4	\$3

ADULT

BEADED JEWELRY (GLASS/PLASTIC)

1. Earrings
2. Necklace
3. Bracelet

HOLIDAY JEWELRY

4. Earrings
5. Necklace
6. Bracelet

ANY MEDIUM (WOOD, METAL, SHELL, CLAY, BEAD)

7. Necklace
8. Earring
9. Set (2 items matching)
10. Miscellaneous

HAIR ACCESSORY

-(BARRETT, HEADBAND, COMB, SCRUNCHIE)

11. Any One Item

JEWELRY MADE WITH A DIECUT (EXAMPLE - CRICKET)

12. Any One Item

JUVENILE

BEADED JEWELRY (GLASS/PLASTIC)

13. Earrings
14. Necklace
15. Bracelet

HOLIDAY JEWELRY

16. Earrings
17. Necklace
18. Bracelet

ANY MEDIUM (WOOD, METAL, SHELL, CLAY, BEAD)

19. Necklace
20. Ring
21. Pin
22. Set (2 items matching)
23. Miscellaneous

HAIR ACCESSORY

-(BARRETT, HEADBAND, COMB, SCRUNCHIE)

24. Any One Item

JEWELRY MADE WITH A DIECUT (EXAMPLE - CRICKET)

25. Any One Item

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

26. Adult
27. Juvenile

DEPARTMENT 6 – PILLOWS, NOVELTY RUGS & STUFFED TOYS

Superintendent – Karen Streitenberger
Chairperson – Lois Hinton, Amanda Vincent
Trisha Lambert, Kim Vincent, Valaree Lambert

1st	2nd	3rd
\$5	\$4	\$3

LOOM WORK

1. Loomed Rug – Wool in Pattern
2. Loomed Rug – Cotton in Pattern
3. Loomed Items – Other Than Rugs

CROCHET RUGS

4. Cotton
5. Rug Yarn
6. Penny Rug - Primitive

HOOKE RUGS

7. Wool (Primitive Design)
8. Wool (Traditional Design)
9. Cotton (Novelty)
10. Latch Hook and Locker Rug
11. Punched Rug Hooking (Wool or Cotton)
12. Braided Rugs
13. Latch Miscellaneous
14. Juvenile
15. Specimen

STUFFED TOYS

16. Stuffed Toys – Adult – Fur
17. Stuffed Toys – Adult – Cloth
18. Stuffed Toys – Juvenile -- Fur
19. Stuffed Toys – Juvenile – Cloth
20. Decorated Stuffed Animal
21. Decorated Doll

PILLOWS

22. Smocked
23. Crochet
24. Quilted – Hand Pieced
25. Appliqué
26. Cross Stitch
27. Embroidery (hand)
28. Embroidery (Machine)
29. Counted Cross Stitch
30. Chicken Scratch (Teneriffe)
31. Stenciled
32. Candlewicking
33. Locker Hook and Latch Hook
34. Painted
35. Quilted – Machine Pieced
36. Bargello (Quickpoint) - Adult
37. Misc. Pillow – Adult
38. Misc. Pillow – Juvenile
39. Puff'n Stitch (Pre-printed)
40. Knitted
41. Wool

42. Knit or Crochet - Juvenile
43. Holiday

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

44. Adult
45. Juvenile

DEPARTMENT 7 – POT HOLDERS & SEWING MACHINE CRAFTS, HAND- MADE DOLL & CLOTHES

Superintendent – Susan Glandon
Chairperson - Gayle Mahaffey, Kay Hal

1st	2nd	3rd
\$5	\$4	\$3

POT HOLDERS (MUST HAVE 2 of a kind)

1. Quilted
2. Appliqué
3. Plain Sewing
4. Misc. – Group of 5 (Any in class)
5. Loom
6. Knitted or Crocheted
7. Juvenile Plain Sewing
8. Juvenile Loom
9. Juvenile Misc. – Group of 5

SEWING MACHINE CRAFT

10. Wall Hanging
11. Guest Towels
12. Embroidery Apron
13. Tote Bag
14. Table Runner
15. Miscellaneous
16. Juvenile Wall Hanging
17. Juvenile Tote Bag
18. Juvenile Misc.

APPLIQUE BY MACHINE

19. Shirt/Blouse
20. Apron
21. Tote Bag
22. Guest Towel
23. Wall Hanging
24. Miscellaneous
25. Juvenile Shirt/Blouse
26. Juvenile Tote Bag
27. Juvenile Misc.

APPLIQUE BY HAND

28. Apron
29. Tote Bag
30. Guest Towel
31. Wall Hanging
32. Miscellaneous
33. Juvenile Apron
34. Juvenile Tote Bag
35. Juvenile Misc.

Dolls will be judged - not clothing. Dolls must be hand-made from scratch or a kit and may wear store bought clothes.

36. Doll with Porcelain Head & Body
37. Porcelain Dolls with Cloth Bodies
38. Rag Dolls - Adult
39. Rag Doll - Juvenile
40. Soft Sculptured Doll
41. Felt Dolls or Felted Wood Doll
42. Misc. - Doll
43. Antique Dolls - 50 Years or Older (Not eligible for best of show)

Doll Clothes should not be displayed on dolls and must be the original work of the person entering the item. You may not enter in another person's name.

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

(Any or All Classes above may be entered)

44. Adult
45. Juvenile

DEPARTMENT 8 – QUILTS

Superintendent - JoAnn Brown

Chairperson - Mary Ann Webb

Karen Skaggs, Donna Sheridan, Nancy Kinsey,

Jennifer (Lafleur) Kohls

1st	2nd	3rd
\$5	\$4	\$3

RULE: SOILED, STAINED OR DAMAGED QUILTS WILL NOT BE ACCEPTED.

1. Patchwork (over 50 years old)
2. Appliqué (over 50 years old)
3. Quilt (Hand pieced and hand quilted)
4. Quilt (Machine pieced and hand quilted)
5. Quilt (Hand pieced and machine quilted)
6. Quilt (Machine pieced and machine pieced by maker)
7. Quilt (Machine pieced and commercially quilted)
8. Table Runner
9. Baby Quilt
10. Wall Hanging (Pieced)
11. Wall Hanging (Applique)
12. Miniature Pieced Quilt
13. Miniature Applique Quilt
14. Crazy Quilt
15. Embroidery Quilt (Hand)
16. Embroidery Quilt (Machine)
17. Whole Cloth Quilt
18. Appliqué Quilt
19. Pre-printed Fabric (Panel)
20. Comforter (Tied/knotted)
21. T-Shirt Quilt
22. Rag Quilt
23. Cross Stitch Quilt
24. UFO (Unfinished object)
25. Artistic Needlework
26. Holiday Theme
27. Miscellaneous
28. Group Quilts
29. Tote Bag or Purse

30. Juvenile (Any from above)

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

31. Adult
32. Juvenile

DEPARTMENT 10 – HOME SEWING (CLOTHING)

Superintendent - Cathy Lamm

Chairperson - Bonnie Gleason

1st	2nd	3rd
\$5	\$4	\$3

ADULT

1. Ladies Dress (any)
2. Jumper
3. Ladies skirt
4. Ladies Suit or Ensemble
5. Ladies Blouse
6. Ladies Jacket
7. Sports Clothes
8. Vest
9. Sleepwear (including housecoat)
10. Children Clothing
11. Aprons
12. Old Clothing (over 25 years)
13. Costumes
14. Man Shirt and/or Pants
15. Purse/Tote
16. Accessories
17. Miscellaneous

TEEN 15-19 YEARS

18. Dress (any)
19. Sports Clothes
20. Blouse or Shirt
21. Pants
22. Skirt
23. Jumper
24. Jacket
25. Ensemble
26. Pajamas (including housecoats)
27. Costume
28. Suit 2 piece
29. Purse/Tote
30. Accessories
31. Miscellaneous

JUVENILE 10-14 YEARS

32. Dress (any)
33. Jumper
34. Sport Clothes
35. Blouse or Shirt
36. Pants
37. Pajamas (including housecoats)
38. Jacket
39. Suit 2 Piece
40. Purse/Tote
41. Accessories
42. Miscellaneous

DEPARTMENT 11 – BREADS & PASTRIES

Superintendent - Glenda Cornett

Chairperson - Ava Rawn, Faith Swackhammer

1st	2nd	3rd
\$5	\$4	\$3

YEAST BREAD

(Only Disposable Containers)

- Miscellaneous Bread - ½ Loaf
- White Bread - ½ Loaf
- Machine Bread (any type) - ½ Loaf
- Cloverleaf Rolls - 3 Rolls
- Parkerhouse Rolls - 3 Rolls
- Wheat Bread - ½ Loaf
- Pan of Rolls - Small Pan **Disposable pan only**
- Cinnamon Rolls - Small Pan **Disposable pan only**
- Coffee Cake or Cinnamon Kuchen - ½ Loaf
- Sour Dough Bread - ½ Loaf
- Crescent Rolls - 3 Rolls
- Bagels

ADULT – QUICK BREADS

- Ginger Bread - ½ Loaf
- Corn Bread - ½ Loaf
- Nut Bread - ½ Loaf
- Coffee Cake - ½ Cake
- Buttermilk Biscuits - 3 Biscuits
- Muffins - 3 Muffins
- Fruit Muffins - 3 Muffins
- Miscellaneous Bread - ½ Loaf
- Zucchini Bread - ½ Loaf
- Scones - 3 Scones

JUVENILE

- Muffins - 3 Muffins
- Coffee Cake - ½ Cake
- Miscellaneous Bread - ½ Loaf

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

- Adult
- Juvenile

DEPARTMENT 12 – CAKES

Superintendent - Jan Nusbaum

Chairperson – Joanne Corcoran, Shawn Corcoran,
Marie Corcoran, Leslie Young, Jessica Rolston

& Sue Blakeman

IN MEMORIAM

Judy Gary & Wanda Hoylman

1st	2nd	3rd
\$5	\$4	\$3

RULE: EACH ENTRY IS TO BE A ½ CAKE ON CARDBOARD OR DISPOSABLE PLATE (NO OTHER CONTAINERS ACCEPTED)

ALL CAKES EXCEPT CLASS 19 MUST BE MADE "FROM SCRATCH". NO BOX CAKES WILL BE PERMITTED AS AN ENTRY.

ADULT

- White Butter Layer Cake (iced)
- Angel Food Cake (iced)

- Pineapple Upside Down Cake
- Red Velvet Layer Cake (iced)
- Pumpkin Roll Cake
- Chocolate Layer Cake (iced)
- Carrot Layer Cake (iced)
- Fresh Apple Cake (iced or plain)
- Bundt Cake (use a drizzle icing or powdered sugar)
- German Chocolate Layer Cake (iced)
- Pound Cake (iced or plain)
- Yellow Layer Cake (iced)
- Miscellaneous (any other kind of Layer Cake-iced)
- Cupcakes (3 homemade white, with white icing – no canned icing)
- Cupcakes (3 homemade chocolate, with chocolate icing – no canned icing)
- Cupcakes (3 any other kind – iced – no canned icing)
- Cupcakes (3 homemade any other kind – iced – no canned icing - using a special cupcake pan)

JUVENILE CAKES AND CUPCAKES

RULE: EACH CAKE ENTRY IS TO BE A ½ CAKE ON CARDBOARD OR DISPOSABLE PLATE (NO OTHER CONTAINERS ACCEPTED).

- Homemade Layer Cake (iced)
- Layer Cake (Using a Mix – iced)
- Cupcakes (3 white homemade with white icing - no canned icing)
- Cupcake (3 chocolate homemade with chocolate-icing – no canned icing)
- Misc

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

- Adult
- Juvenile

DEPARTMENT 13 – NOVELTY CAKES & CANDY

Superintendent - Mary Miller

Chairperson - Gerry Hannahs, Dave Hannahs
& Bonnie Burke

1st	2nd	3rd
\$5	\$4	\$3

NOVELTY CAKES

- County Fair Cake
- Children's Party Cake
- Gingerbread House (Not on Cake Base)
- Birthday
- Cakes Baked in Special shaped Containers

JUVENILE

- Any Fresh Baked and Decorated Cake

CAKE DECORATING

RULE: Entry Need Not Be on a Cake Base

- Easter Decorating
- Birthday Decorating
- Special Occasion & Holiday Decorating
- Wedding Cake (May Use Royal & Fondant Icing)

CANDIES

RULE: 3 Pieces

11. Hard Candy - Small Jar Full
12. Mint Candies
13. Peanut Brittle
14. Dark Fudge
15. Light Fudge
16. Divinty
17. Miscellaneous Candies
18. Molded Chocolate Candies
19. Novelty Candies

JUVENILE

20. Any of the above listed candies.

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

21. Adult
22. Juvenile

DEPARTMENT 14 – COOKIES - ADULT

Superintendent – Dianne Cryder

Mary Roberts, Hannah Cryder, Summer Kassulke &
Jana Britton

1st	2nd	3rd
\$5	\$4	\$3

(3 each on white 5" plate – homemade only – NO store-bought cookies)

1. Oatmeal
2. Ginger Snaps
3. Sugar
4. Peanut Butter
5. Thumb Print
6. Chocolate Chip
7. Filled
8. Snickerdoodles
9. Holiday Cut Outs
10. Miscellaneous
11. Bar
12. Brownies (iced)
13. Pumpkin
14. Chocolate

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

15. Adult

DEPARTMENT 15 – COOKIES - JUVENILE

Superintendent - Janet Prickett

Chairperson - Susan Hixon, Susan Congrove, Tracy Lanning

1st	2nd	3rd
\$5	\$4	\$3

(3 each on white 5" plate – homemade only – NO store-bought cookies)

1. Chocolate Chip
2. Sugar
3. Bar
4. Brownies
5. Miscellaneous

6. Oatmeal
7. Peanut Butter
8. Snickerdoodles
9. No Bake
10. Filled

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

11. Juvenile

DEPARTMENT 16 – PIES

Superintendent – Elizabeth Thompson

Chairperson – Sharon Wills, Dennis Thompson,

Jessica Mayer

1st	2nd	3rd
\$5	\$4	\$3

Please bring a whole pie, 8" or 9" in baking dish of your choice. You may pick up the remainder of your pie after judging on August 3rd. We do NOT accept refrigerated type pies or meringue topped as well (ex. Lemon meringue, coconut cream, etc.).

ADULT

1. Apple/Apple Crumb
2. Blackberry
3. Cherry
4. Mixed Berry
5. Peach
6. Pecan
7. Pumpkin
8. Baked Custard
9. Misc. Nut
10. Misc. Other (Sweet potato, Rhubarb, etc.)
11. Sugar Free Apple
12. Sugar Free Berry (Any)
13. Sugar Free Misc. (Sweet potato, Rhubarb, Pumpkin, etc.)

JUVENILE (Any/All Adult Classes may be entered in the Juvenile Division)

14. Any pie listed above
15. Any Fruit
16. Any Nut
17. Miscellaneous

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

18. Adult (Any pie listed above)
19. Juvenile (Any pie listed above)

DEPARTMENT 17 – CANNED PRODUCTS

Superintendent – Heidi Lovensheimer

Chairperson – Janet (Bambi) Corcoran, Lynn Speakman

IN MEMORIAM

Eileen Lovensheimer

1st	2nd	3rd
\$5	\$4	\$3

RULES:

1. Pint or quart jar - no cloth or decorative covers. Must have label and be neat. No rusty rings or rubber rings.
2. Canned goods should be raised and processed during the

fair year in which they are displayed.

3. Only standard jars for canning should be used for display. Foods processed in mayonnaise jars or commercial jelly jars are immediately disqualified.
4. No jar will be displayed unless it is properly sealed.
5. No commercially processed items that are used for sale.

FRUITS

1. Apples
2. Apple Sauce
3. Berries
4. Cherries
5. Mincemeat
6. Peaches
7. Pears
8. Plums
9. Any Spiced Fruit
10. Fruit Juices
11. Miscellaneous
12. Miscellaneous - Juvenile
13. Juvenile Applesauce
14. Juvenile Peaches

VEGETABLES

15. Beans, Shelled (Kidney, Soy)
16. Beets
17. Broccoli
18. Cauliflower
19. Carrots
20. Corn
21. Kraut
22. Peas
23. Pizza Sauce
24. Soup - Any Kind
25. Green Beans Only
26. Green Beans (Fancy Packed)
27. Green Beans and Shelled Bean Mixture
28. Wax Beans
29. Lima Beans
30. Salsa
31. Hot/Spicy Salsa
32. Spaghetti Sauce
33. Tomatoes
34. Tomato Juice
35. Tomato Sauce
36. Miscellaneous
37. Miscellaneous - Juvenile
38. Juvenile Corn
39. Juvenile Green Beans
40. Juvenile Salsa

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

41. Adult
42. Juvenile

DEPARTMENT 18 - JELLIES, PRESERVES, PICKLES & RELISHES

Superintendent – Kristi Gillum
Chairperson – Beth Conner,

Brittany Gray & Kaleigh Gillum

1st	2nd	3rd
\$5	\$4	\$3

RULE: One glass container, no cloth or decorative covers below rings. Must have label and be neat. No rusty rings or rubber rings.

PRESERVES & JELLIES

1. Preserves
2. Conserves
3. Jams
4. Butter
5. Jellies - Light
6. Jellies - Dark
7. Miscellaneous – Juvenile

PICKLES

8. Chunk Pickles
9. Dill or Brine
10. Mustard or Mixed Sweets
11. Bread and Butter
12. Salsa
13. Hot Peppers
14. Pickled Beets
15. Sweet Pickles
16. Miscellaneous
17. Zucchini Pickles
18. Miscellaneous – Juvenile

RELISHES

19. Pepper or Corn
20. Cucumber or Cabbage
21. Miscellaneous
22. Catsup
23. Zucchini Relish
24. Miscellaneous – Juvenile

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

25. Adult
26. Juvenile

DEPARTMENT 19 - GIFT WRAPPINGS AND CHRISTMAS ARRANGEMENTS

Superintendent – Susan Barnes
Chairperson – Shelley Hutton
Marilyn Bowers, Bailey Barnes & Kim Barnes

1st	2nd	3rd
\$5	\$4	\$3

GIFT WRAPPING

(ALL GIFTS MUST BE WRAPPED)

(No Netting or Cellophane Accepted) Packages must be no larger than a shirt box. Packages will be turned over, all decorative items must be secured on the package, if item falls off, the package will be returned and NOT judged.

1. Lady's Gift
2. Man's Gift

3. Adult Birthday
4. Child's Birthday
5. Christmas (Adult)
6. Wedding
7. Baby's Gift
8. Easter
9. Valentine
10. Christmas (Child)
11. Halloween
12. Unusual Shaped

**CHRISTMAS ARRANGEMENTS
GREENERY - DRIED OR ARTIFICIAL MATERIAL
ACCESSORIES OPTIONAL**

13. Table Centerpiece 8" or 10" high
14. Door – Christmas – 24" or less
15. Set of 3 Christmas Tree Ornaments

JUVENILE (15 YEARS AND UNDER)

16. Birthday
17. Christmas
18. 4-H
19. Gift Bag-small
20. School Spirit
21. Set of three Christmas tree ornaments

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

22. Adult
23. Juvenile

DEPARTMENT 20 – BASKETS, DECORATIVE PAINTING, CREATIVE CARD MAKING, CRICUT CRAFTS, PINTEREST, DAVID COL- LECTIBLES, YARD ART

Superintendent – Judy Ortman
Chairperson – Teresa Strawser,
Connie Gahm, Emily Zaiser, Kathy Parsons

1st	2nd	3rd
\$5	\$4	\$3

BASKETS

RULE:

All baskets must be handmade by exhibitor except for class 4. These baskets may be handmade or commercial bought.

1. Flat Bottom
2. Butt Basket
3. Miscellaneous
4. Antique (50 years or older)

DECORATIVE PAINTING

5. Holiday
6. Folk Art
7. Inspirational Rock
8. Miscellaneous
9. Juvenile

CREATIVE CARD MAKING

10. Patriotic
11. Sympathy
12. Father's Day
13. Valentine's Day
14. Juvenile

CRICUT CRAFT

15. Holiday or Wood
16. Koozie
17. 3D Layered Paper
18. T-Shirt
19. Juvenile

YARD ART

Rule: NO ITEM LARGER THEN 16" x 16"

20. Metal
21. Wood
22. Holiday

PINTEREST

23. Button Crafts
24. Pebble Crafts
25. Hippie Art
26. Juvenile

DIAMOND ART

27. Painting - 8" x 10" or Smaller
28. Ornament
29. Picture Frame - 8" x 10" or Smaller
30. Keychain

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

31. Adult
32. Juvenile

DEPARTMENT 21 – WOOD WORKING

Superintendent - Kim Haynes
Chairperson - Tammy Wiget, Laura Miller

1st	2nd	3rd
\$5	\$4	\$3

NO PREDESIGNED KITS

ADULT

1. Hand Carving
2. Doll House with/without Furniture (Limited to Space)
3. Inlaid Wood
4. Furniture (Limited to Space)
5. Wooden Toys
6. Clocks
7. Miniature
8. Wood Burning
9. Wood Turning
10. Whittling
11. Shelving
12. Bentwood Shaker Style Boxes
13. Bird House
14. Walking Sticks

15. Routing
16. Plaque or Sign
17. Miscellaneous

JUVENILE (17 YEARS AND YOUNGER)

18. Hand Carving
19. Wooden Toys
20. Plaque or Sign
21. Furniture (Limited to Space)
22. Bird House
23. Whittling
24. Wood Burning
25. Clocks
26. Shelving
27. Miscellaneous
28. Kits
29. School or Club Woodworking Project

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

Kits allowed.

31. Adult
32. Juvenile

** KITS WILL NOT BE CONSIDERED FOR BEST OF SHOW.

DEPARTMENT 22 - LEGOS

Superintendent - Katy Plunkett, Joe Plunkett

1st	2nd	3rd
\$5	\$4	\$3

RULES:

ALL entries, excluding single vehicles or figures, **MUST** be secured on a solid base, or they **WILL NOT BE ACCEPTED. NO ENTRIES larger than 12"x12"x12" will be accepted.** All entries will be measured to meet requirements. Entries created using a kit may ONLY be entered in Kit Classes. PLEASE NOTE: If the entry is purchased as a KIT it must be entered at a KIT. Making modifications will not make it a NON-KIT Entry. Due to limited space, adjustments to any entry must be made BEFORE it is brought to the department. **LEGO ENTRIES ARE NOT ELIGIBLE FOR ADULT HOMEMAKER OF THE YEAR POINTS.**

AGES 13-17; Non-kit only classes.

1. Single Vehicle
2. Single Figure
3. Scene - using 3 or more figures
4. Collection - 3 or more like items
5. Miscellaneous - use non-Lego pieces

AGES 13-17; Kit only classes.

6. Single Vehicle
7. Single Figure
8. Scene - using 3 or more figures
9. Collection - 3 or more like items
10. Miscellaneous - use non-Lego pieces

AGE 12 AND UNDER, Non-kit only classes

11. Single Vehicle
12. Single Figure
13. Scene - using 3 or more figures
14. Collection - 3 or more like items
15. Miscellaneous - use non-Lego pieces

AGE 12 AND UNDER, Kit only classes

16. Single Vehicle
17. Single Figure
18. Scene - using 3 or more figures
19. Collection - 3 or more like items
20. Miscellaneous - use non-Lego pieces

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

21. Ages 13-17 - Single figure, Non-kit
22. Ages 13-17 - Single figure, Kit
23. Ages 13-17 - Scene or Collection, Non-kit
24. Ages 13-17 - Scene or Collection, Kit
25. Ages 13-17 - Kit Only, Miscellaneous using non-Lego pieces
26. Ages 13-17 - Non-Kit, Miscellaneous using non-Lego pieces
27. Ages 12 and under - Single figure, Non-kit
28. Ages 12 and under - Single figure, Kit
29. Ages 12 and under - Scene or Collection, Non-kit
30. Ages 12 and under - Scene or Collection, Kit
31. Ages 12 and under - Kit Only, Miscellaneous using non-Lego pieces
32. Ages 12 and under - Non-Kit, Miscellaneous using non-Lego pieces

ADULT - 18 and Up

33. Kit Only
34. Made Without Kit

DEPARTMENT 23 – MISCELLANEOUS CRAFT, SPECIAL CRAFTS & ADULT CERAMICS

Superintendent – Becky Kerns

Chairperson – Chris Cox, Pam Singer

1st	2nd	3rd
\$5	\$4	\$3

No live plants in the ceramic entries.

1. Tin Punch
2. Leather Work
3. Textile Painting
4. Wall Plaques
5. Wreathes
6. Yarn & Cloth Animals
7. Candles
8. Dried Flowers - Hat or Wreathes
9. Scherenschnitte (art of cutting paper)
10. Collection Display
11. Stained Glass
12. Single Model
13. Door Plaque
14. Quilling
15. Paper Mache
16. Miscellaneous
17. Crafts Using Recycled Material
18. Fabric Covered Boxes or Objects
19. Set of Three (3) Models
20. Craft using Gourds
21. Ceramics
22. String Art

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

23. Adult

DEPARTMENT 24 – MISCELLANEOUS AND SPECIAL JUVENILE CRAFTS

Superintendent - Betsy Moore

Chairperson - Nancy Jones,

Jodie Jones, Sandy Kuhn

1st	2nd	3rd
\$5	\$4	\$3

1. Single Vehicle Model
2. Single Model – any type of medium (no taller than 12")
3. Crafts Using Recycled Material
4. Indian Art or Craft
5. Small craft constructed mainly of duct tape (Created item)
6. Bible School Craft (5, 6, 7 years)
7. Bible School Craft (8, 9, 10, 11 years)
8. Bible School Craft (12, 13, 14, 15 years)
9. Hobby Collection Displayed in a 12"x12"x12" or less container or box
10. Shoe Box Diorama
11. Decorative Painting on wood, metal or glass
12. Textile Painting
13. Wall Plaque
14. Foam Art
15. Magnet
16. Decorated Flip Flops or Sneakers
17. Decorated Picture Frame (5'x7' or smaller)
18. Pre-School Craft – any craft made by child 3 to 5 years of age
19. Sticks & Stones (*Make a picture using only Sticks and Stones and glued to a flat 8" x 12" board OR a sculpture using only Sticks & Stones, NO LARGER than 8" x 8"*)
20. Hand-Painted Ceramic or Pottery item not to exceed 9" total height
21. Project - No Plastic Pieces (5, 6, 7years) (Not to exceed 12"x12"x12")
22. Project - No Plastic Pieces (8, 9, 10, 11 years) (Not to exceed 12"x12"x12")
23. Project - No Plastic Pieces (Ages 12-17 Years) (Not to exceed 12"x12"x12")

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

24. Juvenile Craft – 17 years of age or younger

DEPARTMENT 25 – SCRAPBOOKS

Superintendent - Becky Minor

Chairperson - Sherry Zeigler, Maureen Rice

1st	2nd	3rd
\$5	\$4	\$3

NOTE: NO LOOSE PAGES - MUST BE IN A SCRAPBOOK!

ADULT

1. Babies
2. School Events/Graduation
3. Sports
4. Special Occasions
5. Memorials/War
6. Vacation
7. Heritage
8. Holidays
9. Digital
10. Miscellaneous Projects
11. Pets

JUVENILE

12. School Days
13. Special Occasions
14. Sports
15. Vacation
16. Heritage
17. 4-H
18. Miscellaneous Projects

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

19. Adult
20. Juvenile

DEPARTMENT 26 – ADULT FINE ARTS - PAINTINGS

Superintendent – Karen Cydrus

Chairperson – Lisa DePugh

1st	2nd	3rd
\$5	\$4	\$3

RULES: ALL PAINTINGS MUST BE FRAMED AND HAVE A WIRE SO IT MAY BE HUNG ON PEGBOARD. If the frame has a saw-tooth hanger, please loop wire to the sawtooth. Entries will **NOT** be accepted that are not ready for hanging. No artwork larger than 20 x 24 inches will be accepted. Paintings in all classes must be originals and the work of the exhibitor. Each exhibitor is limited to one entry in each class. **No previous entries allowed.** Exhibitors in this department must be 18 years old and out of school to enter.

ADULTS

1. Acrylic
2. Oil Painting
3. Water Color
4. Mixed Medium
5. Pastel
6. Charcoal
7. Pen and Ink
8. Pencil – Graphite

9. Pencil – Colored
10. Abstract – Any Medium
11. Graphic Design
12. Pour Painting

SENIOR CITIZEN – AGE 60+

13. Acrylic Painting
14. Oil Painting
15. Water Color
16. Pastel

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

17. Adult

DEPARTMENT 27 – ADULT FINE ARTS - PHOTOS

Superintendent – Sarah Harmon

Chairperson – Missy Hirn-Pullium, Pam Snyder

1st	2nd	3rd
\$5	\$4	\$3

RULES: ALL PHOTOS MUST BE FRAMED. Each exhibitor is limited to one entry in each class.

MAXIMUM photo size is 8x10. MAXIMUM frame size is 10x13 (outside dimensions).

ADULTS

1. Photo – Color - People
2. Photo – Color - Animal
3. Photo – Color - Still Life
4. Photo – Color - Landscape
5. Photo – Black & White - People
6. Photo – Black & White - Animal
7. Photo – Black & White - Still Life
8. Photo – Black & White - Landscape
9. Collage

SENIOR CITIZEN – AGE 60+

10. Photo – Color (People, Animal, Still Life or Landscape)
11. Photo – Black & White (People, Animal, Still Life or Landscape)

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

12. Adult

DEPARTMENT 28A – ARTS - JUVENILE

Superintendent - Megan Cheesebrew

Chairperson - Mary Beth Lightle, Lisa Lightle

Sofie Cheesebrew

1st	2nd	3rd
\$5	\$4	\$3

NOTE: FRAMED ARTWORK MUST HAVE WIRE AND BE READY TO HANG. NO EXCEPTIONS.

Grades 1-3

1. Portrait
2. Still Life
3. Figure or Animal
4. Landscape
5. Abstract

Grades 4-6

6. Portrait
7. Still Life
8. Figure or Animal
9. Landscape
10. Abstract

Grades 7-9

11. Portrait
12. Still Life
13. Figure or Animal
14. Landscape
15. Abstract

Grades 10-12

16. Portrait
17. Still Life
18. Figure or Animal
19. Landscape
20. Abstract

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

21. Juvenile (Any of the above categories)

DEPARTMENT 28B – JUVENILE PHOTOS

Superintendent - Sharon Graves

Chairperson - Megan Brown, Sandy Petzel, Lori Graves

1st	2nd	3rd
\$5	\$4	\$3

NOTE: ALL PHOTOS MUST BE FRAMED IN A WOODEN, METAL OR PLASTIC FRAME. ENTRIES MUST BE A PHOTO NOT LARGER THAN 8" X 10" WITH AN OUTSIDE FRAME MAXIMUM OF 10" X 13". NO EXCEPTIONS WILL BE MADE.

Color Photos (K-12)

1. Portrait
2. Animal
3. Still Life
4. Landscape
5. Computer Graphics
6. Photo taken with mobile phone

Black & White Photos (K-12)

7. Portrait
8. Animal
9. Still Life
10. Landscape
11. Computer Graphics
12. Photo taken with mobile phone

INTELLECTUAL OR DEVELOPMENTAL DISABILITY

11. Juvenile (Any of the above categories)

DEPARTMENT 29 – ANTIQUES & COLLECTIBLES

Superintendent – Sue Chenoweth

Chairperson - Allison Park & Susan Brown

Committee - Nancy Brown, Julie Chenoweth, Cindy Hurtt,
Julia Leisure & Sue Anderson

1st 2nd 3rd

\$5 \$4 \$3

29. Flour Sifter

30. Metal Bank

31. Thimble

NURSING HOME/ASSISTED LIVING CARE/ INTELLECTUAL OR DEVELOPMENTAL DISABILITY

32. Adult

33. Juvenile

REMEMBER: Items may NOT be entered in consecutive years. NO reproductions or items in poor condition and ONE entry per class, per name!

3 - BEST OF SHOW AWARDS

1 - Old Chinaware & Dishes

1 - Old Glassware - Clear or Color

1 - Miscellaneous Antiques and Collectibles

OLD CHINA/POTTERY

1. Gurgle Pot (china/pottery)
2. Mustache Cup (china/pottery)
3. Tea Pot (china/pottery)
4. Cream & Sugar (china/pottery)
5. Specimen Blue China (china/pottery)
6. Covered Cheese Dish (china/pottery)
7. Alphabet Plate (china/pottery)
8. Specimen, not listed

OLD CLEAR GLASS

9. Wine Glass (clear glass)
10. Pickle Dish (clear glass)
11. Bud Vase Less Than 8" (clear glass)
12. Knife Rest (clear glass)
13. Spooner with Pedestal (clear glass)
14. Tumbler - no handle or stem AND ROUNDED
BOTTOM (clear glass)
15. Specimen, not listed

OLD COLORED GLASS

16. Depression Glass - amethyst (colored glass)
17. Milk Glass - yellow (colored glass)
18. Candy Dish with Lid (colored glass)
19. Open Compote (colored glass)
20. Crackle Glass (colored glass)
21. Paper Weight (colored glass)
22. Specimen, not listed

MISCELLANEOUS

23. Pyrex Colored Mixing Bowl (borosilicate glass)
24. Hat Pin
25. Cologne Bottle
26. Buttons - 10 or more
27. Insulator
28. Shirley Temple Glass

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2024

ROSS COUNTY FAIR FLOWER SHOW

A Standard Flower Show Judged by
The National Garden Club

Chairpersons – Brenda Pickerrell & Sarah Gray
Committee – Brett Gray, Josh Dees, Cindy Bair, Gina Lyons,
Cheri Noel, Kyna Tallmon

SHOW DATES AND TIME SCHEDULES

FIRST SHOW

BRINGING BACK THE 80'S

Entry Day & Time: Sun. August 4, 8:00 a.m. – Noon

Release: Tues. August 6, 4:00 p.m. - 6:00 p.m.
(All Sections in First Show)

- SECTIONS**
- A Artistic Arrangements (Amateur)
 - B Challenge Designs (Amateur)
 - C Artistic Arrangements (Jr. Division)
 - D Silk and Dried Arrangements (Amateur)
 - E Silk and Dried Arrangements (Pro.)
 - F Specimen Gladioli
 - G Specimen Roses
 - H Specimen Flowers (Jr. Division)
 - I Ornamental Grass & Hosta Foliage
 - J Specimen House Plants
 - K Miniature Gardens

SECOND SHOW

Entry Day and Time: Wed., August 7, 8:00 a.m. – Noon
Release: Sun., August 11, 12:00 p.m. – 2:30 p.m.

- SECTIONS**
- L Artistic Arrangements (Veterans)
 - M Artistic Arrangements (Amateur)
 - N Artistic Arrangements (Professional)
 - O Challenge Designs (Amateur)
 - P Challenge Designs (Professional)
 - Q Artistic Arrangements (Junior Division)
 - R Specimen Flowers (Senior Division)
 - S Specimen Flowers (Junior Division)

SHOW RULES AND REGULATIONS

1. Entries will be received until 12:00 noon on both Sunday and Wednesday.
2. Read the schedule carefully! Entries not conforming to the guidelines of the schedule may face disqualification or a reduction in points.
3. Each exhibitor may make **ONLY ONE** entry in each class or sub-class, regardless of difference in variety.
4. Containers for the Specimen Classes will be furnished by the Fair Board or Show Committee. All exhibitor containers should have a name and address affixed to the underside in some manner.
5. The Show Committee is not responsible for loss, damage, or breakage of exhibitor's property, but will exercise all precautions to prevent such happenings. The Staging Committee has the right to move any exhibit.
6. Entries in the Artistic Design Sections must be the work of the exhibitor! All Specimen entries must have been grown by the exhibitor.
7. **DECISIONS OF THE JUDGES ARE FINAL.**
8. No one is permitted in the show area during the judging period, except judges, clerks, and other authorized persons.
9. No exhibit or specimen will be released before the appropriate release time without direct committee permission.
10. **No premiums will be mailed. They must be picked up at release time.**
11. An arrangement or design is to be interpreted as fresh cut or dried plant material in a container with bases or mats if desired. All entries are to be contemporary interpretations of the class title. **NO SCENES** unless stated.
12. Accessories may be used in all classes. An accessory is anything other than fresh or dry material, whether in the container or apart from it.
13. **NO ARTIFICIAL SILK or FABRIC FLOWERS and FOLIAGE are permitted in the show except in Sections D and E.**
14. **NO PAINTED, DYED OR TINTED** plant material is permitted in the show, unless so stated. **DO NOT** paint fresh plant material.
15. Plant materials in the classes must be **GARDEN GROWN** varieties but may be obtained from any source. Floral material in classes N and P (Professional) may be those flowers known to florists.
16. Follow these guidelines for exhibitor eligibility:
 - A. Sections A, B, D, M and O is open to **AMATEUR** exhibitors **ONLY!** No Professional Designer or Flower Show Judge will be permitted to make entries in these sections. Exhibitor must live within Ross County to enter.
 - B. Section L is open to Veterans only.

C. Sections E, N and P are open to PROFESSIONAL FLORAL DESIGNERS ONLY! Entries in these sections are to be those persons known to the retail florist industry.

D. Junior sections (C, H, Q and S) are open to exhibitors ages 17 and under. All other sections are open to exhibitors ages 18 and up.

17. Material in sections D and E may be obtained from any source but must be the work of the exhibitor.

PREMIUMS

A Best of Show Rosette will be awarded to the top entry in each section. First, Second, and Third place ribbons will be awarded in each class.

SPECIMEN SECTIONS: (F, G, H, I, J, R, S)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

ARRANGEMENT SECTIONS: (A, B, C, D, E, K, L, M, N, O, P, Q)

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

HINTS FOR GROOMING AND EXHIBITING SPECIMENS

All specimens should be properly hardened and clean. Exhibit foliage that grows on the flower stem. Foliage is judged down to the top of the container. Stems should be cut in proportion to the flower. Flowers should be fresh, true to form and symmetrical.

ASTERS: Center should be well filled. Flowers should be symmetrical. Foliage present.

CELOSIA: Crested should be full and firm. Plume should be full. Show a well-groomed, named variety. Points will be deducted if seed shows. If the class specifies three bloom heads, they must be on three separate stems.

DAHLIAS: All specimens must be disbudded. Be sure to cut enough stem to be in good proportion to flower head. Do not remove foliage. Points are deducted if center of flower head is green tinted. In miniature classes, the smaller the better. Be sure specimens are clean with no bug damage. Points are deducted for down-facing flower heads.

GLADIOLI: Leave one or more pieces of foliage on the flower spike. About 1/3 of the buds (15-20) on a flower spike should be sheaths. Points will be deducted for faded florets or those removed. Gently work florets to face forward. Cut 24 hours before show. About 60% on the spike should be florets or buds and 40% should be stem.

HOUSEPLANTS: Clean with a soft cloth, No foreign substance (chemicals) may be applied. Points will be deducted for insect damage, scaring, nutritional deficiencies and deformation.

MARIGOLDS: Be sure calyx is not split; centers are full and not green from underdevelopment. Cut stems long enough to have foliage.

ROSES: Foliage and thorns judged down to the container. The flower should have one center. Blooms should be 1/2 to 3/4 open. Have two sets of five leaflet leaves (exceptions - some varieties have 3 or 7 leaflet leaves). Have leaves clean. No foreign substance (chemicals) may be applied, although foliage may be polished with a soft cloth. Hybrid Tea entries must be disbudded for exhibition. All entries should be named, if known, and exhibited with their natural foliage.

ZINNIAS: Measure to be sure that they are in the right class. Specimen should not show signs of recent disbudding. Disbud as the flowers grow. If schedule calls for three blooms and one color, be sure they are the same size. Cut stems long enough to have foliage.

MISCELLANEOUS classes and any other specimen classes - All entries must have name of specimen on the entry tag.

Please read the schedule - changes are made every year.

FIRST SHOW

Sunday, August 4, 2024

Artistic Arrangement General Theme

BRINGING BACK THE 80'S

SECTION A – ARTISTIC ARRANGEMENT

AMATEURE

1. Purple Rain – incorporate purple flowers in your design
2. Cheers – design in a beer mug
3. Princess Bride – an all-white design
4. A Christmas Story – a Christmas themed design
5. 9 to 5 – a circular design

SECTION B – CHALLENGE DESIGNS

AMATEURE

1. Man in the Mirror – two designs that mirror each other
2. The Olympics – an Ikebana style design
3. Splash – design fully underwater
4. Aerobics – design showing motion
5. Berlin Wall – a horizontal design

SECTION C – ARTISTIC ARRANGEMENTS

JUNIOR DIV

AGES 12 & UNDER

1. Pretty in Pink – use a pink feather in your design
2. Lego – incorporate Legos in your design
3. Little Mermaid – a design showing water

AGES 13 – 17

1. Rubik's Cube – a design using 3 to 6 different colors
2. Honey I Shrunk the Kids – a design under 6"
3. Strawberry Shortcake – an all pink and red design

SECTION D – SILK AND DRIED ARRANGEMENTS

AMATEUR

1. America Made – a patriotic themed design
2. Black & White – an all-black and white design
3. Out of Africa – a design using feathers
4. The Smurfs – an all-blue design
5. Indiana Jones – design in a chalice or wine glass

SECTION E – SILK AND DRIED ARRANGEMENTS

PROFESSIONAL

1. Any Way you Want it – your own interpretation

SECTION F – SPECIMEN GLADIOLI

Gladiolus, small, one spike, floret 4" or less in diameter

- | | |
|---------------------|---------------------|
| 1a. White | 1b. White Bi-Color |
| 2a. Yellow | 2b. Yellow Bi-Color |
| 3a. Red or Scarlet | 3b. Red Bi-Color |
| 4a. Pink or Rose | 4b. Magenta |
| 5a. Orange or Flame | 5b. Orange Bi-Color |
6. Purple or Violet
7. Green
8. Any Color Variegated

Gladiolus, large, one spike, floret over 4" in diameter

- | | |
|----------------------|----------------------|
| 9a. White | 9b. White Bi-Color |
| 10a. Yellow | 10b. Yellow Bi-Color |
| 11a. Red or Scarlet | 11b. Red Bi-Color |
| 12a. Pink or Rose | 12b. Magenta |
| 13a. Orange or Flame | 13b. Orange Bi-Color |
14. Purple or Violet
15. Green
16. Any Color Variegated

Gladiolus, three spikes, one variety, same color

17. Small (under 4") 18. Large (over 4")

SECTION G – SPECIMEN ROSES

Hybrid Tea, One Bloom

- | | |
|----------------|-----------------------------|
| 1. White | 7. Orange |
| 2. Apricot | 8. Medium Red |
| 3. Yellow | 9. Dark Red |
| 4. Deep Yellow | 10. Full Blown, Any Variety |
| 5. Light Pink | 11. Two Blooms, One Color |
| 6. Deep Pink | 12. Any Color Blended |

Miniature

13.
a. Red b. Pink c. Yellow d. Orange e. Any color not listed
14. One spray, any variety
15. Collection, five blooms, five different varieties, exhibited individually

Grandiflora

16. One stem, any color

Floribunda

17. One spray, any color

Polyantha

18. One spray, any color

Shrub Type

19. One spray, any color

Mini-Flora Rose

20. One spray, any color

SECTION H – SPECIMEN FLOWERS

JUNIOR DIVISION

1. Celosia – One bloom, any color
a. Crested b. Plumed type
2. Marigold – One bloom, giant type
a. Yellow b. Orange
3. Marigold – three blooms, French type (small or dwarf) – specimen should be disbudded
a. Yellow or Gold b. Orange or Russet

- c. Bi-color or Variegated
4. Petunia – one variety, any color, one spray
a. Double type b. Single type
5. Sunflower
a. Small b. Medium c. Large
6. Zinnia – three blooms, miniature or pompom type, one variety, one color
7. Zinnia – one bloom, any color
a. Cactus flowered b. Dahlia flowered
8. Zinnia – three blooms, one variety, one color
a. Cactus flowered b. Dahlia flowered
c. Miniature or pompom type
9. Miscellaneous – Any other flower **not previously listed** (Include plant name/variety on tag)
a. One bloom b. One spike c. One Spray
d. Three blooms e. Three spikes f. Three sprays
10. Magic lily (Hardy Amaryllis) – one stem

SECTION I – ORNAMENTAL GRASS & HOSTA FOLIAGE

1. Ornamental Grass
a. One blade b. One blade with seed head
c. One stalk
2. Hosta Foliage – one leaf
a. Small – up to 3" measured across
b. Medium – 3" - 6" measured across
c. Large – 6" and up measured across

SECTION J – SPECIMEN HOUSE PLANTS

1. Tropical
a. Foliage specimen b. Flowering specimen
2. Cactus and Succulent
a. Foliage specimen b. Flowering specimen
3. African Violet
a. Standard type, any color b. Miniature type, any color
4. Specialty
a. Bonsai b. Topiary – trimmed into shape
5. Orchid flowering specimen
6. Miscellaneous – Any **house plant** not listed above

SECTION K – MINIATURE GARDENS

MUST USE UNDER 20 INCHES OF TABLE SPACE

1. Fairy/Gnome Garden
2. Succulent Garden (3 or more species)
3. Cactus Garden (3 or more species)
4. Herb Garden (3 or more species)
5. Kokedama (Japanese moss ball)
6. Terrarium
7. Combination Planter in a found object

SECOND SHOW

WEDNESDAY, AUGUST 7, 2024

Artistic Arrangement General Theme:

BRINGING BACK THE 80'S

SECTION L – ARTISTIC ARRANGEMENT

OPEN TO VETERANS ONLY

1. Born in the USA – a Patriotic themed design

SECTION M – ARTISTIC ARRANGEMENTS

AMATEUR

1. John Perry – incorporate wood in your design
2. Ghost Busters – a vertical design
3. Island in the Stream – a design showing water
4. Mini Skirt – Miniature design under 8”
5. On the Road Again – a design using roadside materials

SECTION N – ARTISTIC ARRANGEMENT

PROFESSIONAL

1. Big Hair, Don’t Care – your own interpretation

SECTION O – CHALLENGE DESIGNS

AMATEUR

1. Top Gun – Hogarth curve
2. Dolly and Kenny – one design in two containers
3. Back to the future – incorporate an antique in your design
4. Fried Green Tomatoes – an all green design
5. Girls Just Want to Have Fun – a mass design

SECTION P – CHALLENGE DESIGN

PROFESSIONAL

1. Trivial Pursuit – a circular design

SECTION Q – ARTISTIC ARRANGEMENTS

JUNIOR

AGES 12 & UNDER

1. Care Bear, Friend Bear – an all-orange design
2. Pound Puppy – a design using roadside materials
3. My Little Pony – a design under 8”

AGES 13 – 17

1. Crazy Balloon – a design showing motion
2. Transformers – one design in two containers
3. Masters of the Universe – your own interpretation

SECTION R – SPECIMEN FLOWERS

SENIOR DIVISION

1. Aster
 - a. one bloom, any color
 - b. Three blooms, one variety, any color
2. Bells of Ireland – one spike (Do not remove natural foliage)
3. Calendula – Three blooms, one variety, one color
4. Celosia – Crested type, one bloom head
 - a. Scarlet
 - b. Red Velvet (wine or burgundy)
 - c. Pink
 - d. Orange
 - e. Yellow or Gold
 - f. Variegated
 - g. Largest bloom head
5. Celosia - Plumed type, three bloom heads, one color (NOTE: Heads must be on three separate stems)
 - a. Scarlet
 - b. Red Velvet (wine or burgundy)
 - c. Pink
 - d. Orange
 - e. Yellow or Gold
 - f. Plumed type, one bloom head, any color (largest bloom)
6. Chrysanthemum- hardy garden variety, one spray any color
7. Clematis – three blooms, one variety, one color (NOTE: Exhibitor must furnish display dish)
8. Cosmos – three blooms, one variety, one color

- a. Yellow, Orange or Gold
- b. White
- c. Novelty
- d. Pink, Rose or Lavender

9. Dahlia – Largest, most perfect bloom, any color
10. Dahlia – one bloom, any variety, any color, disbudded, exhibited with natural foliage
 - a. over 7” in diameter
 - b. 4 - 7” in diameter
 - c. 2 - 4” in diameter
 - d. Pompom type
 - e. bedding (border) type
11. Day lily – three blooms, one variety
12. Delphinium – one spike, any color, any variety
13. Gaillardia – three blooms, one variety, one color
 - a. single type
 - b. double type
14. Garden lily – one stalk, any variety
15. Gladiolus – one spike, any variety
 - a. Small (flore 4” or less)
 - b. Large (flore over 4”)
 1. Red, Yellow or Orange
 2. Purple, Blue or Lavender
 3. White
 4. Bi-color
 5. Green
 6. Pink
 1. Red, Yellow or Orange
 2. Purple, Blue or Lavender
 3. White
 4. Bi-color
 5. Green
 6. Pink
16. Gladiolus – three spikes, one color, one variety
 - a. Small (flore 4” or less)
 - b. Large (flore over 4”)
17. Magic Lily (Hardy Amaryllis) – one stem
18. Marigold – white or near white
 - a. one bloom
 - b. three blooms
19. Marigold – one bloom, giant variety
 - a. Yellow
 - b. Gold
 - c. Orange
 - d. Chrysanthemum
20. Marigold – three blooms, giant variety, one color
 - a. Yellow
 - b. Gold
 - c. Orange
 - d. Chrysanthemum
21. Marigold – three blooms, French type (small or dwarf), disbudded
 - a. Yellow or Gold
 - b. Orange or Russet Red
 - c. Bi-color or variegated
 - d. Single variety, any color
22. Petunia – miniature
 - a. One spray
 - b. Three sprays
23. Petunia – one spray, any double variety, any color
24. Petunia – giant variety, one spray, any color
25. Petunia – three sprays, one variety, one color
 - a. Red or Pink
 - b. White or Yellow
 - c. Lavender or purple
 - d. Any other color
 - e. Double variety, any color
26. Rose – Hybrid Tea, one bloom
 - a. Red
 - b. Pink
 - c. Orange
 - d. Any other color **not listed**
27. Rose – Grandiflora, one stem, any color
28. Rose – Floribunda, one spray, any color
29. Rose – Shrub, one spray
30. Rose – Polyantha, one spray
31. Rose – Miniature, one bloom (disbudded)
 - a. Red or Orange
 - b. Yellow
 - c. Pink or Mauve
 - d. Any other color **not listed**
32. Rose – Miniature, one spray, any color
33. Mini-Flora Rose – one spray, any color
34. Rudbeckia (Gloriosa Daisy) – three blooms, one variety
 - a. Yellow, Gold or Orange
 - b. Purple
 - c. Any other color **not listed**
35. Scabiosa – three blooms, one variety, one color
36. Snapdragon – one variety, one color
 - a. One spike
 - b. Three spikes

- 37. Sunflower- one bloom (**no seed heads**)
 - a. Mexican Sunflower b. Single variety-yellow
 - c. Single variety-dark d. Single-mixed e. Double variety
 - f. Largest bloom (must be displayed in vase)
- 38. Sunflower – three blooms, miniature variety
 - a. Yellow b. White (Italian) c. Orange or Red
- 39. Tuberous Begonia – one bloom, any color, exhibited with one natural leaf (exhibitor must furnish display dish)
- 40. Zinnia – one bloom, giant type, any color
 - a. Cactus flowered b. Dahlia flowered
- 41. Zinnia – three blooms, one variety, one color
 - a. Cactus flowered b. Dahlia flowered
- 42. Zinnia – three blooms, one variety, one color
 - a. Pompom type b. Miniature type
- 43. Zinnia green variety – three blooms, dahlia flowered
- 44. Zinnia Novelty type – three blooms, one variety
- 45. Miscellaneous – Any other flower **not previously listed** (Include plant name/variety on tag)
 - a. One bloom b. One spike c. One Spray
 - d. Three blooms e. Three Spikes f. Three sprays

**SECTION 5 – SPECIMEN FLOWERS
JUNIOR DIVISION**

- 1. Marigold – giant bloom, one color
- 2. Marigold – three blooms, French type, one color
- 3. Petunia – single variety, one spray, any color
- 4. Sunflower – any variety, **no seed heads**
 - a. Small b. Medium c. Large
- 5. Zinnia – one bloom, cactus type
- 6. Zinnia – one bloom dahlia type
- 7. Miscellaneous – Any other flower **not previously listed** (Include plant name/variety on tag)
 - a. One bloom b. One spike c. One spray
 - d. Three blooms e. Three spikes f. Three sprays

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7:00 p.m. - Kenworth Semi, Truck & Tractor Pull	\$5	Free
Sunday, August 4, 2024		
12:00 p.m. - Harness Racing	Free	Free
8:00 p.m. - Ross Co. Jr. Fair King & Queen Contest	Free	Free
Monday, August 5, 2024		
7:00 p.m. - Big Time Wrestling	\$20 General Admission \$30 Ringside	
Tuesday, August 6, 2024		
7:00 p.m. - Junior Fair Night	\$3	Free
Wednesday, August 7, 2024		
6:00 p.m. - Comedy Night	\$ General Adm. \$ Floor Seats	
Thursday, August 8, 2024		
7:00 p.m. - Diamond J Rodeo	\$10	Free
Friday, August 9, 2024		
7:00 p.m. - Autocross	\$10 / \$15 Pit Pass	Free
Saturday, August 10, 2024		
11:00 a.m. - Kiddie Tractor Pull	Free	Free
7:00 p.m. - Demolition Derby	\$10 / \$15 Pit Pass	Free
10:00 p.m. - FIREWORKS	Free	Free



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eric@chillicothemonument.com

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Greenfield, OH 45123

937.981.2566

info@hardymemorials.com

GRANDSTAND ENTERTAINMENT

SATURDAY, AUGUST 3RD, 2024 • 9:00 A.M.

ANTIQUUE & CLASSIC TRACTOR PULL

Admission:
FREE



Classes:

4,000 "Top Cut"	4 mph
4,500 "Full Cut"	8 mph
4,500 TC	4 mph
5,000 FC	8 mph
5,000 TC	4 mph
5,000 FC	12 mph
5,500 TC	4 mph
6,000 TC	4 mph
6,000 FC	8 mph
6,500 TC	4 mph
6,500 FC	8 mph
7,500 Any Tire	6 mph
10,000 TC	6 mph
12,000 TC	8 mph

\$20 Hook Fee

Pay back 1st - \$50, 2nd - \$30, 3rd - \$20

18" Hitch - Top Cut Tire Classes

20" Hitch - Full Cut Tire Classes, Kill Switch,

Wheelie bars required for full cut tire
classes only

Questions: Contact Jason Wiseman

740-703-8499 or Jeremy Roll 614-307-0338

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GRANDSTAND ENTERTAINMENT

SATURDAY, AUGUST 3RD, 2024 • 7:00 P.M.

TRACTOR, TRUCK & SEMI PULL

Admission: \$5
Kids 6 & Under:
Free



Classes:

5,500 lb Classic/Antique Open Speed, No Turbo

6,200 lb AFPA, Cheater Stock Pickups

(Gas Street Trucks)

10,000 lb AFPA, Altered Farm Stock Tractor 8 mph

9,500 lb AFPA, Pro Farm Tractor

12,500 lb Hot Farm Tractors

-Open RPM, Open Speed, No Dbl Cut Tires

SEMI Classes:

-Farm Tag Semi

-Run What Ya Brung Semi

AFPA (America Farm Pullers Assoc.) Classes

visit www.americanfarmpullers.com for rules

Payback:

5,500 lb Classic/Antique \$250 (1st, 2nd, 3rd, 4th)

AFPA Classes, \$1,050 per class

12,500 lb Hot Tractors \$1,050 per class

Farm Tag Semi \$800 (1st, 2nd, 3rd)

Run What Ya Brung Semi \$2,000 (1st, 2nd, 3rd, 4th)

Questions call Jason Wiseman 740-703-8499

or Jeremy Roll 614-307-0338

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GRANDSTAND ENTERTAINMENT

SUNDAY, AUGUST 4TH, 2024 • 12:00 NOON

OCRA HARNESS RACING



SUNDAY AFTERNOON, AUGUST 4, 2024 - 12:00 P.M.

Entries will open Thursday, August 1 at 8:00 a.m. and close at 11:00 a.m.

1. 2 Year Old Colt Pace - OCRA Stake	2023 Actual \$13,186
2. 2 Year Old Colt Trot - OCRA Stake	2023 Actual \$11,385
3. 2 Year Old Filly Pace - OCRA Stake	2023 Actual \$12,738
4. 2 Year Old Filly Trot - OCRA Stake	2023 Actual \$10,832
5. 3 Year Old Colt Pace - OCRA Stake	2023 Actual \$11,722
6. 3 Year Old Filly Trot - OCRA Stake	2023 Actual \$11,086
7. 3 Year Old Filly Pace - OCRA Stake	2023 Actual \$12,322
8. 3 Year Old Colt Trot - OCRA Stake	2023 Actual \$10,322
9. Free for All Pace	Est. \$1,500

Conditions and Information

1. All entries close at 11 :00 A.M., three (3) days before schedule race.
2. Online entries @ www.ustrotting.com are encouraged.
3. Speed Office will open from 8:00 A.M to 11 :00 A.M. -Phone number is 740-775-9917.
4. No Lasix Veterinarian on the grounds. Lasix is the trainers responsibility.
5. Rain date is August 5th, 2024.
6. Only portable stall space will be offered.
7. Current negative Coggins test is required.
8. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
9. Entry Fees:
 - \$100 per horse for OCRA Stake Races
 - \$30 per horse for overnight events
10. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
11. The Ross County Fair is not responsible for accidents on or off the track.
12. The Ross County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
13. Buckeye Consortium passes honored at the gate on racing days only.
14. On-Track Accident Insurance Policy in effect.
15. Trotting Track Record: Mickey Z Tam 2:00.1 (2019)
16. Pacing Track Record: C'mom Cha Cha Cha 1:56.4 (2006)



Fair Contact Information

Speed Supt.: David Clary (740) 649-1828
Presiding Judge: Jon Weist (937) 478-5835
Clerk Charter: Rodney Newhart (740) 572-1495

Photographer: Brad Conrad Photo (740) 215-5765
Announcer: Ayers Ratliff (740) 802-0277



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GRANDSTAND ENTERTAINMENT

SUNDAY, AUGUST 4TH, 2024 • 8:00 P.M.

ROSS COUNTY JR. FAIR

King & Queen

CONTEST



Sponsored by the

**Ross County
Junior Fair Board**



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Note: In order for a "King Contest" to take place, there must be at least 5 participants

QUALIFICATIONS:

- Must belong to an organization represented on the Jr. Fair Board
- Must have completed the prior year in your sponsoring organization (4-H, FFA, FCCLA, Boy/Girl Scouts)
- Must be active in community service
- Must be 16-18 years of age as of January 1, of current year
- Must be able to participate in the preliminary interview judging on July 23 and in the Junior Fair King & Queen Contest on August 4, 2024
- No previous King or Queen can enter the contest
- Must be in good academic standing according to school, certified by signature of the School Principal, Guidance Counselor, or someone who can officially verify for school, by email
- Contestant must be single and a non-parent per the Ohio Fair Managers Association
- Each individual club, chapter, troop, unit, etc. may have multiple entries for King and Queen, but entries may only be sponsored by one Junior Fair organization (4-H, FFA, FCCLA, Boy/Girl Scouts)
- The sponsor's organizational advisor must verify they have read the completed application and confirm the accuracy of the information provided regarding involvement/accomplishments in sponsor's organization
- All applicants must be able to attend all Junior Fair activities
- If selected as the Junior Fair Queen, contestant must participate in the Ohio Fair Queens Contest held during the Ohio Fair Managers Association Annual Convention in January, 2025
- All contestants selected to the Court must be willing and able to participate in festivals and parades Fall & Winter (possibly Spring) to represent the Ross County Jr. Fair
- All contestants should wear semi-formal attire for the contest, and business professional attire for the interview
- All contestants must conduct themselves in accordance with the Standards of Behavior set forth by the Ross County Junior Fair Board
- Candidates must carry a minimum of 2.0 GPA
- Applications must be submitted online by May 15

PRIZE MONEY:

Provided by the Jr. Fair Board, the Court will receive the following funds in the form of a check in the fall of the year they are crowned (post-fair). Funds are not required to be used on education, although encouraged.

King & Queen - \$1,000
1st Attendants - \$500
2nd Attendants - \$250
3rd Attendants - \$150
4th Attendants - \$100

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GRANDSTAND ENTERTAINMENT

MONDAY, AUGUST 5TH, 2024 • 7:00 P.M.



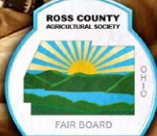
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Ringside - \$30



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ROSS COUNTY FAIR



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September 21 and 22, 2024**

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GRANDSTAND ENTERTAINMENT

TUESDAY, AUGUST 6TH, 2024 • 7:00 P.M.

JUNIOR FAIR NIGHT



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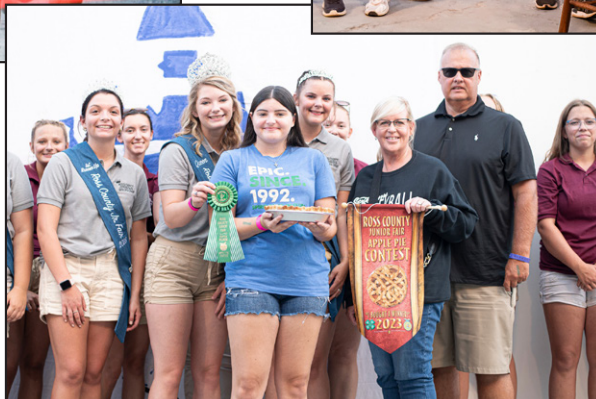


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& The Ross County Junior Fair Board

Apple Pie Baking Contest, Outhouse Race, Apple Pie Auction,
Lip Sync Contest, Calf Scramble

For information contact: Ross County Extension Office



Admission:
\$3.00

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TO ALL

4-H

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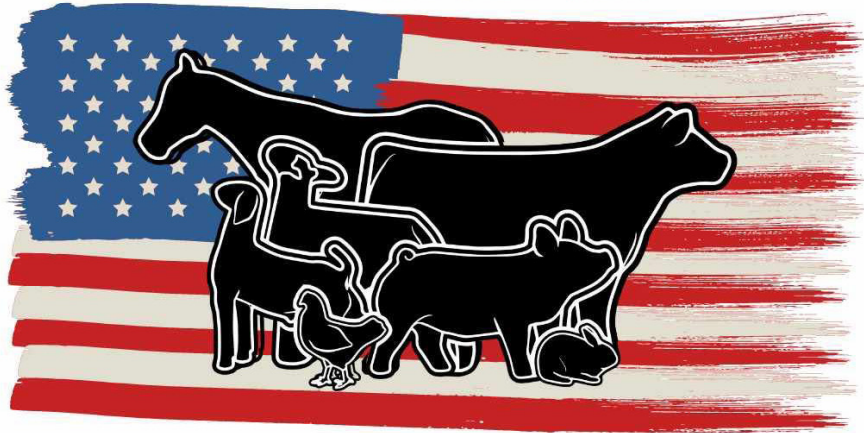
GRANDSTAND ENTERTAINMENT

WEDNESDAY, AUGUST 7TH, 2024 • 8:00 P.M.

COMEDY NIGHT

**MORE DETAILS TO BE
ANNOUNCED AT A LATER DATE.**

Skeens



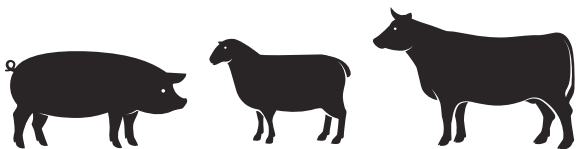
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GRANDSTAND ENTERTAINMENT

THURSDAY, AUGUST 8TH, 2024 • 7:00 P.M.

DIAMOND J RODEO



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Grandstand - \$10
Kids 6 & Under - FREE**

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GRANDSTAND ENTERTAINMENT

FRIDAY, AUGUST 9TH, 2024 • 7:00 P.M.

Pits Open: 3:00 PM • Registration 5:00-6:30 PM • Opening Ceremonies 6:50 PM



AUTOCROSS SHOW

2024 CLASSES

- Front Wheel Drive
- Rear Wheel Drive
- 4X4 Vehicle
- Powder Puff

Come watch the Ross County Fair's fastest growing grandstand event. Watch as drivers beat and bang around a motocross style race course!

* Limited Entries - Must Pre-Register! *

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For rules and registration, please visit: Ross County Autocross and Bump N Run Facebook Page

Pre-Registration \$45 per class - Must be 16 years of age

For more info contact Nate Miller at 740-701-3447 or Brian Miller at 740-701-2511


GRANDSTAND ENTERTAINMENT

SATURDAY, AUGUST 10TH, 2024 • 11:00 A.M.

KIDDIE TRACTOR PULL

First Class.....25 to 37 lbs.
 Second Class.....37 to 50 lbs.
 Third Class.....50 to 65 lbs.
 Fourth Class.....65 to 85 lbs.
 Free for all participants



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GRANDSTAND ENTERTAINMENT

SATURDAY, AUGUST 10TH, 2024 • 7:00 P.M.



ROSS COUNTY FAIRGROUNDS

AUGUST 10TH - 2024
344 FAIRGROUNDS RD. CHILLICOTHE, OH 45601
EVENT START TIME 7 P.M.

<p>STREET STOCK (FULL SIZE)</p> <p>1ST - \$1,000 2ND - \$500 3RD - \$300</p>	<p>\$50 ENTRY FEE PER CLASS</p>	<p>STREET STOCK (MINI)</p> <p>1ST - \$1,000 2ND - \$500 3RD - \$300</p>
<p>STREET STOCK (MINI VAN / MINI TRUCK / SUV)</p> <p>1ST - \$1,000 2ND - \$500 3RD - \$300</p>		<p>MWFA (MOST WANTED FINE ARTS)</p> <p>1ST - \$1,000 2ND - \$500 3RD - \$300</p>

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2024 OHIO AGRICULTURAL FAIR SCHEDULE

WEEK OF JUNE 2

Paulding County Fair (Paulding)* June 8-June 15

WEEK OF JUNE 9

Pickaway County Fair (Circleville)* June 15-June 22

WEEK OF JUNE 23

Harrison County Fair (Cadiz) June 24-June 29

Putnam County Fair (Ottawa)* June 24-June 29

Hamilton County Fair (Carthage) June 27-June 30

WEEK OF JUNE 30

Marion County Fair (Marion)* July 1-July 6

Adams County Fair (West Union) July 6-July 13

Clinton County Fair (Wilmington)* July 6-July 13

Lawrence County Fair (Proctorville) July 6-July 13

Madison County Fair (London) July 6-July 13

WEEK OF JULY 7

Logan County Fair (Bellefontaine) July 7-July 13

Montgomery County Fair (Dayton)* July 7-July 13

Lucas County Fair (Maumee) July 8-July 14

Trumbull County Fair (Cortland)* July 9-July 14

Jackson County Fair (Wellston)* July 12-July 20

WEEK OF JULY 14

Crawford County Fair (Bucyrus)* July 15-July 20

Perry County Fair (New Lexington) July 15-July 20

Fayette County Fair (Washington C.H.)* July 15-July 20

Warren County Fair (Lebanon)* July 15-July 20

Franklin County Fair (Hilliard)* July 15-July 21

Ottawa County Fair (Oak Harbor)* July 15-July 21

Carroll County Fair (Carrollton)* July 15-July 21

Clark County Fair (Springfield) July 19-July 26

Knox County Fair (Mt. Vernon)* July 20-July 27

WEEK OF JULY 21

Butler County Fair (Hamilton) July 21-July 27

Clermont County Fair (Owensville) July 21-July 27

Shelby County Fair (Sidney)* July 21-July 27

Union County Fair (Marysville)* July 21-July 27

Seneca County Fair (Tiffin)* July 21-July 28

Vinton County Fair (McArthur) July 22-July 27

Lake County Fair (Painesville)* July 23-July 28

Summit County Fair (Tallmadge)* July 23-July 28

Ohio State Fair (Columbus)* July 24-August 4

Pike County Fair (Piketon)* July 26-August 3

Preble County Fair (Eaton)* July 27-August 3

WEEK OF JULY 28

Auglaize County Fair (Wapakoneta)* July 28-August 3

Wood County Fair (Bowling Green)* July 28-August 4

Greene County Fair (Xenia)* July 28-August 3

Columbiana County Fair (Lisbon)* July 29-August 4

Medina County Fair (Medina) July 29-August 4

Gallia County Fair (Gallipolis) July 29-August 3

Champaign County Fair (Urbana)* August 2-August 9

Athens County Fair (Athens)* August 2-August 10

Ross County Fair (Chillicothe)* August 3-August 10

WEEK OF AUGUST 4

Hartford Independent Fair (Licking Co.)* August 4-August 10

Richland County Fair* August 4-August 10

Holmes County Fair (Millersburg) August 5-August 10

Erie County Fair (Sandusky) August 5-August 11

Scioto County Fair (Lucasville)

Attica Independent Fair (Seneca Co.)*

Ashtabula County Fair (Jefferson)*

Cuyahoga County Fair (Berea) *

Mercer County Fair (Celina)*

Henry County Fair (Napoleon)*

Miami County Fair (Troy)*

August 5-August 10

August 6-August 10

August 6-August 11

August 6-August 11

August 8-August 14

August 8-August 15

August 9-August 15

WEEK OF AUGUST 11

Muskingum County Fair (Zanesville)*

Huron County Fair (Norwalk)

Meigs County Fair (Pomeroy)*

Jefferson County Fair (Smithfield)

Allen County Fair (Lima)*

Darke County Fair (Greenville)*

Defiance County Fair (Hicksville)*

August 11-August 17

August 12-August 17

August 12-August 17

August 12-August 18

August 16-August 24

August 16-August 24

August 17-August 24

WEEK OF AUGUST 18

Lorain County Fair (Wellington)*

Monroe County Fair (Woodsfield)*

Sandusky County Fair (Fremont)

Portage County Fair (Randolph)

August 18-August 25

August 19-August 24

August 19-August 25

August 20-August 25

WEEK OF AUGUST 25

Noble County Fair (Caldwell)*

Morrow County Fair (Mt. Gilead)*

Hancock County Fair (Findlay)*

Stark County Fair (Canton)*

Van Wert County Fair (Van Wert)*

Mahoning County Fair (Canfield)*

Richwood Independent Fair (Union Co.)*

Geauga County Fair (Burton)*

Fulton County Fair (Wauseon)*

Washington County Fair (Marietta)*

August 26-August 31

August 26-Sept. 2

August 27-Sept. 2

August 27-Sept. 2

August 27-Sept. 2

August 28-Sept. 2

August 28-Sept. 2

August 29-Sept. 2

August 30-Sept. 5

August 31-Sept. 3

WEEK OF SEPTEMBER 1

Highland County Fair (Hillsboro)

Belmont County Fair (St. Clairsville)

Morgan County Fair (McConnelsville)*

Hardin County Fair (Kenton)*

Wayne County Fair (Wooster)*

Williams County Fair (Montpelier)*

Sept. 1-Sept. 7

Sept. 2-Sept. 8

Sept. 3-Sept. 7

Sept. 3-Sept. 8

Sept. 7-Sept. 12

Sept. 7-Sept. 14

WEEK OF SEPTEMBER 8

Wyandot County Fair (Upper Sandusky)*

Hocking County Fair (Logan)

Guernsey County Fair (Old Washington)*

Bellville Independent Fair (Richland Co.)

Delaware County Fair (Delaware)*

Sept. 9-Sept. 14

Sept. 9-Sept. 14

Sept. 9-Sept. 15

Sept. 11-Sept. 14

Sept. 14-Sept. 21

WEEK OF SEPTEMBER 15

Ashland County Fair (Ashland)*

Tuscarawas County Fair (Dover)*

Albany Independent Fair (Athens Co.)

Sept. 15-Sept. 21

Sept. 16-Sept. 22

Sept. 18-Sept. 22

WEEK OF SEPTEMBER 22

Brown County Fair (Georgetown)

Barlow Independent Fair (Washington Co.)

Coshocton County Fair (Coshocton)*

Sept. 23-Sept. 28

Sept. 26-Sept. 29

Sept. 27-October 3

WEEK OF SEPTEMBER 29

Loudonville Independent Fair (Ashland Co.)

October 1-October 5

WEEK OF OCTOBER 6

Fairfield County Fair (Lancaster)*

October 6-October 12



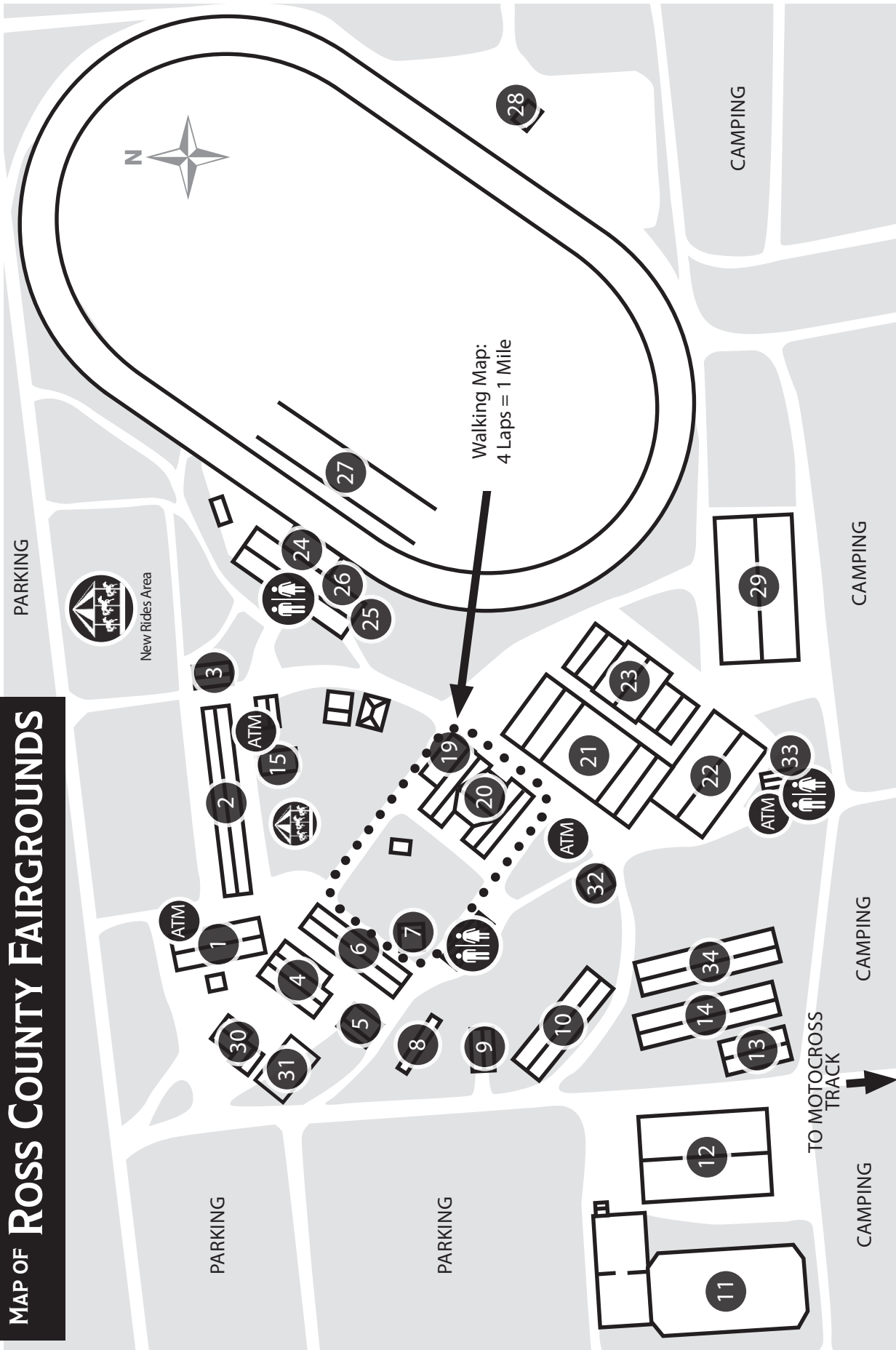
FIREWORKS

SATURDAY • AUGUST 10TH
10:00 PM

Sponsored by:

- Petland - Chillicothe
- SVG Toyota & GM - Washington CH
- Ross County Banking Center - Chillicothe
 - Hayes Crane LLC - Chillicothe
 - Roofx - Leesburg
 - Texas Roadhouse
 - Higley Tents - Chillicothe
 - Greenlawn RV - Lockbourne
- Quality Accounting & Taxes - Greenfield
 - DLZ - Columbus
- Chillicothe Carpet - Chillicothe

MAP OF ROSS COUNTY FAIRGROUNDS



- | | | | | | |
|---|--------------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------|
| 1. Multipurpose Bldg. & Sr. Fair-board Office | 6. Home Arts Bandstand | 12. Horse Bldg. Pavilion | 21. Sheep & Goats Show Arena | 27. Derby Track | 33. Shower House |
| 2. Commercial Bldg. Horizon Bldg. | 7. Antiques Phoenix Bldg. | 13. Rabbits/Poultry Lions Club | 22. Show Arena Swine Barn | 28. Speed Office Cattle Barn | 34. Small Animal Show Arena |
| 3. Sheriff/EMT Bldg | 8. Veggie/Flower Bldg | 14. ZT Boosters | 23. Grandstand Bell Farms | 29. Caretaker's House Service Garage | ATM Restrooms |
| 4. PRCTC Bldg. | 9. Horse Arena | 15. 4-H Bldg. | 24. Conservation Club | 30. Horseshoe Pits | |
| 5. Home Arts Bandstand | 10. Antiques Phoenix Bldg. | 16. ZT Boosters | 25. Conservation Club | 31. Service Garage | |
| 6. Home Arts Bandstand | 11. Horse Arena | 17. ZT Boosters | 26. Conservation Club | 32. Conservation Club | |
| 7. Antiques Phoenix Bldg. | 12. Horse Bldg. Pavilion | 18. ZT Boosters | 27. Derby Track | 33. Shower House | |
| 8. Veggie/Flower Bldg | 13. Rabbits/Poultry Lions Club | 19. ZT Boosters | 28. Speed Office | 34. Small Animal Show Arena | |
| 9. Horse Arena | 14. ZT Boosters | 20. 4-H Bldg. | 29. Caretaker's House | | |
| 10. PRCTC Bldg. | 15. 4-H Bldg. | | 30. Horseshoe Pits | | |
| 11. Home Arts Bandstand | 16. ZT Boosters | | | | |
| 12. Horse Bldg. Pavilion | 17. ZT Boosters | | | | |
| 13. Rabbits/Poultry Lions Club | 18. ZT Boosters | | | | |
| 14. ZT Boosters | 19. ZT Boosters | | | | |
| 15. 4-H Bldg. | 20. 4-H Bldg. | | | | |
| 16. ZT Boosters | 21. Sheep & Goats Show Arena | | | | |
| 17. ZT Boosters | 22. Show Arena Swine Barn | | | | |
| 18. ZT Boosters | 23. Grandstand Bell Farms | | | | |
| 19. ZT Boosters | 24. Conservation Club | | | | |
| 20. 4-H Bldg. | 25. Conservation Club | | | | |
| | 26. Conservation Club | | | | |
| | 27. Derby Track | | | | |
| | 28. Speed Office | | | | |
| | 29. Caretaker's House | | | | |
| | 30. Horseshoe Pits | | | | |
| | 31. Service Garage | | | | |
| | 32. Conservation Club | | | | |
| | 33. Shower House | | | | |
| | 34. Small Animal Show Arena | | | | |

Adena Health Day

**Monday,
August 5, 2024
12:00 to 5:00 p.m.**

All kids who enter
between 12:00
and 5:00 p.m. get
FREE RIDES!

Adena.org    



We Proudly Support the Ross County Fair

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EST. 1962

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Open Monday - Saturday, 8:00am-9:00pm • Sunday, 9:00am-9:00pm